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MENNONITE YEAR-BOOK AND DIRECTORY

1908

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MENNONITE BOOK AND TRACT SOCIETY, Scottdale, Pa.

MENNONITE YEAR-BOOK AND DIRECTORY

PUBLISHED BY

MENNONITE BOARD OF....
MISSIONS AND CHARITIES

1908

INTRODUCTION

The year 1907 is gone. Its sorrow and its joys; its defeats and its triumphs; its reverses and its successes are a matter of history. The year 1908 is before us. Its pages are yet unwritten. It is well that its history is veiled from our view. It is enough for us to know that He who holds in His hands the destinies of individuals, of organizations and of nations will deal justly with all. "Life is what you make it," is true only in part. Our lives may be much better than we are able to make them. Our wise Creator is ready to give divine aid in molding our lives so that the results may work to the best possible good for ourselves, our fellowmen and to His glory. The end of 1908 should find us nearer to this condition than it found us.

Believing that the Mennonite Year-Book and Directory has a mission for the coming year, it is again sent forth. Like the volume of 1907, the astronomical calculations are the work of L. J. Heatwole, Dale Enterprise, Va.

In the Church Directory, the same order was followed as before. A number of corrections were made in the names and addresses of bishops, ministers and deacons, and the meeting calendar was revised. It will be noticed that many new names have been added, also that some who have appeared in these columns from year to year, are seen no more. They have gone from the pages of time.

The table of the missions and benevolent institutions has been re-adjusted and made more complete. A new mission has been added and also a benevolent institution. We trust that by another year it will be necessary to add several more missions and other Christian institutions to the list.

A number of excellent articles from the pens of some of our best writers appear as general reading matter. The verses at the beginning of each month are the product of the mind and pen of Susan Good, Wolftrap, Va.

Trusting it may find a welcome in your homes and prove helpful to all into whose hands it may fall, the Year-Book and Directory for 1908 is sent forth.

THE PUBLISHERS.

The Year of Our Lord 1908

is a leap year of 366 days; the 132nd of the Independence of the United States; the 6621st of the Julian Period; the 5669th of the Jewish Chronology (beginning at sunset Sept. 25th); the 1326 of the Mohammedan Era (beginning Feb. 4), and the 391st since the beginning of the Reformation.

CHRONOLOGICAL CYCLES AND CHANGEABLE FESTIVALS.

Dominical Letter..... E D	Sexagesima Sunday Feb. 23	Easter Sunday.....April 19
Epact 27	Quinquagesima Su. Mar. 1	Ascension Day.....May 28
Lunar Cycle or Golden Number 9	Shrove Tuesday.. March 3	Whit-Sunday .....June 7
Solar Cycle.....13	Ash Wednesday.. March 4	Trinity Sunday....June 14
Roman Indiction..... 6	Palm Sunday.....April 12	Corpus Christi.....June 18
Septuagesima Sund. Feb. 16	Good Friday.....April 17	1st Sund. in Advent..Nov. 29

Ember Days:—1st, March 11; 2d, June 10; 3d, Sept. 16; 4th, Dec. 16.

THE FOUR SEASONS OR CARDINAL POINTS.

Vernal Equinox.....	SPRING BEGINS,	Sun enters	♈,	March	20th, at	7:10	in the	evening.
Summer Solstice....	SUMMER "	" "	♋,	June	21st, "	3:00	" "	evening.
Autumnal Equinox..	FALL "	" "	♎,	Sept.	23d, "	6:05	" "	morning.
Winter Solstice.....	WINTER "	" "	♑,	Dec.	22d, "	1:10	" "	morning.

ECLIPSES FOR THE YEAR 1908.

In the year 1908 there will be Three Eclipses of the Sun, and a Lunar Appulse.

THE FIRST IS A TOTAL ECLIPSE OF THE SUN:—January 3rd, at 4 o'clock 07 min. in the evening. Invisible here. Visible to southern portion of North America, western South America, the Pacific Ocean and eastern Australia.

THE SECOND IS AN ANNULAR ECLIPSE OF THE SUN:—June 28th at 10 o'clock 53 min. in the forenoon. Visible here. Visible also in northern part of South America, most of North America, the Atlantic Ocean and portions of western Europe and Africa.

THE THIRD IS A LUNAR APPULSE:—December 7th at 4 o'clock 16 min. in the evening. Visible here only at the time the moon rises. Visible generally throughout Europe, Asia, Africa, and the extreme eastern portions of North and South America.

THE FOURTH IS A CENTRAL ECLIPSE OF THE SUN:—December 23rd at 6o'clock 11 min. in the morning. Invisible here. Visible principally in the South Atlantic ocean and the South Polar Sea.

MOON (☽) is called the Ruling Planet this year.

EXPLANATION OF SIGNS.

New Moon.

First Quarter.

Full Moon.

Last Quarter.

☉ Sun.	♃ Jupiter.	7 ✳ Pleiades.
♄ Saturn.	♀ Venus.	☌ Conjunction.
♂ Mars.	♅ Uranus.	☍ Opposition.
☿ Mercury.	☽ Moon.	□ Quartile.
♆ Neptune.	⊕ Earth.	

THE TWELVE SIGNS OF THE ZODIAC.

♈ Aries, or Ram.	♌ Leo, or Lion.	♐ Sagittarius, or Bowman.
♉ Taurus, or Bull.	♍ Virgo, or Virgin.	♑ Capricornus, or Goat.
♊ Gemini, or Twins.	♎ Libra, or Balance.	♒ Aquarius, or Waterman.
♋ Cancer, or Crabfish.	♏ Scorpio, or Scorpion.	♓ Pisces, or Fishes.

☊ Ascending Node—Planet crossing the Ecliptic toward the North.
☋ Descending Node—Planet crossing the Ecliptic toward the South.

☞ The calculations in this Almanac are made to Solar or Apparent Time. To this add the Equation in the hour table when the sun is "slow," and subtract when "fast" for mean or clock time.

L. J. HEATWOLE, Calculator, Dale Enterprise, Virginia.

WHEN AND HOW OFTEN 53 SUNDAYS COME IN A YEAR

We observe that some comment is being made through the public press with reference to the year 1905 having had 53 Sundays—the journal venturing to make the statement that this can not occur again within the period of 110 years hence!

It is surprising that any publisher would allow such a statement to go into print, since the mere glance at the December pages of almanacs covering less than a dozen years of the past, would convince anyone that the phenomenon of 53 Sundays in a year must be repeated every fifth or sixth year in each century.

The Dominical Letters, A, B, C, D, E, F, G, represent the seven days of the week on which the year may end. A representing Sunday and G Saturday. If a common year begins on Sunday it will end on Sunday, and if a leap year begins on Saturday it will end on Sunday—each case produces the 53d Sunday for that year. In the series of seven, one letter is skipped every leap year. This reduces the period in which a 53d Sunday can occur to six years, but as it occasionally happens that there are two leap years in the Dominical letter series, two letters are skipped and this causes the third 53d Sunday to recur within five years, hence the years 1911, 1916, 1922, etc., will each have 53 Sundays.
—L. J. Heatwole.

THE WISER WAY

"A merry heart doeth good like a medicine."

If thy friend is sad and weary,
Rest him for a while.
If his way is dark and dreary,
Light it with a smile.
Let some helpful word be spoken,
Give a tender, loving token,
It may cheer a heart that's broken,
And its grief beguile.

Like a medicine that healeth
By its subtle art,
Is the sunny ray that stealeth
From a merry heart.
As the song of some sweet bird
Holy memories oft hath stirred,
So a kind and helpful word
Will its strength impart.

Thou canst lessen pain and sorrow,
Lesson it by half,
By the magic thou canst borrow
From a happy laugh.
Let thy light shine full and free,
Bid the darksome shadows flee,
Till the sad ones turn to thee,
As their stay and staff.

Carry, then, a face that's smiling,
With thee everywhere.
From its wearisome beguiling
Many a life of care.
Soothing oft a heart of sorrow,
Teaching it some hope to borrow,
That will gild the coming morrow
With its rainbow fair.

Mrs. Mary B. Wingate.

ANATOMY OF MAN'S BODY AS SAID TO BE GOVERNED BY THE TWELVE CONSTELLATIONS.

Arms,
GEMINI.

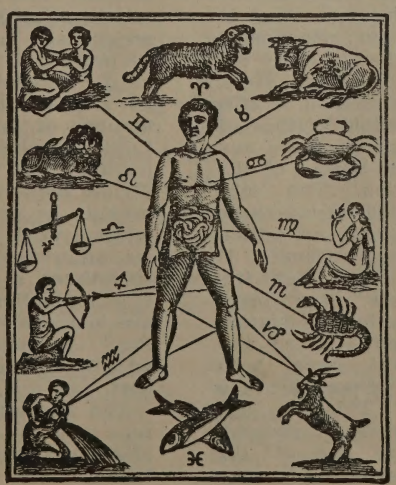
Heart,
LEO.

Reins,
LIBRA.

Thighs,
SAGITTARIUS.

Legs,
AQUARIUS.

The Feet,
PISCES.



The Head and Face
ARIES.

Neck,
TAURUS.

Breast,
CANCER.

Bowels,
VIRGO.

Secrets,
SCORPIO.

Knees,
CAPRICORN.

THE CHARITABLE AND MISSION INTERESTS OF THE CHURCH

M. S. Steiner.

For the Year-Book.

In a former issue of the Year-Book I enumerated the first efforts of the main body of Mennonites in America at establishing her charitable and mission stations. I have since learned that our brethren in Europe were interesting themselves in the "evangelization of the world" at a much earlier date. Bishop Isaac Peters, of Henderson, Neb., informs me that "mission sermons" were first preached in our churches in Gnadenfeld, Gouv. Teourien, Russia, by a Lutheran minister, Ed. Wuest, in 1840. He was an active and earnest minister of the Gospel, who spoke extemporaneously. It was then customary for ministers to read their sermons from manuscripts, (Mennonites as well as those of other Denominations), and conduct their services in a lifeless formal manner. This minister by his plain and direct heart to heart talks won the attention and hearts of his people.

The brethren in the Village and those who lived in villages near by, and who had also been stirred up on the subject of "missions," called for a Mission Meeting, "Missions Fest." in which the subject was considered at some length. Meetings of this kind were repeated and caused considerable comment, so much so that the opposition in the church nicknamed them "Bummel Fests." The interest in missions grew slowly. It was not until 1870 that sufficient stability was given to the movement to induce the churches to commission one of their own number to carry the Gospel to the heathen, when Hein. Dircks was sent to establish a mission among the cannibal tribes of Sumatra. He was there 15 years and returned to be chosen bishop of the Gnadenfeld congregation. The mission has been conducted during these years with more or less opposition from within and from without. It has prospered fairly well, notwithstanding, and numbers over three thousand souls. In a branch station in Java there are two hundred and seventy members that have been gained to the faith from heathen darkness. Bro. I. Thiessen has charge of these missions at present.

Elder A. B. Shelley, Sec. of the Mennonite Mission Board, (who represents the progressive wing of the Mennonite family) informs me that they have eight stations: Three among the Cheyenne and one among the Arapahoe Indians of Oklahoma (the first one was in 1880); two stations among the Hopi Indians of Arizona and one station among the Cheyenne Indians in Montana. Their Foreign work centers at Janjgir, C. P., India, where they have two stations with a membership of 25 and two small orphanages, and a leper asylum with about 65 inmates. Their missionary efforts among the Indian tribes of the home land have been blessed with about 150 converts, They have an Old Folks' Home at Fredricksburg, Pa., and hold an interest in several hospitals in the West. One of the principad reasons for separating themselves from the main body in 1860, they claim, was in this that the mother church was so tardy in taking up mission work.

In Europe the churches have established several orphanages and homes for the aged which are largely under the direct supervision of either a local congregation, or of a conference, but their contributions for missions have been given rather promiscuously, and have never proved very fruitful. Taking a square look at the subject as it has appealed to us and as it now appears after a number of years of experience, I think we should be able to have learned that it does not pay us to divide ourselves in our church fellowship in order to get to do more mission work a few years sooner than we otherwise might. To "tarry" is sometimes a good thing, yea, a divine injunction, though some heathen are lost every moment of our "tarrying." At least the Lord so considered the matter at the time of Pentecost.

The Mennonite Church both in Europe and in America presents a pitable spectable—in divided fellowship. I do not now bring up the point that

JANUARY

Another New Year meets our age.
How swiftly time rolls on!
May every soul that views this page
Think how time is won.

Time past we can ne'er recall,
The present is moving on;
The present is ours in which we all
Should prepare for the life to come.

1ST MONTH JANUARY, 1908 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H.	CLOCK TIME. M.	SUN rises H.	SUN rises M.	SUN sets. H.	SUN sets. M.	MOON'S SIGNS.	MOON RISES & SETS. H.	MOON RISES & SETS. M.
Wednesday	1	New Year	Sirius south 11.52 ♓	12	4	7	23	4	37	♋	4	47
Thursday	2	C. Hammer d.1887	☿ Gr. Hel. Lat. S.	12	4	7	23	4	37	♋	5	51
Friday	3	D.Hambright b.1810	**3.** 4.5 p. m.	12	5	7	23	4	37	♌	sets	
Saturday	4	J. Seybert d. 1860	♂ ☿ ☉, ☽ in Per.	12	5	7	22	4	38	♌	6	48
1) Sunday after New Year.				**Day's length, 9 h. 16 m.**								
Sunday	5	A. Schultz b. 1810	☌ ♆ ☉, ♂ ☿ ☽ ☋	12	6	7	22	4	38	♌	7	35
Monday	6	*Epiphany*	☿ sets 8.50	12	6	7	21	4	39	♌	8	28
Tuesday	7	Widukind	Pollux south 12.30	12	7	7	21	4	39	♍	9	21
Wednesday	8	Severinus	♂ ☿ ☿, ♂ ♄ ☽, ♂ ♁ ☽	12	7	7	20	4	40	♍	10	18
Thursday	9	Catharina Zell	7✳ south 8.17 ♌	12	7	7	20	4	40	♍	11	11
Friday	10	Paul the Hermit	**10.** 8.15 a. m.	12	8	7	19	4	41	♎	morn.	
Saturday	11	Fructuosus	Capella so. 9.43	12	8	7	19	4	41	♎	12	08
2) 1st Sunday after Epiphany.				**Day's length, 9 h. 22 m.**								
Sunday	12	F. Castellian	Orion south 10.12	12	9	7	18	4	42	♎	1	05
Monday	13	Hillarius	Rigel south 9.30	12	9	7	18	4	42	♎	2	06
Tuesday	14	S.P.Reinoehl d 1879	♂ ☿ ☉, Superior	12	9	7	17	4	43	♎	3	07
Wednesday	15	John V. Laski	Arcturus rises 11.8	12	10	7	16	4	44	♏	4	10
Thursday	16	Geo. Spalatin	Sirius south 10.52	12	10	7	15	4	45	♏	5	12
Friday	17	Antonius	♂ ♆ ☽	12	10	7	14	4	46	♏	6	22
Saturday	18	M. Lauer b. 1824	**18.** 7.59 a. m.	12	11	7	13	4	47	♏	rises	
3) 2nd Sunday after Epiphany.				**Day's length, 9 h. 34 m.**								
Sunday	19	Chr. Mueller d.1889	♂ ♃ ☽, Orion s. 9.45 ♓	12	11	7	12	4	48	♏	6	30
Monday	20	J. M. Young d.1876	♃ rises 6.0, ☉ ent. ♒	12	11	7	12	4	48	♐	7	37
Tuesday	21	Agnes	☿ Gr. Hel. Lat. S.	12	12	7	11	4	49	♐	8	49
Wednesday	22	Fred Danner b.1805	Procyon south 11.16	12	12	7	10	4	50	♐	9	50
Thursday	23	Isaiah	Canopus south 10.17	12	12	7	9	4	51	♑	10	40
Friday	24	Timothy	Rigel south 8.53 ♍	12	12	7	8	4	52	♑	11	27
Saturday	25	M. Dissinger d.1883	7✳ south 7.05	12	13	7	7	4	53	♑	11	54
4) 3rd Sunday after Epiphany.				**Day's length, 9 h. 40 m.**								
Sunday	26	Polycarp	**26.** 9.23 a. m.	12	13	7	6	4	54	♒	morn.	
Monday	27	J. J. Kopp d.1889	♄ in ♌	12	13	7	5	4	55	♒	12	15
Tuesday	28	Charles the Great	♃ rises 5.30	12	13	7	4	4	56	♓	1	21
Wednesday	29	Wm. McKinley	☌ ♃ ☉, Arct. ris. 10.10	12	13	7	3	4	57	♓	2	40
Thursday	30	Heinrich Mueller	Sirius s. 9.50, ☽ in ♍	12	13	7	2	4	58	♓	3	59
Friday	31	Hans Sachs	♂ ☿ ☽, Orion s. 8.50	12	14	7	1	4	59	♈	5	10

Jupiter [♃] is in Opposition with the Suu on the 29th, and shines all night.

WEATHER FORECAST.—1. Unsettled, 2. and 3. colder, 4. change, 5. threatening, 6. fair, 7. and 8. cloudy, 9. blustery, 10. and 11. rain and snow, 12. clear, 13. fair, 14. and 15. cloudy, 16. fair, 17. to 19. blustery, 20. and 21. damp, 22. milder, 23. fair, 24. rainy, 25. to 27. blustery, 28. unsettled, 29. rain or snow, 30. and 31. clear.

For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:

So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.—Isa. 55:10, 11.

we should necessarily "tarry" with a good work until all the brethren agree with us, but we should at least "tarry" until "permission" has been gained to enter the work, and after the "permission," do our best to prove ourselves and the cause we represent worthy of confidence and support.

That such a course has been blessed of God need not be argued. There are evidences sufficient to be had within reach of any one that looks into the subject seriously. A study of the statistical pages of Church Institutions in the latter pages of the Year-Book will give ample proof of what I am stating. That the church should within the scope of fifteen years establish and support something like 25 charitable and mission stations, home and foreign, with 75 workers devoting all their time to the advancement of the Lord's work, caring for several hundred homeless children and aged ones, preaching the Gospel to hundreds of the Lord's "poor," in the dark places and in the cities of our home land and to the more helpless of our foreign lands, to pay for these stations at a cost of from $500 to $50,000 each, and yet have the courage to pray the Lord of the harvest for still more laborers to go still farther into the lanes of the city, into the hedges and byways, and into the very heart of heathendom and among people that are priest-ridden and superstition-duped and save them to a Gospel of liberty in Christ and freedom from sin, is indeed soul-stirring to any one that has at heart the mission of Christ on earth! To those who sometimes may wonder whether it is not soon time to check up our desires for opening new stations, I would say that so long as there are new resources to tap and a number of "reserve forces" congregations that have not yet been interested to give heartily as unto the Lord—to draw on, I am hopeful that the mission work has not been overdone. There should, however, be proper counciling and prayerful meditation before new stations are opened. It is always safest to wait for an answer than to go on blindly with a work for the Lord and then find ourselves deserted by our brethren and the churches. Much more can be done than has been done, if we are willing but let us first take time to find out, "if we are willing" before the stakes are driven for new stations. It will be less of a job to convince the church that new stations should be opened and have their good will and support, than it is to blindly rush ahead with a work, and then fall back on the church for support when we find ourselves too weak to carry the burdens alone.

FEBRUARY

The Newyear passes swifty on,
The second month is here;
The dreary month of ice and snow,
But shortest of the year.

When we around our fireside crowd
And talk of bygone yore,
While the wintry blast is whistling loud,
We should remember the poor.

The subject of opening a mission in South America has been agitated for several years. Several brethren and churches have now become sufficiently interested to pledge $1,500 towards opening such a station. The Mission Committee has called for volunteers and is ready to shoulder its share of the responsibility in sending forth laborers as soon as they can be found for such a field. Steps are taken by both conferences in Pennsylvania and Ohio to open a mission at Altoona, Pa. The opening of a mission in New York is also receiving serious consideration. Some means has been contributed and workers volunteered for the place. The same may be said for a mission in Youngstown, Ohio.

The Old People's Homes, both in Pennsylvania and Ohio, have been remodeled and enlarged. The same has been done for the Orphans' Home at West Liberty, O. The work in Chicago has been enlarged by an additional station which is supported by our German brethren in the West, and the station in India, though weakened by the sad death of our Brother Burkhard last year, has in a general way in other particulars been greatly strengthened for more and greater work for God in the future. The Sanitarium at La Junta, Colo., is being put under roof, and, all going well, is to be ready to receive inmates within a few months. All the other stations are progressing as well as could be expected with the attention given them.

The Mennonite Board of Missions and Charities has inherited more gifts by wills during the year than it ever has before. The estate of Eliza Hartman, Ligonier, Ind., left $796; that of Levi Hooley, West Liberty, O., $1,500; that of Eliza Stauffer, Harmony, Pa.,

2D MONTH FEBRUARY. 1908 29 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. E. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
Saturday	1	C. G. Koch b.1817	☽ in Perigee ☋	12 14	7 00	5 0	♑	6 25
5) 4th Sunday after Epiphany.					**Day's length, 10 h. 0 m.**			
Sunday	2	S. Miesse b. 1806	2. 2.58 a. m.	12 14	6 59	5 1	♑	sets
Monday	3	S. Dickover b. 1826	Sirius south 9.31	12 14	6 58	5 2	♑	6 55
Tuesday	4	J. Gross d.1884	☌ ☿ ☽, ☌ ♄ ☽	12 14	6 57	5 3	♒	7 58
Wednesday	5	G. A. Blank d.1861	☿ sets 7.40 ☊	12 14	6 55	5 5	♒	9 4
Thursday	6	Amandus	☌ ♁ ☽, Spica rises 10.32	12 14	6 54	5 6	♓	10 16
Friday	7	Geo. Wagner	♁ sets 10.10	12 14	6 53	5 7	♓	11 30
Saturday	8	S. Weber d.1889	8. 10.49 p. m.	12 15	6 52	5 8	♓	morn.
6) 5th Sunday after Epiphany.					**Day's length, 10 h. 16 m.**			
Sunday	9	S. Heiss d. 1883	☿ in ☊, Arct. ris. 7.33	12 15	6 51	5 9	♈	12 30
Monday	10	F. C. Oetinger	☌ ☿ ♄, Antar. ris. 3 21	12 15	6 50	5 10	♈	1 14
Tuesday	11	M. Zulauf d.1870	Regulus south 12.18	12 15	6 49	5 11	♉	1 53
Wednesday	12	Lincoln	Andromeda sets 10.5	12 15	6 47	5 13	♉	2 28
Thursday	13	Jordan	☌ ♆ ☽, ☿ Gr. Elong. E.	12 14	6 46	5 14	♉	3 12
Friday	14	Valentine	☌ ♃ ☽, ☿ in Perigee	12 14	6 44	5 16	♊	3 49
Saturday	15	Phil. Wagner d.1870	♃ sets 4.40	12 14	6 43	5 17	♊	4 45
7) Septuagesima Sunday.					**Day's length, 10 h. 34 m.**			
Sunday	16	G. Miller b. 1774	Sirius south 8.0 ♈	12 14	6 42	5 18	♊	5 35
Monday	17	Constantine	17. 2.27 a. m.	12 14	6 41	5 19	♋	rises
Tuesday	18	S. Breyfogel b. 1823	☿ stationary	12 14	6 39	5 21	♋	6 19
Wednesday	19	Mesrob	Procyon south 9.20	12 14	6 38	5 22	♌	7 32
Thursday	20	Susanna	Polaris south 9.40 ♉	12 14	6 37	5 23	♌	8 45
Friday	21	Isaac Hoffert d.1876	Capella south 7.4	12 14	6 36	5 24	♍	9 55
Saturday	22	*Washington* b 1732	Arcturus south 8.40	12 14	6 34	5 26	♍	11 7
8) Sexagesima Sunday.					**Day's length, 10 h. 52 m.**			
Sunday	23	B. Ziegenbalg	☽ Gr. Libration E.	12 14	6 33	5 27	♎	morn.
Monday	24	St. Matthew	24. 9.46 p. m.	12 13	6 32	5 28	♎	12 7
Tuesday	25	Caspar Olevian	7 ✳ sets 10.42	12 13	6 31	5 29	♏	1 11
Wednesday	26	Bernhard Haller	Pollux south 9.18	12 13	6 29	5 31	♏	2 13
Thursday	27	M. Buzer	☌ ♅ ☽, ☿ in ☊	12 13	6 28	5 32	♐	3 14
Friday	28	J. H. Schmitt d.1889	☌ ☿ ☉ Inferior	12 13	6 27	5 33	♐	4 10
Saturday	29	Leap Day	Regulus south 10.58 ☋	12 13	6 26	5 34	♐	5 22

WEATHER FORECAST.—1. Rough, 2. variable, 3. rain or snow, 4. showery, 5. clear, 6. blustery, 7. to 9. rain or snow, 10. clearing, 11. and 12. cold, 13. clear, 14. cloudy, 15. and 16. threatening, 17. clear, 18. rain, 19. and 20. changeable, 21. slushy, 22. and 23. pleasant, 24. and 25. threatening, 26. snow, 27. windy, 28. bright day, 29. change.

MEANING OF WORDS AND ABBREVIATIONS.

GR. HEL. Lat. N. (or S.): Greatest heliocentric latitude, or greatest angular distance north (or south) from the ecliptic, as seen from the center of the Sun.—GR. ELONG. E. or W.: Greatest elongation, or greatest angular distance, east or west from the Sun. PERIHELION: Near the Sun.—APHELION: Far from Sun.—PERIGEE: Near the Earth.—APOGEE: Far from the Earth.
STATIONARY: When the planet, through its relative motion to that of the Earth, appears to remain in one place.
SOUTHS (so., s.): Planet is on the highest point of the sky or crosses the meridian.
a. m.—ante-meridian: Between 12 o'clock midnight and 12 o'clock noon.—p. m.—post-meridian: Between 12 noon and 12 midnight.

MEANING OF WORDS AND SIGNS.

☊ Moon at greatest declination or farthest North. ☋ Moon at greatest declination or farthest South. □ Quartile: When planet is 90 degrees from Sun. ☍ Opposition: When planet is 180 degrees from Sun.
☌ Conjunction: When planets are in the same longitude. ☌ ♄ ☉ Superior: When planet is on the side of the Sun most distant from the Earth. ☿ ♀ ☉ Inferior: When planet is on the same side of the Sun as the Earth.

$5,000 for charitable and mission objects. But the largest gifts that have ever been received by the Mission Board were those of Louisa C. Snavely of Columbus Grove, Ohio, who had placed her accounts with them in the form of annuities, but which the Board is now at liberty to place and invest in harmony with her wishes. At her death, Sept. 21, 1907, she had already given sums aggregating $48,000, of which amount $10,000 has been specified for a hospital, $5,000 for a girls' orphanage, $3,000 in the Ft. Wayne, Ind., Mission building, $1,440 for the Old People's Home, and $1,000 each for the Orphans' Home, the Kansas City Mission, and for the education of such volunteers for mission work as have been won to the faith through some mission efforts of the church. How greatly these special gifts are appreciated can only be realized when the present needs of the various stations for funds to extend their work are taken into consideration. What a blessing that there are some who remember the Lord's interests so liberally!

Sister Snavely had reserved an income from most of her gifts to the Board, but even her income she gave again when she saw that she did not need it. There are others who have preferred the Annuity contract for placing their accounts with the Board. And with still others we are at present corresponding and negotiating for a similar purpose. Annuities afford the safest and the simplest way of giving larger sums. Usually the Board retains one per cent of an income and returns the balance to the donor, which in most cases means a net income of either three or four per cent on the principal, during their lifetime.

Increased activity among the churches along missionary lines means increased responsibility for the members of the Mission Board. It is not enough that each station learns to live within its income, but aside from this, the Board should provide a respectable reserve fund, kept well replenished by Annuities and Bequests, from which to draw in time of extra expenses, and which can be used as a kind of "working capital" in opening new stations and shouldering new responsibilities. A provision of this nature will give stability and confidence in the work undertaken by the Board as new duties face it from day to day. The free-will offerings of the churches should go direct to the place for which they are intended. They should supply the "daily bread" of the working forces on the field, and should increase as new workers are commissioned to enter on their field of labor. In this manner every available means for good in the church can be harnessed and made to serve a purpose in the advancement of His kingdom.

The sub-treasuries of the Board have been increased, and are well distributed throughout the church. S. H. Mussellman, New Holland, Pa., is the eastern treasurer; Joe. R. Stauffer, Milford, Neb., is the western treasurer, and M. C. Cressman, Berlin, Ont., is the Canadian treasurer. These in turn make monthly reports to the general treasurer, G. L. Bender, Elkhart, Ind.

An Eastern Mission Committee has also been appointed to look after the interests of the General Board in that territory. By having the entire brotherhood well represented, and the churches kept in close touch with each other in all her movements in bringing a whole Gospel to a lost world, strength to strength will be added in the endeavor to save the lost from the uttermost to the uttermost. This is our business. Let us not be afraid! Where Christ has led and the apostles followed let us neither fear to imitate their faith nor shun to obey His commandments.

Columbus Grove, Ohio.

MARCH

March the third month, is the date,
Its whistling wind we hear.
The ice and snow begin to break,
And spring will soon appear.

A PRAYER

Not mine to sing life's greatest songs,
But, Father, may I be
In good attune if thy dear hand
Should wake by minstrelsy
The little songs of common things,
Which wise hearts know are best;
The lullabies of babyhood,
The songs of peace and rest.

Just as a child who knows not how
To form her letters, yet
Looks up from her long striving,
Perchance with eyes tear-wet,
And lets the teacher hold her hand
To write where she could not—
So, I, dear Father, look to thee;
Define and shape my lot.

3D MONTH MARCH, 1908 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
9) Quinquagesima Sunday.				**Day's length, 11 h. 6 m.**				
Sunday	1	H. F. Sichley d.1873	☽ in Perigee ♋	12 13	6 25	5 35	♐	6 33
Monday	2	Ad. Miller d.1870	**2.** 1.19 p. m.	12 12	6 24	5 36	♑	sets
Tuesday	3	*Shrove Tuesday*	♂ ☌ ♄ ☽	12 12	6 23	5 37	♑	6 31
Wednesday	4	*Ash Wednesday*	☿ sets 7.30 ♌	12 12	6 21	5 39	♒	7 38
Thursday	5	**R. Yeakel** d.1904	♂ ☿ ☽, Procyon s. 8.44	12 12	6 20	5 40	♒	8 47
Friday	6	Zach. Ursinus	☽ Gr. Libration W.	12 11	6 19	5 41	♓	9 58
Saturday	7	Perpet. & Felic.	7 ✶ sets 11.3	12 11	6 17	5 43	♈	11 7
10) 1st Sunday in Lent.				**Day's length, 11 h. 26 m.**				
Sunday	8	Philemon	Regulus south 7.33	12 11	6 16	5 44	♈	morn.
Monday	9	Cyrill & Method.	**9.** 4.4 p. m.	12 11	6 15	5 45	♉	12 18
Tuesday	10	Jac. Schnerr d.1849	Androm. sets 8.22	12 10	6 13	5 47	♉	12 54
Wednesday	11	*Ember Day*	♂ ♆ ☽, Rigel sets 11.12	12 10	6 12	5 48	♊	1 27
Thursday	12	Gregory the Great	☿ Stationary	12 10	6 11	5 49	♊	2 19
Friday	13	Rudericus	♂ ♃ ☽, ☽ in Apogee	12 10	6 10	5 50	♋	2 52
Saturday	14	Mathilde	♃ sets 3.10 ♎	12 9	6 8	5 52	♋	3 27
11) 2d Sunday in Lent.				**Day's length, 11 h. 44 m.**				
Sunday	15	Thom. Cranmer	Vega rises 10.7	12 9	6 7	5 53	♋	4 26
Monday	16	Henry Niebel b.1784	Procyon rises 10.7	12 9	6 6	5 54	♌	5 24
Tuesday	17	M. Dissinger b.1824	**17.** 8.50 p. m.	12 8	6 5	5 55	♌	rises
Wednesday	18	Alexander [d.1905	7 ✶ rises 11.17 ♉	12 8	6 3	5 57	♍	6 24
Thursday	19	J.C.Hornberger	☿ in ♉	12 8	6 2	5 58	♍	7 44
Friday	20	Ambros. of Sienna	☉ ent. ♈, D. & N. Eq'l,	12 8	6 0	6 0	♎	8 37
Saturday	21	Benedict	♂ ☌ ♄ ☉ [Spring Begins	12 7	5 59	6 1	♎	9 23
12) 3d Sunday in Lent.				**Day's length, 12 h. 2 m.**				
Sunday	22	A.Klinefelter d.1878	♆ Stationary	12 7	5 58	6 2	♏	10 20
Monday	23	C. King d. 1887	Vega rises 9.35	12 7	5 57	6 3	♏	11 18
Tuesday	24	Gabriel	Sirius sets 11.24	12 6	5 56	6 4	♐	morn.
Wednesday	25	Ann. Virgin Mary	**25.** 6.53 a. m.	12 6	5 54	6 6	♐	12 4
Thursday	26	G. Mattinger d.1873	♂ ☌ ♅ ☽	12 6	5 53	6 7	♑	1 6
Friday	27	Gustavus	☿ Gr. Elong. W. ♋	12 5	5 52	6 8	♑	2 4
Saturday	28	G. S. Domer d.1887	Orion sets 11.45	12 5	5 51	6 9	♒	3 7
13) 4th Sunday in Lent.				**Day's length, 12 h. 18 m.**				
Sunday	29	Eustasius	☿ in Aphelion	12 5	5 49	6 11	♒	4 9
Monday	30	Joshua Fry b.1812	♃ Stationary	12 5	5 47	6 13	♓	5 13
Tuesday	31	H. H. Hurd d. 1884	**31.** 11.24 p. m.	12 4	5 45	6 15	♓	sets

Saturn [♄] is in Conjunction with the Sun on the 21st, and cannot be seen.

WEATHER FORECAST.—1. Fair, 2. warmer, 3. windy, 4. and 5. rain, 6. colder, 7. and 8. fine. 9. and 10. foggy, 11. snow, 12. to 14. blustery, 15. and 16. cloudy, 17. to 19. clear, 20. unsettled, 21. snow, 22. and 23. blustery, 24. pleasant, 25. and 26. wet, 27. cloudy, 28. and 29. colder, 30. bright, 31. snow.

But now is Christ risen from the dead, and become the first fruits of them that slept.—I Cor. 15:20.

HISTORY OF THE WELSH MOUNTAIN INDUSTRIAL MISSION

Levi Sauder.

For the Year-Book.

Many years ago a colony of negroes settled on the Welsh Mountain, Lancaster county, Pa. It is said that some were slaves who escaped from their masters in the South, while others came from other localities.

In course of time M. H. Hagler, a colored graduate of Lincoln University, was appointed as a missionary by the Presbyterian Board of Missions and took charge of the work at once. In the fall of 1897 he made an appeal for help at the Mennonite Quarterly Mission Meeting which was held at Paradise, Lancaster county.

Five brethren were appointed at this meeting to view the field and report at the next meeting, which was held at Kinzer, Pa., in January, 1898.

The brethren gave a favorable report and it was decided to open an Industrial Mission. The chairman of the Mission Meeting appointed twelve brethren to serve as a Board of Directors who were to begin work as soon as the Lord opened the way.

S. H. Musselman was appointed chairman of the new Board. He began work in the spring of 1898 by clearing mountain land, employing the colored people on the mountain to do the work. Many of these people who had heretofore depended on the farmers in the Conestoga and Pequea Valleys for support, were now being taught, "in the sweat of thy face shalt thou eat bread," in a practical way.

In the spring of 1899 Noah H. Mack and wife and Lydia Stauffer were called to take charge of the work. Bro. Mack was appointed superinten-

APRIL

The fourth month, April, now comes in,
The busy month of spring;
Schools now close and children, too,
Find plenty work to do.

The farmer now to work must go—
Prepare the ground for planting corn,
With plow and harrow, spade and hoe;
And see that oats and peas are sown.

WELSH MOUNTAIN MISSION

4TH MONTH

APRIL, 1908

30 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H.	CLOCK TIME. M.	SUN rises H.	SUN rises M.	SUN sets. H.	SUN sets. M.	MOON'S SIGNS.	MOON RISES & SETS. H.	MOON RISES & SETS. M.
Wednesday	1	J. M. Young b.1806	☿ in Perihelion ♉	12	4	5	44	6	16	♓	6	22
Thursday	2	A. Stroh d.1843	□ ♆ ☉, Castor s. 6.46	12	4	5	43	6	17	♈	7	29
Friday	3	Gerh. Tersteegen	☿ sets 8.25	12	3	5	42	6	18	♈	8	37
Saturday	4	Jacob Boas d.1884	☌ ☿ ☽, ☌ ♄ ☽, ☌ ☿ ♄	12	3	5	40	6	20	♈	9	50
14) 5th Sunday in Lent.				**Day's length, 12 h. 40 m.**								
Sunday	5	G. Miller d. 1816	♄ sets 9.40	12	3	5	39	6	21	♈	11	4
Monday	6	Alb. Duerer	Orion sets 10.42	12	3	5	38	6	22	♈	morn.	
Tuesday	7	Olius Peterson	☌ ♆ ☽, Spica ris. 8.40	12	2	5	37	6	23	♈	12	20
Wednesday	8	Martin Chemnitz	8. 10.53 a. m.	12	2	5	36	6	24	♈	12	57
Thursday	9	Thom. of Westph.	Regulus so. 8.48	12	2	5	35	6	25	♉	1	42
Friday	10	Fulbert	☽ in Apogee ♌	12	1	5	34	6	26	♉	2	37
Saturday	11	Leo the Great	Altair south 2.20	12	1	5	33	6	27	♉	3	19
15) Palm Sunday.				**Day's length, 12 h. 54 m.**								
Sunday	12	Sabas	Vega rises 8.48	☉		5	32	6	28	♉	4	7
Monday	13	Justin	Pollux south 6.10	fast		5	30	6	30	♉	4	48
Tuesday	14	Tiburtus	☌ ☿ ♄, Antar. r. 10.27	11	59	5	29	6	31	♉	5	29
Wednesday	15	Simon Dach	Rigel sets 10.1 ♍	11	59	5	28	6	32	♉	5	58
Thursday	16	BISHOP J. J. ESHER d.1901	16. 11.17 a. m.	11	59	5	26	6	34	♉	rises	
Friday	17	**Good Friday**	☽ Gr. Librat'n E.	11	59	5	25	6	35	♊	7	58
Saturday	18	Luther at Worms	☿ Gr. Hel. Lat. S.	11	58	5	24	6	36	♊	8	37
16) Easter Sunday.				**Day's length, 13 h. 12 m.**								
Sunday	19	**Easter**	Antares south 12.36	11	58	5	23	6	37	♊	9	41
Monday	20	Bugenhagen	Orion s. 9.48, ☉ ent. ♉	11	58	5	22	6	38	♊	10	50
Tuesday	21	Anselm of Cant.	☿ Stationary, ☽ in ♍	11	58	5	20	6	40	♊	11	47
Wednesday	22	H. H. Hurd b. 1854	Aldebaran sets 9.24	11	58	5	19	6	41	♊	morn.	
Thursday	23	Adelb. of Prague	23. 1.28 p.m. ♉	11	58	5	18	6	42	♊	12	48
Friday	24	Wilfred	Vega rises 7.34	11	58	5	17	6	43	♋	1	50
Saturday	25	F. W. Fisher d.1907	□ ♃ ☉, ☽ in Perigee	11	58	5	16	6	44	♋	2	40
17) 1st Sunday after Easter.				**Day's length, 13 h. 28 m.**								
Sunday	26	Dr. Krecker d. 1883	☿ Gr. Elong. E.	11	58	5	15	6	45	♋	3	28
Monday	27	Otto Catelin	☌ ♄ ☽, Rigel sets 8.20	11	58	5	13	6	47	♋	3	50
Tuesday	28	Fred. Myconius	♄ rises 3.40 ♌	11	57	5	12	6	48	♋	4	33
Wednesday	29	Ludw. of Berquin	☌ ☿ ☽	11	57	5	10	6	50	♋	5	50
Thursday	30	Geo. Calixt	30. 9.55 a. m.	11	57	5	9	6	51	♋	sets	

WEATHER FORECAST.—1. and 2. Foggy, 3. variable, 4. milder, 5. windy, 6. snow, 7. cloudy, 8. fair, 9. blustery, 10. variable, 11. cool, 12. fair, 13. damp, 14. stormy, 15. foggy, 16. and 17. damp, 18. warmer, 19. and 20. rain, 21. cloudy, 22. to 24. showers, 25. foggy, 26. changeable, 27. warmer, 28. showery, 29. and 30. windy.

And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.—Ezek. 34:26.

Whatsoever a man soweth, that shall he also reap.

For he that soweth to his flesh shall of the flesh reap corruption; but he that soweth to the Spirit shall of the Spirit reap life everlasting.—Gal. 6:7, 8.

dent and at once went to work with a will. Weaving rag carpets was begun, strawberries were planted, a general merchandise store opened, and a shirt factory was built during the year.

The Lord blessed the work and in order that it might be carried on more extensively larger buildings were needed and consequently a ten-room store dwelling and store combined was erected in the fall of 1900.

Jacob H. Mellinger was appointed assistant superintendent in 1901. Broom-making was started and trucking was done more extensively.

The shirt factory was operated until March, 1905.

There is no Sunday school held at the Mission. Bible readings and preaching services are held regularly. The colored minister, M. H. Hagler, conducts a Sunday school in a chapel near the Mission.

New Holland, Pa.

THE FIRST PROTEST AGAINST SLAVERY

John Horsch.

For the Year-Book.

Heinrich Bullinger, the successor of Zwingli at Zurich, in a work published in 1561, gives a list of the heresies of the Anabaptists ("the Swiss Brethren"). One of these supposed heresies which Bullinger attempts to refute is that the institution of serfdom is incombatible with Christian principles.

The Mennonites who left the shores of the Fatherland to escape from religious oppression and persecution, were surprised to find slavery flourishing in America. On an English ship, the "Concord," thirteen Mennonite families of Crefeld, Germany, landed in Phfladelphia, October 6, 1683, and founded the village of Germantown, now a part of the city of Philadelphia. They recognized in slavery a great evil and resolved to do what was in their power towards abolishing it. Having but recently arrived in the new land, few in number, as they were, they did not dare to hope that their word would bear much weight with the authorities. They hoped, however, that the Friends or Quakers, a strong and influential society in Pennsylvania, would find it in their power to take successful measures toward the suppression of slavery. Hence to the Monthly Meeting of the Friends a number of Mennonites addressed the first formal protest against slavery of which we have any record. This memorable document is dated April 18, 1688, and is signed by Dirk Op den Graff, Abraham Op den Graff, Gerhard Hendricks and Franz Daniel Pastorius. With the exception of Pastorius, who was a Pietist, the protestants were Mennonites.

MAY

May with splendor now comes in.
View the beautiful fields of green!
Nature reveals that spring has come,
Birds and bees are building a home.

Oh, who can look o'er yonder fields
And say, "'Tis chance this splendor yields!"
Whose heart is hard enough to turn?
From truths so great for all to learn.

Slavery is declared, in the protest, to be irreconcilable with the Golden Rule (Luke 6:31) which is to be followed in our dealings with all men, regardless of descent or color. A wrong against a black man is no more right than against those of our own race. To steal and sell men is heathenish—unworthy of a Christian. Particularly detestable is the traffic in human beings in the land of liberty. Husband and wife, parents and children are separated by it. Neither in Holland nor in Germany is such an evil found. There is liberty of conscience here, and there should be personal liberty for all, except evil doers. "Consider this matter well," they conclude, "it is a terrible thought to us that people are enslaved in such a manner in Pennsylvania."

Those to whom the protest is addressed waited long until they took action on the point in question. In 1715 the Friends declared themselves against slavery. In 1780 laws were passed in the Pennsylvania Legislature which had for their aim its ultimate abolition.

The protest represents the first actual attempt to arouse public sentiment against so great an evil. It was in the Mennonite village of Germantown that the movement which finally resulted in the liberation of all bondsmen had its origin—a fact which is noteworthy not only from the viewpoint of church history, but of secular history as well.

Birmingham, O.

5TH MONTH MAY, 1908 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
Friday	1	J. Albright b. 1759	☽ Gr. Libration W. ♋	11 57	5 7	6 53	♌	6 58
Saturday	2	A. F. Leopold	Regulus south 11.12	11 57	5 6	6 54	♌	7 47
18) 2nd Sunday after Easter.						**Day's length, 13 h. 48 m.**		
Sunday	3	Monica	♂ ♄ ☽, Sirius sets 8.54	11 57	5 5	6 55	♌	8 32
Monday	4	Florian	♂ ♀ ☽, Spica sets 10.32	11 57	5 4	6 56	♍	9 25
Tuesday	5	Frederick the Wise	♂ ♆ ☽, ☽ in ♌	11 57	5 3	6 57	♍	10 22
Wednesday	6	John Evang.	♀ sets 9.10 ♎	11 56	5 2	6 58	♍	11 23
Thursday	7	Domicilla	♂ ♃ ☽, ♂ ☿ ☉ Sup.	11 56	5 1	6 59	♎	morn.
Friday	8	Stanislaus.	8. 5.45 a. m.	11 56	5 0	7 0	♎	12 26
Saturday	9	Gregory of Naz.	Alphacca s. 12 25	11 56	4 59	7 1	♎	1 22
19) 3rd Sunday after Easter.						**Day's length, 14 h. 2 m.**		
Sunday	10	Victoria	7∗ sets 7.56	11 56	4 58	7 2	♏	2 14
Monday	11	S. Neitz d. 1885	Orion sets 9.0	11 56	4 57	7 3	♏	3 02
Tuesday	12	Miletius the Great	☿ in Perihelion ♉	11 56	4 56	7 4	♏	3 45
Wednesday	13	Servatius	Vega sets 3.10	11 56	4 55	7 5	♐	4 23
Thursday	14	Pachomius	☽ Gr. Libration E.	11 56	4 54	7 6	♐	4 58
Friday	15	Moses	15. 10.54 p. m.	11 56	4 53	7 7	♐	rises
Saturday	16	John Schaaf b. 1813	Spica south 9.40	11 56	4 52	7 8	♑	7 37
20) 4th Sunday after Easter.						**Day's length, 14 h. 16 m.**		
Sunday	17	Jodocus	Sirius sets 8.4	11 56	4 51	7 9	♑	8 48
Monday	18	J. Albright d. 1808	Procyon sets 10.10	11 56	4 50	7 10	♑	9 55
Tuesday	19	D. S. Oakes d. 1907	♂ ♅ ☽, ☽ in ♉	11 56	4 50	7 10	♒	10 56
Wednesday	20	Torpetus	☽ in Perigee ♋	11 56	4 49	7 11	♒	11 52
Thursday	21	C. Roehm d. 1889	☉ enters ♊	11 56	4 48	7 12	♓	morn.
Friday	22	Castus & Æmil.	22. 6.39 p. m.	11 56	4 47	7 13	♓	12 43
Saturday	23	Desiderius	Rigel sets 7.32	11 56	4 46	7 14	♓	1 25
21) 5th Sunday after Easter.						**Day's length, 14 h. 28 m.**		
Sunday	24	Esther	7∗ rises 7.2	11 56	4 46	7 14	♓	2 14
Monday	25	Urbanus	Orion sets 7.28 ♋	11 57	4 45	7 15	♈	2 49
Tuesday	26	Beda	Pollux sets 11.6	11 57	4 44	7 16	♈	3 24
Wednesday	27	John Calvin	Spica south 9.0	11 57	4 43	7 17	♈	4 14
Thursday	28	*Ascension Day*	☽ Gr. Libration W.	11 57	4 43	7 17	♉	5 4
Friday	29	W. W. Orwig d. 1889	29. 9.36 p. m.	11 57	4 42	7 18	♉	sets
Saturday	30	**Decoration Day**	Vega south 2.2	11 57	4 41	7 19	♉	8 10
22) 6th Sunday after Easter.						**Day's length, 14 h. 38 m.**		
Sunday	31	Joachim Neander	♂ ☿ ☽, Polaris sets 1.52	11 57	4 41	7 19	♉	9 25

WEATRER FORECAST.—1. Breezy, 2. warm, 3. great heat, 4. and 5. threatening, 6. to 9. showery, 10. and 11. foggy, 12. thunder, 13. warmer, 14. to 16. cloudy, 17. thunder showers, 18. and 19. sultry, 20. foggy, 21. to 24. thunder showers, 25. wet, 26. hail, 27. to 31. thunder showers.

And why take ye thought of raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?—Matt. 6:28-30.

HARVEST MEN WANTED

J. S. Shoemaker.

For the Year-Book.

(Read Matt. 9:36-38 and Jno. 4:35.)

The circumstances under which our Lord uttered the words contained in the above Scripture references are very suggestive. The words in both passages were spoken to the disciples early in His earthly ministry. The fame of Jesus began to spread very rapidly, the people thronged Him wherever He went; they were like sheep without a shepherd, wandering about hungry, weary and fainting. As He beheld the fainting multitudes His heart was filled with compassion because of their blind, helpless and starving condition.

Our Lord saw, not only the famishing crowds that thronged about Him at this time hungering for that which would satisfy both body and soul; he also saw the thousands in Israel as a great flock of sheep without a shepherd. Yea, He saw infinitely more. He looked beyond the mountains and the seas, and saw the innumerable hosts of humanity wandering in the darkness of sin, without a ray of light to guide their steps heavenward. Is it any wonder that His loving heart was moved with compassion when He saw, in the past, present and future, the vast multitudes of every kindred, tribe, and nation, who were as sheep having no shepherd? If our eyes were permitted to take a birds-eye view of the entire universe, and see the countless multitudes that live in the Eastern and Western Hemispheres, and could see the awful condition of depravity, superstition, scepticism, immorality and degradation, that exists both in heathen and civilized countries, with but here and there a few laborers thrusting in the Gospel sickle, our hearts would also overflow with tender compassion for the unsaved millions.

Suppose the owner of some large estate should walk through his broad acres at harvest time, and should say, "I have a great harvest, look at those far-reaching fields laden with golden grain, but personally I can not gather it all into the garner, and my friends and neighbors are so engrossed with other pursuits that I can not persuade them to help me gather in the harvest." I have a few faithful men reaping in yonder fields, and several others in the field just beyond, they are toiling hard and putting in long days, but much of the grain remains unreaped; still farther on are vast ranges of my farm, with a ripened harvest, but not a single sickle has been thrust in, and because of a lack of laborers my precious wheat is being wasted, and I am sorely grieved because of the great loss. The season is far advanced, the autumn chill is coming upon us, and winter's blasts will soon be at our door; if I can not secure laborers at once, much of my harvest must remain ungathered."

We see in this picture the Lord Jesus, as He looks upon the lost world today, and says in words most compassionate, "The harvest truly is plenteous, but the laborers are few." Multiplied thousands for whom Christ died will be eternally lost, because there are so few reapers in the Lord's great harvest field.

We praise God that there are many that are responding to the Master's call, and have left all, and gone forth into the Lord's harvest, laboring for the extension of His kingdom both in the home and in foreign fields, preaching and teaching the Gospel of salvation in its simplicity and purity to those who are hungering for the Bread of Life. But it is lamentably true, that there are many who profess to be the only divinely authorized teachers who seek to bring humanity under the power of a corrupted priesthood and papal bondage; others, who for filthy lucre's sake, preach and teach a kind of soothing-syrup Gospel, which has the effect of putting souls to sleep; and others who pose as shepherds of the flock are so entangled with the affairs of this life that the all-important work of feeding the flock is sadly neglected; still others who claim to have been called of the Lord to labor in His harvest, have for popularity's sake neglected to teach the whole Gospel, and have apparently filed off the sharp edge of the Gospel sickle,

JUNE

June now comes with berries ripe;
With roses red and lilies white;
With cooling showers and gentle breeze,
Promising fruit on orchard trees.

6TH MONTH — JUNE, 1908 — 30 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
Monday	1	H. Stoetzel b.1810	☌ ♄ ☽, ☽ in ♌ ♒	11 58	4 40	7 20		9 50
Tuesday	2	Pothin & Bland.	☌ ♀ ☽, Arct. sou. 9.27	11 58	4 40	7 20		10 27
Wednesday	3	Clothilde	☌ ♃ ☽, Librae s. 10.16	11 58	4 39	7 21		11 25
Thursday	4	Darius	♃ sets 11.10 ♎	11 58	4 39	7 21		morn.
Friday	5	J. Dreisbach b. 1789	Spica south 8.24	11 58	4 38	7 22		12 17
Saturday	6	F. Herlan b.1814	6. 11.18 p. m.	11 58	4 38	7 22		1 6
23) Whitsuntide or Pentecost.				**Day's length, 14 h. 44 m.**				
Sunday	7	*Whit Sunday*	☌ ☿ ♄, ☿ Gr. Elong. E.	11 59	4 37	7 23		1 50
Monday	8	A. H. Franke	Aldebaran sets 9.20 ♉	11 59	4 37	7 23		2 27
Tuesday	9	Columbia	Procyon sets 8.41	11 59	4 37	7 23		2 57
Wednesday	10	*Ember Day*	☽ Gr. Libration E.	11 59	4 37	7 23		3 25
Thursday	11	T. Schneider d.1888	☌ ♄ Ψ, Antar. s. 11.2	11 59	4 36	7 24		3 55
Friday	12	Renata of Ferr	Vega south 1.12	11 59	4 36	7 24		4 11
Saturday	13	J. Frankhouser	♀ Stationary	12 0	4 36	7 24		4 41
24) Trinity Sunday.				**Day's length, 14 h. 48 m.**				
Sunday	14	Basilius the Great	14. 8.17 a. m.	☉	4 36	7 24		rises
Monday	15	Bogatzky	☌ ☿ ☽, ☿ in ♉	slow	4 35	7 25		8 14
Tuesday	16	Richard Baxter	☽ in Perigee	12 0	4 35	7 25		8 52
Wednesday	17	John Tauler	☌ ☿ ♄, Spica sets 1.1 ♌	12 0	4 35	7 25		9 43
Thursday	18	Corpus Christi	♀ in ♉, Altair s. 11.58	12 0	4 35	7 25		10 37
Friday	19	Paphnutius	Procyon sets 9.30	12 1	4 35	7 25		11 24
Saturday	20	27 Mart. in Prague	♄ rises 11.20	12 1	4 35	7 25		morn.
25) 1st Sunday after Trinity.				**Day's length, 14 h. 50 m.**				
Sunday	21	M. Claudius	21. 11.48 p. m.	12 1	4 34	7 26		12 6
Monday	22	Gottschalk	[Summer begins	12 2	4 35	7 25		12 53
Tuesday	23	Bishop Long d.1869	☽ Gr. Libration W.	12 2	4 35	7 25		1 32
Wednesday	24	John the Baptist	7∗ rises 2.2	12 2	4 35	7 25		2 27
Thursday	25	Augsb. Confession	☿ in Aphelion	12 2	4 35	7 25		3 20
Friday	26	J. B. Andræ	Altair south 1.23	12 3	4 35	7 25		3 47
Saturday	27	Geo. Dressel d.1839	Pollux sets 11.8	12 3	4 35	7 25		4 19
26) 2d Sunday after Trinity.				**Day's length, 14 h. 50 m.**				
Sunday	28	*Children's Day*	28. 10.53 a. m.	12 3	4 35	7 25		sets
Monday	29	Peter and Paul	☌ Ψ ☽, ☌ ♀ ☽	12 3	4 36	7 24		8 17
Tuesday	30	Raymond Lullus	☌ ☿ Ψ, Spica sets 12.8	12 3	4 36	7 24		9 17

WEATRER FORECAST.—1. Damp, 2. and 3. showery, 4. warm, 5. to 7. showers, 8. change, 9. cooler, 10. and 11. fine, 12. threatening, 13. to 15. heavy rains, 16. wet, 17. warmer, 18. great heat, 19. to 21. thunder showers, 22. warm, 23. sultry, 24. and 25. variable, 26. cloudy, 27. to 30 thunder showers.

Blessed are the pure in heart: for they shall see God.

Blessed are the peacemakers: for they shall be called the children of God.—Matt. 5:8, 9.

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.—Phil. 4:8.

for fear that some one would be offended; thus the Word is so miserably butchered up that it loses all its quickening and nourishing properties.

As our heading suggests, the Lord needs "harvest men." Men who, like our Savior, are moved with compassion when they see the multitudes famishing in an unsaved condition; men who are set on fire with the love of God and are burdened for the salvation of souls; men who are truly called of the Lord to labor in his harvest field; men who are willing to deny self and take up their cross daily and follow the Lord of the harvest; men who are willing to make any sacrifice however great for the good of others; men who are willing to take the sickle (God's Word) and thrust it into the ripened grain whenever and wherever the Lord may direct; men, who, after the Gospel sickle has been effective in severing the grain from the earth, are able to gather the same into God's garner (the church); men who are loyal to Christ and His Word, toiling faithfully on, both early and late, to gather in the sheaves.

The Master's words expressed in the Scripture passages referred to, should deeply stir our souls and cause us to cry out as did Paul, "Lord, what wilt thou have me to do?" The Lord's answer was, "Arise, and go into the city, and it shall be told thee what thou must do." To us the answer will be given (after having asked the question), "Go search my Word diligently, and there it will be told thee what thou must do." Let us briefly note a few of the Master's commands.

1. "Lift up your eyes and look on the fields." Many who have made a covenant with the Lord to labor in His harvest, continue to have their eyes fixed upon the things of the earth; things that pertain to the gratification of the self-life, such as pleasure, popularity and wealth; their eyes are turned earthward by its strong magnetic forces, and the glitter of earthly gold and worldly display so completely blinds the eyes of so many of Christ's professed followers, that they can not have a clear vision of the fields and their ripened condition, hence do not see the vast multitudes that are starving for the Bread of Life. Brethren, "lift up your eyes," and behold the unreaped fields; fields in which the golden grain is decaying and perishing, because so few are willing to respond to the call for "harvest men." If the harvest remains ungathered because of our negligence or unwillingness to go forth as laborers, the Great Husbandman will hold us responsible to the degree that we have neglected our duty.

JULY

July brings apples and peaches and pears,
And many ripe berries in bountiful shares.
The weather is warm but the oft cooling showers,
Still show that God's infinite mercy is ours.

2. "Pray ye therefore the Lord of the harvest, that he will send forth laborers into his harvest." Those who have a glimpse of the ripened fields can not help but to become interested in the salvation of the lost, and those who are really interested can not refrain from praying for more laborers, and those who pray are being prepared for the Master's work, and those who are being prepared for the work are sent forth into the harvest field, as were the twelve disciples at the time they were told to pray for laborers. Do not cease to pray for more laborers, for "the effectual fervent prayer of a righteous man availeth much."

3. "Go ye into all the world, and preach the gospel to every creature." This Great Commission was given by the Lord of the harvest on Mt. Olivet, ere He ascended into heaven. Though primarily given to the eleven, the Commission is intended for His disciples in all ages. My brother, hast thou heard the Master calling thee to **go**, or have thine ears been made dull by the stupefying, deafening noise of this corrupt world, that thou canst not hear the Master's loving voice? **Go** thrust in the sickle because the fields "are white already to harvest"; "white" means ripe; "ripe" means they are ready to accept the Gospel, and be gathered into the garner (Christ's kingdom). **Go** into the highways and hedges of the country and constrain the hungry to come to the Gospel feast. **Go** into the alleys and slums of the cities and seek to rescue the perishing. **Go** into the dark regions of heathendom and bring to them the glorious Gospel light, showing the vast multitudes who are living in sin, the way of salvation and eternal glory.

7TH MONTH — JULY, 1908 — 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H.	CLOCK TIME. M.	SUN rises H.	SUN rises M.	SUN sets. H.	SUN sets. M.	MOON'S SIGNS.	MOON RISES & SETS. H.	MOON RISES & SETS. M.
Wednesday	1	D. Tobias d.1885	☌ ☿ ☽, □ ♄ ☹ ♒	12	4	4	36	7	24	♉	9	49
Thursday	2	Cornelius	● in Aphel., ☽ in Apo.	12	4	4	36	7	24	♊	10	18
Friday	3	Acon Palearius	Spica south 8.50	12	4	4	37	7	23	♋	11	9
Saturday	4	**Independence**	☌ ♀ ♆, ☌ ☿ ☹ Infer.	12	4	4	37	7	23	♋	11	50
27) 3d Sunday after Trinity.				**Day's length, 14 h. 46 m.**								
Sunday	5	M. Zulauf b.1820	☌ ♀ ☹ Inferior	12	4	4	38	7	22	♋	morn.	
Monday	6	John Huss	**6.** 2.47 p. m. ♉	12	4	4	38	7	22	♌	12	28
Tuesday	7	Jno. Seybert b. 1791	☍ ♅ ☹	12	4	4	38	7	22	♌	1	2
Wednesday	8	Killian	☽ Gr. Libration E.	12	5	4	39	7	21	♍	1	35
Thursday	9	J. Adams b.1815	Vega south 11.48	12	5	4	39	7	21	♍	2	6
Friday	10	Wm. of Orange	Pollux sets 9 59	12	5	4	40	7	20	♎	2	37
Saturday	11	Placidus	Antares south 9.11	12	5	4	40	7	20	♎	3	11
28) 4th Sunday after Trinity.				**Day's length, 14 h. 40 m.**								
Sunday	12	Henry II.	Dog Days Begin	12	5	4	41	7	19	♏	3	42
Monday	13	Margaret	**13.** 4.10 p. m.	12	5	4	41	7	19	♏	rises	
Tuesday	14	S. G. Rhoads b.1831	☽ in Perigee	12	5	4	42	7	18	♐	8	22
Wednesday	15	Anna Askew	☌ ☿ ♀, ☿ gr Hel. L. S.	12	6	4	43	7	17	♐	9	39
Thursday	16	Sporatus	Regulus sets 9.1	12	6	4	44	7	16	♑	10	27
Friday	17	Arnulf	Vega south 10.46	12	6	4	45	7	15	♑	10	44
Saturday	18	Bonaventura	☌ ♄ ☽, 7 ✶ rises 12.20	12	6	4	45	7	14	♒	11	29
29) 5th Sunday after Trinity.				**Day's length, 14 h. 28 m.**								
Sunday	19	Louise Henriette	Pollux sets 8.35	12	6	4	46	7	14	♓	11	49
Monday	20	Elijah	**20.** 6.23 a. m.	12	6	4	47	7	13	♓	morn.	
Tuesday	21	Eberhard	☽ gr. Librat. W.	12	6	4	48	7	12	♓	12	7
Wednesday	22	Mary Magdalene	♀ in Aphelion	12	6	4	49	7	11	♈	12	39
Thursday	23	Bergheimer d.1840	♀ rises 3 40, ☹ ent. ♌	12	6	4	50	7	10	♈	1	7
Friday	24	J. Sindlinger b.1807	♄ Stationary	12	6	4	51	7	9	♉	1	40
Saturday	25	St. James	☌ ♀ ☽, ☿ gr. Elong. W.	12	6	4	51	7	9	♉	2	35
30) 6th Sunday after Trinity.				**Day's length, 14 h. 18 m.**								
Sunday	26	St. Anna	☌ ☿ ☽, ☌ ♆ ☽	12	6	4	52	7	8	♊	3	20
Monday	27	Raymond Palmer	♀ Stationary	12	6	4	53	7	7	♊	3	59
Tuesday	28	John Seb. Bach	**28.** 1.39 a. m.	12	6	4	53	7	7	♋	sets	
Wednesday	29	Olaus the Holy	☌ ♅ ☽ ♒	12	6	4	54	7	6	♋	8	54
Thursday	30	J. Dick b. 1823	♄ gr. Hel. Lat. N.	12	6	4	55	7	5	♌	9	39
Friday	31	G. S. Domer b.1828	Altair south 11.26	12	6	4	56	7	4	♌	10	14

Venus [♀] is in inferior conjunction with the Sun on the 5th, and changes from evening star to morning star.

WEATHER FORECAST.—1. and 2. Cloudy, 3. unsettled, 4. rain, 5. and 6. thunder storms, 7. and 8. cool, 9. clear, 10. cloudy, 11. to 15. thunder showers, 16. unsettled, 17. clear, 18. very warm, 19. threatening, 20. thunder, 21. unsettled, 22. very warm, 23. sultry, 24. great heat, 25. thunder storm, 26. sultry, 27. and 28. cloudy, 29. thunder, 30. very warm, 31. unsettled.

He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame.—Prov. 10:5.

Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.—I Cor. 10:31.

The reaper must go into the field and thrust in the sickle if the grain is to be gathered in, he can not stand at a distance and beckon the wheat to come to the reaper, but he must come close up to the standing wheat, and with the Gospel sickle reap the wheat, allowing it to fall into his arms, after which it is bound into bundles (Christian organizations), and afterward gathered into the barn (Christ's kingdom above).

Those who have had the love of God shed abroad in their hearts by the Holy Ghost, are moved with compassion, as was our Lord, when they see the multitudes who are unsaved, and through love they are constrained, like the Samaritan woman, to leave their earthly "water pots" and hasten to the fields to help gather the sheaves into God's garner.

4. "Give and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom." My brother, if it is not your mission to go as a reaper in the Lord's harvest, it may be your mission to give liberally of your means to support the laborers who have gone into the fields, and thus encourage others to do likewise. You will receive a "harvest hand's" reward, if by your means you help support the workers in the field. My brother, what proportion of your income have you turned over into the Lord's treasury, for the support of His work? Have you given in a way that you feel it, or have you simply given of your abundance, that which you did not need? Have you been a faithful steward in the disposition of the Lord's money? Remember, "the earth is the Lord's and the fulness thereof," yea, "the cattle on a thousand hills are his." Can the Master say of thee as he did of Mary, "She hath done what she could?" It means much to do what we can, not only in the way of praying for more laborers, but in giving of our means, talents, and lives as well.

May every reader be inspired to "lift up his eyes and look on the fields," and seeing the famishing millions, may he pray earnestly that laborers may be sent into the great harvest, and while praying may the surrender be made to go forth as a laborer wherever the Lord may open the door, and may body, soul, spirit and possessions be consecrated to the Lord of the harvest.

Freeport, Ills.

AUGUST

The warm month of August now comes in its place—
Reminds us of Adam, who by the sweat of his face
Was to earn his own living, an example for all
Who are willing to yield to God's merciful call.

In order to keep our summer crops growing;
We must keep on weeding and raking and hoeing;
The fruit must be gathered for winter's supply,—
Some for the canning and some for to dry.

In this month many schools open around,
Children at gathering their books are found;
May they be willing and eager to learn,
Nothing but usefulness during the term.

A SAD THOUGHT

Many persons who are almost Christians will never enter into the kingdom of God. Is it not a sad thought that a good ship has borne its precious freight of humanity across the sea, has battled successfully with the storms until the beginning of the last half day, only to go down in sight of the harbor?

Is it not a sad thought that the passengers, many of whom have been absent from home for years and are just finishing a wearisome and dangerous voyage, must sink beneath the dark waters in sight of their native hills?

Is it not a sadder thought that men and women who have been born and brought up in Christian homes, have been trained and taught in Christian Sunday schools, have lived all their lives in the atmosphere of Christian thought and sentiment, have walked along the borders of the kingdom of God so near that they could hear the songs of Zion and the prayers of the saints with every rising morning, will never be Christians? They have come to the threshold, but will not enter in.

Almost cannot avail; almost is but to fail;
Sad, sad, and bitter wail,
Almost but lost!

—Christian Advocate.

8TH MONTH AUGUST, 1908 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H.	M.	SUN rises H.	M.	SUN sets. H.	M.	MOON'S SIGNS.	MOON RISES & SETS. H.	M.
Saturday	1	C. G. Koch d.1897	Sirius rises 2 50 ♋	12	6	4	57	7	3	♌	10	49
31) 7th Sunday after Trinity.											**Day's length, 14 h. 6 m.**	
Sunday	2	Mart. under Nero	Vega south 9.42	12	6	4	58	7	2	♎	11	20
Monday	3	R Yeakel b.1827	☿ in ♌, Orion rises 2.38	12	6	4	59	7	1	♎	11	52
Tuesday	4	Leonh. Kaefer	4. 4.2 a. m.	12	6	5	0	7	0	♏	morn.	
Wednesday	5	Evg. Salzburger	Altair so. 10.44	12	6	5	1	6	59	♏	12	4
Thursday	6	TRANSFIGURATION.	☽ Gr. Libration E.	12	5	5	2	6	58	♐	12	55
Friday	7	Nonna	7 ✶ rises 11.10	12	5	5	3	6	57	♐	1	43
Saturday	8	Hormisda	☿ in Perihelion	12	5	5	4	6	56	♑	2	21
32) 8th Sunday after Trinity.											**Day's length, 13 h. 52 m.**	
Sunday	9	Numidicus	♂ ♆ ☽, ☽ in ♉	12	5	5	5	6	55	♑	3	14
Monday	10	Dest. of Jerusal.	Rigel rises 2.16	12	5	5	6	6	54	♒	3	54
Tuesday	11	Greg. of Utrecht	11. 11.21 p. m.	12	4	5	7	6	53	♒	rises	
Wednesday	12	Ans. of Havelb.	☽ in Perigee	12	4	5	8	6	52	♓	8	29
Thursday	13	Zinzendorf	♂ ♉ ♃, Vega south 8.58	12	4	5	9	6	51	♓	9	5
Friday	14	J. Kreamer d. 1886	♀ Gr. Hel. Lat. S.	12	4	5	10	6	50	♈	9	37
Saturday	15	Mary	♂ ♄ ☽, Orion ris. 1.44	12	4	5	12	6	48	♈	10	5
33) 9th Sunday after Trinity.											**Day's length, 13 h. 36 m.**	
Sunday	16	Rochus	Sirius rises 3.52	12	3	5	13	6	47	♉	10	33
Monday	17	John Gerhard	Antares sets 10.50	12	3	5	14	6	46	♉	10	58
Tuesday	18	Hugo Grotius	18. 3.47 p. m.	12	3	5	15	6	45	♊	11	24
Wednesday	19	Sebaldus	♂ ☿ ♃	12	3	5	17	6	43	♊	11	52
Thursday	20	J. Dreisbach d.1871	♂ ☿ ♄, ♂ ☿ ☉ Sup.	12	2	5	18	6	42	♋	morn.	
Friday	21	J. Walter b. 1781	♀ rises 3.30, ☽ in ♌	12	2	5	19	6	41	♋	12	23
Saturday	22	W.F.Schneider died 1879	♂ ♄ ☉, ♂ ♀ ☽	12	2	5	20	6	40	♌	12	59
34) 10th Sunday after Trinity.											**Day's length, 13 h. 20 m.**	
Sunday	23	Chr. Mueller b.1830	Mark.s.12.56, ☉ ent. ♍	12	2	5	21	6	39	♌	1	49
Monday	24	St. Bartholomew	Dog Days End	12	2	5	23	6	37	♍	2	32
Tuesday	25	Ludovicus	Achernar so. 3 24 ♋	12	2	5	24	6	36	♍	3	32
Wednesday	26	Uphilas	26. 5.21 p. m.	12	2	5	25	6	35	♎	sets	
Thursday	27	Jovinian	Altair south 9 20	12	1	5	26	6	34	♎	8	16
Friday	28	St Augustine	Antares sets 10.8	12	1	5	27	6	33	♏	8	57
Saturday	29	John beheaded	Orion south 12.44 ♉	12	1	5	28	6	32	♏	9	33
35) 11th Sunday after Trinity.											**Day's length, 13 h. 4 m.**	
Sunday	30	Claudius of Turin	Spica sets 8.8	12	0	5	30	6	30	♐	10	6
Monday	31	Adrian	Vega south 7.53	12	0	5	31	6	29	♐	10	36

Jupiter [♃] is in conjunction with the Sun on the 17th, and cannot be seen.
Mars [♂] " " " " " " " " 22nd, " " " "

WEATHER FORECAST.—1. Foggy, 2. cool, 3. clearing, 4. foggy, 5. wet, 6. showers, 7. and 8. pleasant, 9. changeable, 10. sultry, 11. cloudy, 12. thunder showers, 13. fog, 14. to 16. rain, 17. cooler, 18. pleasant, 19. clear, 20. unsettled, 21. windy, 22. warmer, 23. sultry, 24. very warm, 25. to 28. thunder showers, 29. sultry, 30. variable, 31. fair.

While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night shall not cease.—Gen. 8:21, 22.

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.—II Tim. 2:15.

PIONEER LIFE IN THE CANADIAN NORTHWEST

E. S. Hallman.

For the Year-Book.

Pioneer Life.

Pioneer life in the interior, away back from railroads and towns, is much different in many respects to frontier life. Since we need not cut away forests to find a place of habitation, we hardly know what the hardships consist of in this new country, compared to that of our ancestors. We consider pioneer life, a life of many inconveniences. Suffice it to say, that wherever the Pennsylvania Dutchman locates, it will be noticed that his farm and surroundings are in fair shape, compared with others. The beginning of pioneer life is by many to first pitch the tent, then build a shack, which is later usually used for a kitchen for the new house. In some instances where wheat growing is almost universal, the settler first builds a granary and moves into it.

There is the joy of pioneer life, which is not much lessened by inconveniences, but rather intensified by the simple life. In some instances sod houses and sod barns are to be seen. In fact, our own people in Saskatchewan have sod barns to begin with, while in Alberta they build their first barns from slabs. In breaking the virgin soil, one clears away some brush and plows with a brush plow, while the other starts out with a yoke of oxen or a team of horses to the plow, while in a few cases the steam plow is used successfully. Pioneer life on a wild prairie within a few years, gives way to beautiful homes, and each settler has from 50 to 150 acres under cultivation, while a few have 300 to 400 acres in crops. The barnyard also presents a different appearance with added stock, horses and cows, and improved farming implements, showing industry and prosperity. "But godliness with contentment is great gain," and "having food and raiment let us be content therewith."

The Church

Christ is the head of the church; and with Christ in the home, in the heart, the life is manifested in the welfare of Christ's kingdom. We are indebted to our brethren in Ontario, during conference sessions, for their kind advice given intending settlers to try and group together, to colonize. This proved fruitful in the west. Providentially we were not all led into one district, but by going out in bands, we have now four church districts, West Zion, Mountview and Mayton in Alberta, and Sharon in Saskatchewan. We still have small groups unorganized, but at our last conference special efforts were put forth to look after these, assisted by evangelistic efforts.

In visiting our brethren, we find them earnest in the cause of Christ. Services are being held every Sunday. We hold Sunday schools, Sunday School Conferences, Young People's Meetings and occasionally a few prayer meetings.

The ministry also seem to be earnest to contend for the faith, and the welfare of the church, and are being linked together with brotherly love, for which we thank the Lord.

The School

Canada has the reputation of having a good school system. The government takes a deep interest in the education of her subjects. They assist new school districts by special grants. Owing to building material being high, also teachers' wages (ordinary salary at $55 per month), makes it somewhat expensive. The Department of Education, at the capitol of each province, Manitoba, Saskatchewan and Alberta, does her business direct with each school board, to which reports are submitted every six months. Schools can be organized wherever twelve pupils are found within a limited district.

SEPTEMBER

Here comes September with a clear frosty morning,
All Nature's green into other hues adorning;
The season of autumn to farmers will bring
Just as much work as they had in the spring.

The ground must be plowed for wheat, oats and rye;
The corn must be gathered for winter's supply
Let us all remember that soon comes the end;
Our time in idleness we dare not spend.

9TH MONTH SEPTEMBER, 1908 30 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
Tuesday	1	Hannah	Sirius rises 2.38 ♌	12 0	5 32	6 28		11 1
Wednesday	2	Mamas	Spica sets 8.7	11 59	5 33	6 27		11 32
Thursday	3	Hildegard	3. 3.13 p. m.	11 59	5 35	6 25		11 57
Friday	4	G. B. Holdeman	☿ in Aphelion	11 59	5 36	6 24		morn.
Saturday	5	John Mollio	7✳ rises 7.14	11 59	5 37	6 23		12 22
36) 12th Sunday after Trinity.				**Day's length, 12 h. 46 m.**				
Sunday	6	J. P. Leib d.1875	Orion rises 12.35 ♋	11 58	5 38	6 22		1 3
Monday	7	*Labor Day*	Rigel rises 11.48	11 58	5 39	6 21		1 49
Tuesday	8	A. Overholt d.1884	Vega south 7.20	11 58	5 40	6 20		2 43
Wednesday	9	Vallerchamp b.1805	☽ in Perigee	11 57	5 41	6 19		3 37
Thursday	10	M. Sloat d.1884	10. 6.45 a. m.	11 57	5 43	6 17		rises
Friday	11	John Benz	☌ ♄ ☽ ☊	11 57	5 44	6 16		7 40
Saturday	12	C. King b. 1800	♄ rises 7.20	11 56	5 45	6 15		8 18
37) 13th Sunday after Trinity.				**Day's length, 12 h. 30 m.**				
Sunday	13	Wm. Farel	Markab south 12.11	11 56	5 47	6 13		8 56
Monday	14	H.S. Stauffer d. 1884	♀ Gr. Elong. W.	11 55	5 48	6 12		9 38
Tuesday	15	T.Eisenhower b.1840	☽ Gr. Libration W.	11 55	5 49	6 11		10 22
Wednesday	16	*Ember-Day*	Fomalhaut s. 11.12	11 55	5 50	6 10		10 58
Thursday	17	Lambert	17. 4.55 a. m.	11 54	5 52	6 8		11 37
Friday	18	A.G. Spangenberg	Sirius rises 1.54	11 54	5 53	6 7		morn.
Saturday	19	Jas. Barber d.1867	☌ ♆ ☽, Algol so. 3.12	11 54	5 54	6 6		12 19
38) 14th Sunday after Trinity.				**Day's length, 12 h. 12 m.**				
Sunday	20	W.W. Orwig b.1810	♀ rises 3.10 ♌	11 53	5 55	6 5		12 52
Monday	21	H. F. Sichley b.1841	☌ ♀ ☽, ☿ in Aphelion	11 53	5 57	6 3		1 33
Tuesday	22	Emmeran	♅ stationary	11 53	5 59	6 1		2 37
Wednesday	23	Mart. of Geneva	☉ ent. ♎, D. & N. Eq.,	11 52	6 0	6 0		3 22
Thursday	24	Henry Fisher b.1801	☌ ♄ ☽ [Autumn Beg.	11 52	6 2	5 58		4 12
Friday	25	Cleophas	24. 9.21 a. m.	11 52	6 3	5 57		sets
Saturday	26	Lioba	Androm s. 11.48	11 51	6 4	5 56		7 31
39) 15th Sunday after Trinity.				**Day's length, 11 h. 52 m.**				
Sunday	27	Philipp Graveron	☌ ☿ ☽, Fomalh.s.11.34	11 51	6 6	5 54		8 6
Monday	28	H. Kletzing d. 1887	7✳ rises 7.46	11 51	6 7	5 53		8 40
Tuesday	29	St. Michael	♄ sets 6.40	11 50	6 8	5 52		9 14
Wednesday	30	Hieronymus	☍ ♄ ☉, Vega sets 2.38	11 50	6 10	5 50		9 52

Saturn [♄] is in opposition with the Sun on the 30th, and shines all night.

WEATHER FORECAST.—1. Unsettled, 2. sultry, 3. hot, 4. rain, 5. threatening, 6. to 8. showers, 9. cloudy, 10. cool, 11. fair, 12. to 14. cloudy, 15. rain, 16. and 17. cooler, 18. rain, 19. variable, 20. warmer, 21. sultry, 22. much warmer, 23. and 24. thunder showers, 25. to 28. cooler, 29. and 30. showers.

For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the rich man fade away in his ways.—Jas. 1:11.

Strenuous efforts are being put forth by the government to educate her people, which to a large extent does away with a lot of lawlessness, especially among the foreign element.

The Climate

Cold and heat shall not cease while the earth remaineth, likewise day and night, summer and winter, seed time and harvest; all of this is realized in its full capacity. During the winter months, the thermometer usually registers from freezing to 30 below zero, a few cold snaps at 40 below, very seldom lower. This seems to us pleasant and invigorating. The heat is seldom very excessive; we enjoy the cool nights of summer. We have seed time; sowing wheat is a contract for many for a few weeks. If the harvest is ripe before the frosts come, then the farmer receives his thousands of bushels of grain. Oats do well. Alberta gives occasional reports of 100 bushels to the acre. Saskatchewan leads in spring wheat.

Long days of 18 hours daylight in June. But the nights do not cease, well, they are long in December. The new settlers from Ontario and United States speak in favorable terms of our climate, and prefer it to their former homes of rain and sleet in winter, and excessive heat in summer.

Alberta is noted for its beautiful sunshine in winter, with her famous warm chinook winds, coming across the passes of the mountains. Saskatchewan is noted for its even temperature in summer and winter. We grow all the common garden vegetables, small berries and crabapples. Apples, peaches, cherries and plums are in their experimental stage. Reports are that large ripe apples were grown at Brandon, Manitoba, and peaches at Rosthern, Sask.

The Location

North-west Canada, properly speaking, lies north of the states of Minn., N. Dak., Mont. and Wash. The whole of Canada is larger than the United States, and is almost as large as the continent of Europe. The central church in Alberta, (West Zion) and the church in Saskatchewan are almost in line with London, England, and Berlin, Germany. The parallel of this latitude is 50 degrees. The meridians of longitude for our church district in Saskatchewan is 105 degrees, and the churches in Alberta 113 degrees west of Greenwich.

OCTOBER

October comes next, the season changes now,
The air is getting colder with prospect for snow.
Time is hastening on, and the closing year
Shows that many loved ones are laid on the bier.

The People

The Pennsylvania Dutch, the English, Scotch, Norwegian, Danish, Belgian, Scandinavian, Russian, German, the Low Dutch, and many other. Fortunately the Mennonite people are not settled among these. We have the more agreeable nations bordering on our districts, mostly the English and Germans. They are from the east, Ontario and America. The Indians have large reserves of their own, and we very seldom see any, usually when in town, we see them disposing of a few furs. Many Christian professing people are scattered throughout the entire west. Large congregations of the Russian Mennonites are around us. The stronger churches are in Manitoba. At that great day, the people from all languages and nations shall come forth, some to everlasting life, some to eternal death.

The Soil

It is principally a black, sandy loam, suitable for grain-growing. In Alberta the soil is a rich black loam. In Saskatchewan, a medium black loam, in many places a brown color. Most of this top soil has a clay subsoil, which is suitable to hold the dampness in the ground. In many places slews and lakes are plentiful.

In Alberta improved farms sell from $20.00 to $50.00 an acre. In Saskatchewan not many improved farms are offered for sale, as this is a newer country. Thousands of acres of unimproved soil lies yet unbroken. Good land can be purchased at from $10.00 to $20.00 an acre. The government offers thousands of free homesteads, but these are not so near to our districts, while a few years ago, we could count them by hundreds right around us. Homesteads are being rapidly taken up.

While we enjoy the blessings of a free earthly home, may we all meet

10TH MONTH OCTOBER, 1908 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
Thursday	1	J. G. Zinser d.1883	☽ Gr. Libration E. ♋	11 50	6 11	5 49	♍	10 25
Friday	2	Leodgar	Orion rises 10.48	11 49	6 12	5 48	♎	11 26
Saturday	3	Fred. Danner d.1855	3. 12.35 a. m.	11 49	6 13	5 47	♎	morn.
40) 16th Sunday after Trinity.				**Day's length, 11 h. 14 m.**				
Sunday	4	Franciscus	☿ Gr. Elong. E. ♋	11 49	6 15	5 45	♐	12 44
Monday	5	John Young b.1796	Altair south 7.5	11 48	6 16	5 44	♐	1 38
Tuesday	6	Henry Albert	□ ♅ ☉	11 48	6 17	5 43	♑	2 36
Wednesday	7	Theodore Beza	☽ in Perigee	11 48	6 19	5 41	♑	3 33
Thursday	8	Robert Grosshead	♂ ♄ ☽, 7∗ rises 7.23	11 47	6 20	5 40	♑	4 32
Friday	9	U.H. Hershey b.1843	9. 3.25 p. m.	11 47	6 21	5 39	♓	rises
Saturday	10	Justus Jonas	□ ♆ ☉	11 47	6 23	5 37	♓	7 30
41) 17th Sunday after Trinity.				**Day's length, 11 h. 14 m.**				
Sunday	11	Vallenchamp d.1854	☿ Gr. Hel. Lat. S.	11 47	6 24	5 36	♈	8 17
Monday	12	G. T. Haines b.1809	Arcturus sets 8.9	11 47	6 25	5 35	♈	8 49
Tuesday	13	Elizabeth Frey	☽ Gr. Libration W.	11 46	6 27	5 33	♈	9 15
Wednesday	14	Nicholas Ridley	Vega sets 1.11	11 46	6 28	5 32	♉	9 52
Thursday	15	Jac. Wagner b.1824	Procyon rises 11.7	11 46	6 29	5 31	♉	10 33
Friday	16	Gallus	16. 9.57 p m.	11 46	6 31	5 29	♊	11 21
Saturday	17	Florentine	☿ Stationary	11 45	6 32	5 28	♊	morn.
42) 18th Sunday after Trinity.				**Day's length, 10 h. 56 m.**				
Sunday	18	St. Luke	Capella south 3.35	11 45	6 33	5 27	♊	12 8
Monday	19	Chr. Schmidt	☽ in Apogee	11 45	6 34	5 26	♋	1 12
Tuesday	20	J. Marquardt b.1815	♂ ♃ ☽, Ψ Stationary	11 45	6 36	5 24	♋	1 53
Wednesday	21	Bishop Long b.1800	♂ ♀ ☽, Algol so. 1.6	11 45	6 37	5 23	♌	2 41
Thursday	22	Hedwig	♀ rises 2.45	11 44	6 38	5 22	♌	3 28
Friday	23	H. Martyn	♄ rises 4.20, ☉ ent. ♏	11 44	6 39	5 21	♍	4 19
Saturday	24	M. Schlatter	♂ ♄ ☽, 7∗ so. 1.46	11 44	6 41	5 19	♍	4 57
43) 19th Sunday after Trinity.				**Day's length, 10 h. 38 m.**				
Sunday	25	John Huss	25. 1.8 a. m.	11 44	6 42	5 18	♎	sets
Monday	26	Thos. Buck d.1842	Orion rises 9.20	11 44	6 43	5 17	♎	7 40
Tuesday	27	Frumentius	☽ Gr. Libration E.	11 44	6 44	5 16	♏	8 36
Wednesday	28	Simon & Jude	♂ ☿ ☉ Inferior	11 44	6 45	5 15	♏	9 27
Thursday	29	Alfred the Great	Sirius rises 11.20	11 44	6 46	5 14	♐	10 35
Friday	30	Jacob Sturm	Rigel rises 9.20	11 44	6 48	5 12	♐	11 42
Saturday	31	Reformation	Markab south 8.38	11 44	6 49	5 11	♑	morn.

WEATHER FORECAST.—1. Pleasant, 2. cloudy, 3. rain, 4. windy, 5. rough, 6. cold, 7. frosty, 8. cloudy, 9. rain, 10. changeable, 11. damp, 12. unsettled, 13. and 14. blustery, 15. frosty, 16. to 20. pleasant, 21. cloudy, 22. and 23. variable, 24. and 25. rain, 26. to 29. foggy, 30. colder, 31. snow.

The heavens declare the glory of God; and the firmament sheweth his handiwork.

Day unto day uttereth speech, and night unto night sheweth knowledge. —Psa. 19:1, 2.

But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.—Mal. 4:2.

the conditions of the Gospel to have a title to an eternal home.

The Prospects

What the north-west will become, will largely be what Christian people, by God's grace, make it. Opportunities for mission work are many. The barrier to reach the people is the foreign languages and formal, set religions. Many bright lights are needed with the Spirit of Christ, and the passion for souls which will be a power to help in evangelizing the West.

Many people, from many lands are streaming in. United States leads, with Ontario following. The nations of the earth are coming in, mostly through Winnipeg, the Gateway of the West; while the West is being called the "granary of the world." New railroads are being built, and new towns are rapidly springing up.

May the desire for "the better land" be so strong that the souls of men will put forth every effort to receive salvation, full and free, to prepare for the time, when the kingdoms of this world, are to become the kingdoms of our Lord and of His Christ.

Cressman, Sask., Canada.

SCRAPS, SNAPS AND CHIPS

We have fallen on peculiar times, when the demands of the people are for brevity. The newspaper articles must be short, the sermon must be brief; the religious periodicals must not publish many long articles. This is not a good sign, and is injurious to the mental and moral character of the people.

The sturdy, solid, deep thinking of many of our fathers is being forsaken. Sermons of solid Biblical truth, with brain and heart in them, are passed by for the tidbits of literature. The preacher who undertakes to squeeze a little "sermonette" in between the clock, choir and an impatient congregation, can not hope to feed his flock either mentally or spiritually.

We have got to have more solid food, more square meals, more that will stick to one's spiritual ribs; more of the substantial. Or else our muscles will soon become flabby, and our strength wane. There is but little nourishment in the snaps, scraps and chips now being served almost everywhere. An oversupply of dainties will soon make a sick stomach. Sickness of any kind will soon reduce the strength. We must have food to build up the mental and spiritual, if we would enjoy health and persistency. Staying qualities depend upon strength, and strength is the result of exercise and nourishment.

Here is a subject worth thinking about, especially by those who have the training of the younger generation. If we are to have Christians of fortitude, the firm, solid loaf must be given, rather than the dainty wafer. —The Soul-Winner.

NOVEMBER

With cold, frosty mornings, November comes in,
With wedge, axe and saw, the farmers are seen.
The farm work ended, wood is supplied,
For through the winter our comfort to provide.

THE EASY YOKE

It is better to obey Christ's commandments than to set ourselves against them. For if we will take His will for our law, and meekly assume the yoke of loyal and loving obedience to Him, the door into an earthly paradise is thrown open to us.

His "yoke is easy," not because its prescriptions and provisions lower the standard of righteousness and morality, but because love becomes the motive; and it is always blessed to do that which the beloved desires. When "I will" and "I ought" cover exactly the same ground, then there is no kind of pressure from the yoke.

Christ's yoke is easy because, too, He gives the power to obey His commandments. His "burden" is such a burden—as I think one of the old fathers put it—as sails are to a ship, or wings to a bird. They add to the weight, but they carry that which carries them. So Christ's yoke bears the man who bears it.

It is easy, too, because "in"—and not only after or for—"keeping of it there is great reward;" seeing that He commands nothing which is not congruous with the highest good and bringing along with it the purest blessing. Instead of that yoke, what has the world to offer; or what do we get to dominate us, if we cast off Christ? Self, the old anarch self, and that is misery. To be self-ruled is to be self-destroyed.—Alexander Maclaren.

11TH MONTH NOVEMBER, 1908 30 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
44) 20th Sunday after Trinity.					**Day's length, 10 h. 22 m.**			
Sunday	1	C. F. Zimmermann b. 1842	**1.** 8.38 a. m.	11 44	6 51	5 9		12 37
Monday	2	Ad. Miller b.1831	Vega sets 12.24	11 44	6 52	5 8		1 28
Tuesday	3	J. Schaefle b.1821	Capella south 2 22	11 44	6 53	5 7		2 14
Wednesday	4	W. Schmidt b.1809	☿ in Perihelion	11 44	6 54	5 6		2 56
Thursday	5	Chas Hesser b.1807	♂ ♄ ☽, Rigel s. 2 14,	11 44	6 55	5 5		3 41
Friday	6	C. Ehrhardt d. 1885	☿ Stationary	11 44	6 56	5 4		4 29
Saturday	7	Willibrord	♄ sets 2.10	11 44	6 57	5 3		5 25
45) 21st Sunday after Trinity.					**Day's length, 10 h. 6 m.**			
Sunday	8	Willehead	**8.** 2.20 a. m.	11 44	6 58	5 2		rises
Monday	9	J. v. Staupitz	7 ✶ south 12.44	11 44	6 59	5 1		6 45
Tuesday	10	Martin Luther	☽ Gr. Libration W.	11 44	7 0	5 0		7 17
Wednesday	11	† Martin, Bishop	Orion ris. 8.14, ☽ in ♌	11 44	7 1	4 59		7 50
Thursday	12	Livinus	♂ Ψ ☽, ♀ in Perihel.	11 44	7 2	4 58		8 29
Friday	13	Arcadius	☿ Gr. Elong. W.	11 44	7 3	4 57		9 14
Saturday	14	J. Borkert b.1805	☿ Gr. Hel. Lat. N.	11 45	7 4	4 56		10 7
46) 22nd Sunday after Trinity.					**Day's length, 9 h. 52 m.**			
Sunday	15	Jacob Boas b.1815	**15.** 6.3 p. m.	11 45	7 5	4 55		11 6
Monday	16	S. Dickover d. 1883	☽ in Apogee	11 45	7 6	4 54		morn.
Tuesday	17	M. Heil b.1839	♂ ♃ ☽, Arietas s. 10.23	11 45	7 7	4 53		12 12
Wednesday	18	Gregory E.	♃ rises 2.10	11 45	7 8	4 52		1 22
Thursday	19	Elizabeth	♄ rises 3.20	11 46	7 9	4 51		2 34
Friday	20	John Williams	♂ ♀ ☽, ♂ ♄ ☽	11 46	7 10	4 50		3 40
Saturday	21	Columbanus	♀ rises 3.15	11 46	7 11	4 49		4 39
47) 23rd Sunday after Trinity.					**Day's length, 9 h. 38 m.**			
Sunday	22	Phil. Wagner b.1800	♂ ☿ ☽, ☉ enters ♐	11 46	7 12	4 48		5 20
Monday	23	Clement of Rome	**23.** 4.15 p. m.	11 47	7 13	4 47		sets
Tuesday	24	Jas. Dunlap b.1809	Orion rises 6 58	11 47	7 14	4 46		6 30
Wednesday	25	Catharine	Arietas south 9.54	11 47	7 15	4 45		7 38
Thursday	26	*Thanksgiving*	♂ ♅ ☽, Sirius ris. 9.16	11 48	7 16	4 44		8 42
Friday	27	Marg. Blarer	Capella so. 12.40,	11 48	7 17	4 43		9 36
Saturday	28	I. E. Knerr b.1838	Rigel rises 6.21	11 48	7 17	4 43		10 33
48) 1st Sunday in Advent.					**Day's length, 9 h. 26 m.**			
Sunday	29	Saturnius	Achernar so. 9.8	11 49	7 18	4 42		11 31
Monday	30	Andrew	**30.** 4.6 p. m.	11 49	7 18	4 42		morn.

WEATHER FORECAST.—1. Frosty, 2. clear, 3. cloudy, 4. rain, 5. clear, 6. and 7. pleasant, 8. cloudy, 9. pleasant, 10. unsettled, 11. snow, 12. rough, 13. to 15. stormy, 16. unsettled, 17. snow, 18. stormy, 19. cold, 20. windy, 21. cloudy, 22. fair, 23. and 24. stormy, 25. cold, 26. unsettled, 27. to 29. pleasant, 30. cloudy.

Rejoice, O young man, in thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment.—Eccl. 11:9.

Bless the Lord, O my soul: and all that is within me, bless his holy name.

Bless the Lord, O my soul, and forget not all his benefits.—Psa. 103:1, 2.

O give thanks unto the Lord, for he is good: for his mercy endureth forever.

Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy.—Psa. 107:1, 2.

CIGARETTE SMOKERS

L. J. Heatwole.

For the Year-Book.

The editorial matter appearing in today's "News"—and quoted from "Philadelphia Record"—appears to us as a travesty on all the moral training and religious influences that have heretofore been used in the world for bringing men to that standard commonly known as "right living." The statement appearing from Mr. Labouchere that "by smoking cigarettes men have avoided a criminal career,'" lacks all the elements and convincing support of statistics that of health, we find it demonstrated in may be claimed in its favor. Take up no mistaken terms that the use of any work on physiology and the laws the cigarette is the most injurious of all forms of smoking.

In the days of Napoleon III, Emperor of France, students in the government schools were kept in two distinct classes—the smokers separate from the non-smokers, and in course of time the records proved smokers to be "markedly inferior, physically, mentally and morally to the abstainers." Of every one thousand deaths in the United States 235 are said to occur from disease of the nervous system, including insanity, mental diseases and paralysis—not to mention the effects upon the tongue, the mouth, the air passages, the digestion, the hearing, the heart, the mind, the nerves and the muscles. It is said in Lieutenant Greely's Report of the Lady Franklin Bay Expedition in 1882-4, that of the nineteen men who perished, all were smokers but one—and he was the last to perish. The seven survivors were non-smoking men.

Basing calculations on U. S. Census of 1900 it is estimated that over two and one-half thousand million cigarettes are being manufactured and largely consumed annually in the United States alone.

This, on a very low estimate would rate the average consumption of about ten cigarettes per day for each individual of a population of, say about twenty millions who use the "solacing sedative" for preventing an "abnormal irritability of the nervous system" and for maintaining a "tranquil poise" to the passions, etc.

The question that here looms up most prominently is: From which number, the twenty million cigarette smokers, or the other millions of non-cigarette smokers comes the larger proportion of the number of occupants found in our State prisons and insane asylums? Perhaps some reader of the "News" who is quick in figures will solve the problem and favor all with a speedy answer through its columns.

DECEMBER

The month of December is already here;
It brings Christmas tidings and closes the year.
I wish that all children who chance to see this,
Would learn what the meaning of Christmas day is.
'Tis the birthday of Jesus, our Savior and Lord,
He came down from heaven to save all the world.
It is feared that some parents don't take the right way
To teach children the meaning of this sacred day.
And older ones, too, the Good Spirit spurned,
And never the meaning of Christmas Day learned.
He left His high throne and His glory above,
His wonderful zeal for redemption to prove.

NOT OURS TO SEE AND KNOW

Away down in the darkness, in the heart of the great steamer, the engineer stands. He never sees how the vessel moves. He does not know where she is going. It is not his duty to know. It is his only to answer every signal, to start his engine, to quicken or slow its motion, to reverse it, just as he is directed by the one whose part it is to see. He has nothing whatever to do with the vessel's course. He sees not an inch of the sea.

It is not our part to guide our life in this world, amid its tangled affairs. It is our's just to do our duty, our Master's bidding. Christ's hand is at the helm. He sees all the future. He pilots us. Let us learn to thank God that we cannot know the future, that we need not know it. Christ knows it and it is better to go in the dark with him, letting him to lead, than to go alone in the light and choose our own path.—J. R. Miller.

12TH MONTH DECEMBER, 1908 31 DAYS

WEEK DAYS.	DATE.	ANNIVERSARY AND NAME DAYS.	ASPECTS OF PLANETS AND MOON'S PHASES.	CLOCK TIME. H. M.	SUN rises H. M.	SUN sets. H. M.	MOON'S SIGNS.	MOON RISES & SETS. H. M.
Tuesday	1	Jas. Dunlap d. 1884	♄ sets 12.0 ♋	11 49	7 19	4 41	♌	12 28
Wednesday	2	John Ruysbroek	☌♄☽, Altair sets 9.36	11 50	7 19	4 41	♌	1 26
Thursday	3	John Walter d. 1818	7✳ south 10.58	11 50	7 20	4 40	♌	2 24
Friday	4	G. v. Zuetphen	♀ Gr. Hel. Lat. N.	11 50	7 20	4 40	♌	3 21
Saturday	5	Nicolaus	□♃☉, Sirius ris. 8.54	11 51	7 21	4 39	♌	4 33
49) 2nd Sunday in Advent.					**Day's length, 9 h. 18 m.**			
Sunday	6	W. Stegner b. 1832	Rigel rises 10.24	11 51	7 21	4 39	♌	5 42
Monday	7	C. Hammer b. 1809	**7.** 4.6 p. m.	11 52	7 22	4 38	♌	rises
Tuesday	8	Fr. Ad. Lampe	Algol south 9.47	11 52	7 22	4 38	♌	5 54
Wednesday	9	B. Schmolk	Orion rises 6.32	11 53	7 23	4 37	♌	6 30
Thursday	10	Paul Eber	Regulus rises 10.6	11 53	7 23	4 37	♍	7 13
Friday	11	H. v. Zuetphen	Sirius rises 8.28	11 54	7 23	4 37	♍	8 3
Saturday	12	Christ. Glaus d. 1875	Markab sets 12.24 ♒	11 54	7 24	4 36	♍	9 0
50) 3rd Sunday in Advent.					**Day's length, 9 h. 12 m.**			
Sunday	13	Berthold	Spica rises 2.30	11 54	7 24	4 36	♍	10 17
Monday	14	Dioseurus	☌♆☽, ☌♃☽, ☽ in Ap.	11 54	7 24	4 36	♍	11 20
Tuesday	15	Ignatius	**15.** 3.34 p. m.	11 55	7 25	4 35	♍	morn.
Wednesday	16	*Ember Day*	Arietas s. 8.22, ♉	11 56	7 25	4 35	♍	12 22
Thursday	17	M. Yauch d. 1885	Canopus south 12.40	11 56	7 25	4 35	♎	1 31
Friday	18	Seckendorf	☿ in Aphelion	11 57	7 25	4 35	♎	2 43
Saturday	19	Abraham	☌♄☽, Spica ris. 2.25	11 57	7 25	4 35	♎	3 54
51) 4th Sunday in Advent.					**Day's length, 9 h. 10 m.**			
Sunday	20	A. Schaeffer d. 1878	☌♀☽, ☽ Gr. Libr. E.	11 58	7 25	4 35	♎	4 41
Monday	21	St. Thomas	[☉ enters ♑, Shortest	11 58	7 25	4 35	♎	5 30
Tuesday	22	Hugo McKeil	Day, Winter Begins	11 59	7 26	4 34	♏	6 7
Wednesday	23	Anna du Bourg	**23.** 6.11 a. m.	11 59	7 25	4 35	♏	sets
Thursday	24	J. Farnsworth d. 1883	☌☿☽ ☉	7 25	4 35	♏	6 22
Friday	25	**Christmas**	□♄☉ ♋	slow	7 25	4 35	♏	7 18
Saturday	26	Stephen	☽ in Perigee	12 0	7 25	4 35	♏	8 15
52) Sunday after Cnristmas.								
Sunday	27	F. Krecker, sr. d. 1888	Rigel south 10.42	12 1	7 25	4 35	♐	9 13
Monday	28	Innocents	Orion south 11.30	12 2	7 25	4 35	♐	10 12
Tuesday	29	David	☌♄☽, 7✳ south 8.54	12 2	7 24	4 36	♐	11 11
Wednesday	30	J. P. Leib b. 1802	**30.** 12.2 a. m. ♌	12 3	7 24	4 36	♐	morn.
Thursday	31	Sylvester	♃ Stationary	12 3	7 24	4 36	♑	12 3

WEATHER FORECAST.—1. Raw, 2. rain, 3. stormy, 4. variable, 5. clear, 6. cold, 7. cloudy, 8. threatening, 9. snow, 10. wet, 11. fog, 12. cloudy, 13. rain, 14. and 15. heavy rain. 16. colder, 17. to 19. rough, 20. and 21. fair, 22. change, 23. colder, 24. snow, 25. windy, 26. heavy snows, 27. cloudy, 28. very cold, 29. snow, 30. cold, 31. unsettled.

Behold, I bring you good tidings of great joy, which shall be to all people. . . Glory to God in the highest, and on earth peace, good will toward men.—Luke 2:10, 14.

For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.—Isa. 9:6.

OPEN AIR WORK

A. H. Leaman.

For the Year-Book.

City missionaries have many avenues through which to work in order to reach the masses, who know not of a personal Savior.

During the summer months the missionary realizes he must go to where the people are in order to reach them. His heart is grieved to see the many pass the mission door who have no interest in heavenly things. Seeing this condition of things, our missions are doing what we can in the line of open air work. Last year we built a wagon which we use for the purpose of carrying the Gospel to lost souls on the streets of our city. The wagon is somewhat larger than an ordinary one horse wagon, and seats from ten to fourteen persons. Five chairs are placed on each side of the wagon leaving an aisle in the middle. This space is filled with small chairs when more than ten workers go out. A horse is hired from a nearby livery man, and with a body of Christian workers, Bibles and song books and a city permit we drive to places where masses congregate.

When we arrive at the place for holding the meeting, we fold our chairs along the railing which gives us standing room for about twenty workers.

Our services are opened by the singing of a number of hymns. By the time we have finished the third song we find a large audience gathered around our wagon, sometimes numbering into the hundreds. A Scripture lesson is read and prayer is offered. Some one gives a short Gospel talk, and others bear testimony of the truth. An invitation is given and as a rule a number of hands are raised for prayer. These souls are then dealt with personally.

THE GOSPEL WAGON

Our audience is composed mostly of men. There are men who were once professional men, who have fallen through drink, and are now living on the levee and in the cheapest lodging houses. It is not an uncommon thing to find lawyers, doctors, druggists, bookkeepers and other professional men among them. The majority, however, are laborers.

Among the workers of the summer on our wagon have been two bar-

tenders, one wholesale liquor dealer and one drunkard who have been redeemed by the wonderful power of God through missionary efforts.

I could write of many incidents of men who have been saved through this avenue of work. I want to write of one young man who has been saved through the efforts put forth by the Gospel wagon. He, like many others, came to the city looking for employment. He found no position, and fell into company with other men in the same condition and was carried along in the stream of vice and iniquity of the city. He was homeless and friendless, having lost all through drink. He was filthy and sinful. Walking leisurely down State street, he heard the singing and was attracted by the talks given by saved men, and soon found himself in our audience. At the close of the meeting an invitation was given and he was one who lifted his hand for prayer. The following Sunday he came to the mission and gave himself to Jesus. He today is blessed with a good position and goes with us on the Gospel wagon and tells other men what God has done for him.

Eternity alone will reveal what the efforts put forth have accomplished.

Chicago, Ills.

TESTED AND TRIED

A blacksmith, about eight years after he had given his heart to God, was approached by an intelligent unbeliever with the question: "Why is it you have so much trouble? I have been watching you. Since you joined the church and began to 'walk square,' and seem to love everybody, you have had twice as many trials and accidents as you had before. I thought that when a man gave himself to God, his troubles were over. Isn't that what the parsons tell us?"

With a thoughtful but glowing face the blacksmith replied: "Do you see this piece of iron? It is for the springs of a carriage. I have been 'tempering' it for some time. To do this I heat it red-hot, and then plunge it in a tub of ice-cold water. This I do many times. If I find it is taking 'temper,' I beat and hammer it unmercifully. In getting the right piece of iron I found several that were too brittle to take temper; they cracked the first blow I struck. So I threw them in the scrap-pile. Those scraps are worth about a cent a pound; this carriage spring is very valuable."

He paused and his listener nodded. The blacksmith continued: "God saves us for something more than to have a good time—that's the way I see it. We have the good time all right, for God's smile means heaven. But He wants us for service, just as I want this piece of iron. And He has to put the 'temper' of Christ in us by testing us with trials. Ever since I saw this truth I have been saying to Him: 'Test me in any way you choose, Lord, only don't throw me in the scrap-pile.'"—Selected.

RESULTS THE WORST PUNISHMENTS

No greater punishment for wrongdoing can come to any man than the simple result of his wrong-doing. All of God's punishments are of that sort; He never punishes arbitrarily, as human law-makers often do. Because of the mistaken popular notion of punishment as an arbitrary inflicting of pain in order to "satisfy justice," it might be better if we could do away with the word "punishment" in the moral world entirely, and recognize that the only thing the wrongdoer has to fear is the sure and disastrous result of his wrong-doing. A man is not deterred from setting fire to his own home by the thought that he will be punished for arson, but by the knowledge that he will be destroying his possessions that are very precious to himself and to his dear ones. He does not, as a rule, refrain from murdering his wife or child because of his fear of a murderer's death, but because of the awful and irreparable disaster that such an act would mean. The simple results of such wrong-doing are plainly greater punishments than any penalty that man could inflict. It is the same with every wrongdoing, lesser or greater, though we do not so easily believe this of "trifling" sins. God never needs to, and never does, "punish" a child of His as a human judge sentences a criminal; He simply lets the result of our sin warn us of the death to which sin leads. He even interferes with His own laws and averts many a result that we have incurred, when He hopes that such mercy will draw us to Him. But it would be unloving to do that always; therefore by the punishment of results God seeks to win us to a life in which the result of every act shall be a joy.—Sunday School Times.

AN OLD AMISH HOMESTEAD

THE AMISH IN HOLMES CO., O.

S. H. Miller.

For the Year-Book.

Early in the fall of 1808, before the melancholy days appeared, Pre. Jacob Miller, his two sons, Henry and Jacob, accompanied by the sons wives, left the beauties of nature in Somerset Co., Pa., immigrated across the Alleghanies, westward until they reached their favorite spot in the extreme western part of Tuscarawas Co., Ohio, settling on the farm now known as the Noah Mast place, where a log cabin was built for the sons; father leaving again for Somerset Co., and returning in 1809, accompanied by his wife and a few others.

The first entries of land in Holmes Co. were made in 1810, and is a continuation of the settlement previously begun across the border in Tuscarawas Co. It is said that the following persons all made entries for land the same day: Abraham Gerber, Jonas Miller, John J. and Yost Miller, Abraham Hershberger, Isaac Miller and Christian Yoder. Some did not make any improvements on their land until 1811.

On the 10th day of October, 1816, a son was born to Christian Yoder and wife and they named him Yost C. He was the first child born in the eastern part, and the third within the boundaries of Holmes County.

In 1812 a check to the progress of this new settlement was occasioned by the removal of the Indians from the Mohioans. It was reported that the Indians were moving on the settlement in force. A number of settlers becoming alarmed, packed their goods in their wagons and started back for the eastern settlements. But some returned upon better information, not going any farther than the Ohio river. Others going to Pennsylvania and not returning until the close of the war of 1812.

While these pioneers of the cradle of the Amish people west of the Alleghanies considered (as we all should) the church and the home above all else, yet they did not neglect one important factor for the future progress of mankind—education. In 1815 a log cabin was built for a school house on the farm now owned by Benjamin Mast, opposite the Walnut Creek, A. M. Church, and in 1817 the first term of school was taught by a Mr. Constantine.

As the Pilgrims of Plymouth Rock farm endured hardships, so did the Amish in this new settlement. In 1816 there was almost a total failure of crops. Good seed corn sold as high as $8.00 per bushel, salt at $15.00 per barrel and other articles of necessity in proportion. Market facilities were then rather meager. Pittsburg and Cleveland being the nearest markets.

The first meeting was held near Shanesville, in the fall of 1810, Pre. Jacob Miller, then known as "Yockle" Miller, doing the preaching. The following members and some of their families were present: Henry, Jacob and Jonas Miller, Abraham Hershberger, Christian Yoder, Michael Troyer and Jacob Stutzman. The first death in this settlement occurred in 1815, on the farm of Isaac Miller, one-half mile northwest of the town of Walnut Creek. A number of settlers came to help Miller cut timber, and while doing so a tree fell unexpectedly, striking Solomon, son of "Yokle Miller," and nephew of Isaac Miller. It is said that the young man was carried about two miles to his father's home, where he died from the effect of his injuries shortly after.

At that date there was no saw mill here. A linden tree was cut and a coffin was pinned together of split and shaved boards, and in this rude box the body was lowered into the silent tomb.

The first marriage in this settlement was Moses Beachy to Elizabeth Miller. The ceremony was performed by Bishop Jacob Stutzman.

In industry, simplicity and multiplication (Gen. 1:28), traces of the early settlers may yet be found in the present generation amongst the Amish in Holmes County. Much credit must be given our old Amish brethren for industry and simplicity of attire. The custom of conducting meetings in barns and dwelling houses practiced by our forefathers is still upheld. Adorning of the exterior and interior of homes is not practiced. In agriculture they nowhere are surpassed.

The Amish Mennonite in this county number about 950 with three churches. The old order have 7 districts with about 1,000 members. To Holmes Co. belongs much credit in forming of settlements in other

communities. Among the first settlers in Logan Co., O., were Moses Kauffman, John Plank, John Hostetler, Jacob Yoder, Jacob Brenneman and Andrew Seip, Geauga Co., Ohio, Samuel Weaver and others. Howard Co., Ind., Abraham Gerber, Jacob Schrock and Moses Hershberger. Elkhart Co., Ind., Emanuel H. Miller, David H. Miller, David Schrock and others. The settlement of Nappanee, Ind., David Hostetler, Noah Hostetler and Simon Yoder. Johnson Co., Ia., Jacob Kauffman, Peter Brenneman, Jacob Gingerich, Daniel Gingerich and Levi Miller. Seward Co., Neb., Adam Miller, John Harris, Abraham Stutzman and J. M. T. Miller.

Shanesville, Ohio.

FASHION'S FOLLIES

(The following extract furnishes food for thought. Though it first appeared in a secular paper, it is more orthodox and sound than that which appears in some religious papers on the same subject. That the spirit and letter of the Gospel are against fashion is an established fact. But fashion is such a powerful monster that it has silenced the church people, and pushed its conquest to an extent that even the common sense of the world is crying out against it. By the way, good orthodox religion and good common sense usually take the same side of the question.—Ed.)

It is said that the chancelleries of Europe are appalled at the amount of money that is going into warships that become obsolete in ten years. They might well consider the greater amount of money that is going into dress that is useless and which becomes obsolete in six months.

The nations have established a Hague Conference to put an end to the folly of war. Another conference should be provided to put an end to the folly of dress.

We work all week so as to provide gay trappings for Sunday, and we go to church to watch and pray, but chiefly to watch, and we call ourselves religious; but we are the despair of the professional window-dressers, who display choice goods in stores.

There is no display such as may be seen in the fashionable church; nowhere is vanity more gratified and pride more pampered than where we assemble to worship a Deity who, when on earth, had not whereon to lay His head, and whose disciples were ordered forth without purse or scrip or shoes, but in garb most modest.

Strange paradox! One warship is built by one nation, and all other nations must follow suit. One gown or hat is purchased by one woman, and it is called "fashionable" by the modistes, and all other women must buy gowns and hats. What folly!

The drink bill of the various nations is appalling; likewise the tobacco bill; likewise the cigar bill; likewise many other useless and avoidable bills. The unnecessary dress bill of the nation exceeds them all. The debauchery of dress is quite as harmful.

The struggle for dress, or rather the struggle to escape the disgrace, yea ignominy, of not having dress, leads not infrequently to other disgraces and ignominies. — Memphis News-Scimeter.

FINISH YOUR JOBS

Many persons seem to be always in a hurry, and yet never accomplish much; others never seem to be hurried, and yet do a very great deal. If you have fifty letters to answer, don't waste too much time in looking over to find which one should be noticed first; answer the one you first lay your hands on, and then go through the whole pile as fast as possible.

Some begin a thing and leave it partially completed, and hurry off to something else. A better plan is to complete whatever you undertake before you leave it, and be thorough in everything; the going back and forth from one thing to another wastes valuable time.

Another thing: deliberate workers are those who accomplish the most work in a given time and are less tired at the end of the day than many who have not accomplished half as much. The hurried worker has often to do his work twice over, and even then it is seldom done in the best manner, either as to neatness or durability. It is the deliberate and measured expenditure of strength which invigorates the constitution and builds up the health; multitudes of firemen have found an early death, while the plough boy lives healthily and lives long, going down to his grave beyond three score and ten.—Hall's Journal of Health.

AN AFFECTING SCENE

These children are very impressive. A friend of mine, seeking for objects of charity, reached the upper end of a tenement house. It was vacant. He saw a ladder pushed through a hole in the ceiling. Thinking that some poor creature had crept up there, he climbed the ladder, and found himself under the rafters. There was no light but that which came through a bull's eye in the place of a tile. Soon he saw a heap of chips and shavings and on them lay a boy about ten years old.

"Boy, what are you doing here?"

"Hush, don't tell anybody, please, sir."

"What are you doing here?"

"Hush, please don't tell anybody, sir; I'm a hiding."

"What are you hiding for?"

"Don't tell anybody, please, sir."

"Where's your mother?"

"Please, sir, mother's dead."

"Where's your father?"

"Hush, don't tell him. But look here."

He turned himself on his face, and through the rags of his jacket and shirt my friend saw that the boy's flesh was terribly bruised and his skin was broken.

"Well, my boy, who beat you like that?"

"Father, did, sir."

"What did he beat you for?"

"Father, got drunk, sir, and beat me 'cos I wouldn't steal."

"Did you ever steal?"

"Yes, sir; I was a street thief once."

"And why don't you steal any more?"

"Please, sir, I went to the mission school, and they told me there of God and of heaven and of Jesus, and they taught me, 'Thou shalt not steal,' and I'll never steal again, if my father kills me for it. But please don't tell him."

"My boy, you musn't stay here. You'll die. Now, you wait patiently here for a little time. I'm going away to see a lady. We will get a better place for you than this."

"Thank you, sir; but, please, sir, would you like to hear me sing my little hymn?"

Bruised, battered, forlorn, friendless, motherless, hiding from an infuriated father, he had a little hymn to sing.

"Yes, I will hear you sing your little hymn."

He raised himself on his elbow and then sang:

"Gentle Jesus, meek and mild,
Look upon a little child.
Pity my simplicity,
Suffer me to come to thee.

Fain would I to thee be brought—
Gracious Lord, forbid me not;
In the kingdom of thy grace,
Give a little child a place."

"That's the little hymn, sir. Good bye."

The gentleman hurried away for restoratives and help, came back again in less than two hours, and climbed the ladder. There were the chips, there were the shavings, and there was the little motherless boy, with one hand by his side and the other tucked in his bosom — dead. Oh, I thank God that He who said, "Suffer little children to come unto me," did not say "respectable children," or "well educated children." No, He sends His angels into the homes of poverty and sin and crime, where you do not like to go, and they are as stars in the crown of rejoicing to those who have been instrumental in enlightening their darkness.—From John B. Gough's book, "Platform Echoes."

THE BEST AND THE WORST

A certain king in Egypt, it is said, sent a sacrifice to a sage, asking him to return the best part and the worst. The sage sent back the tongue. For good or for evil, there is no mightier instrument on earth than human speech. The tongue sends forth words winged with kindness or curses. It spreads blessing or blight.

"Keep the door of my lips," prayed the psalmist. And Jesus warned His hearers against sins of the tongue. Now, the Keeper of the lips must be within, not without. For, after all, the tongue is only an instrument. It moves at the bidding of the heart. He who is to guard our speech must be enthroned in our breast. In His hands must be the sceptre that rules our living and our willing.

Under the blessed sway of this King, our secret purposes will all be pure and loving. Then the words formed by the tongue will be golden coins of the realm of peace and goodwill, each bearing the royal image stamped on its face.—East and West.

PULPIT THUNDERBOLTS

Every Gospel sermon is supposed to be the product of God and a good man working together; the Holy Spirit brooding over the perceptions of the preacher and resolving all his thoughts and conclusions into order and forcefulness. This is the view taken by Dr. Arthur T. Pierson, and he believes that preaching which thus originates in the communion of the preacher with God is really a revelation of the things of God, and it fits a man to speak with strange authority and power. Some word of God, some thought of God, has taken root downward and borne fruit upward. It is no mere intellectual growth, branching out into analytical ramifications of exhaustive argument, and blossoming into the flowers of variegated rhetoric. Men instinctively feel that it is more than human product. They are overawed. The man preaching is the mouth-piece of God; the sermon is a burning bush, radiant and glowing with the strange flame that impels reverent souls to remove the sandals of criticism. In presence of the seraphic Whitefield, the cold caluculating Franklin was warmed, and the philosophical, skeptical Hume felt the icy bonds of his unbelief melting, but it was the supernatural element in those sermons that swayed men so mightily.

The late Joseph Cook took a similar view of preaching. "Every sermon," said he, "should be a chain, but chain-lightning. Man may make a chain. Only God can transmute it into a thunderbolt. The best preacher does not speak, but is spoken through. The most effective preaching consists not only of words about the Lord, but in a sense of words from the Lord. The most difficult and important duty of the preacher's self-discipline is self-effacement. — Michigan Christian Advocate.

THE INATTENTIVE HEARERS

A minister was once preaching to a large congregation, when his attention was attracted by a company near the door who annoyed him exceedingly. A young man was apparently doing something with his hands, which the others were intently observing. The young man did not look up to him, but seemed absorbed in the work he had in hand. The others were equally interested, as was plain from their speaking countenances, which often beamed with a smile of satisfaction. As he went on he puzzled himself to know what they could be doing, but all in vain. One thing, however, he was fully decided upon. Their behavior was very irreverent in the house of God, and highly disrespectful to him. He felt some resentment toward those who should so trifle while he was delivering a solemn message from heaven to them. He was surprised to see them linger after service, and still more when a friend introduced him to them. They were all from a deaf and dumb asylum, and the young man who sat at the end of the seat had interpreted the sermon to them in the sign language. Now were the feelings of the minister totally changed. How was he gratified to preach to those whose ears were sealed to all outward sounds! He shook the young man warmly by the hand, and felt toward him like a brother beloved. He inquired how much of the sermon he was able to communicate to them and was answered, "Almost the whole of it."

The minister felt more than ever the importance of being slow to think evil of others, or to imagine that offenses were intended without very strong proof of it. Many others might recall this incident with profit when they feel the risings of resentment for some fancied ill-treatment. We are so apt to mistake ourselves, we should observe the widest charity in our opinions of the acts of others, thus doing only as we would be done by.

FROM MANY COUNTRIES

Apricots are indigenous to the plains of America.

Pears were originally brought from the East by the Romans.

Capers originally grew wild in Greece and Northern Africa.

The walnut is a native of Persia, the Caucasus and China.

The clover is a native of the Malacca Islands, as is also the nutmeg.

Vinegar is derived from two French words, vin agre, sour wine.

Cherries were known in Asia as far back as the seventeenth century.

Garlic came to us first from Sicily and the shores of the Mediterranean.

Asparagus was originally a wild sea-coast plant, and is a native of Great Britain.

The tomato is a native of South America, and it takes its name from a Portuguese word.—The Press.

ACQUAINTANCE WITH OURSELVES

How little we are acquainted with ourselves! I have heard of a boy having his photograph taken, and when he saw it he cried in astonishment, "Is that me?" He had brushed his hair before the mirror for years, yet he hardly knew his portrait when he saw it. And I have heard, too, of a snapshot which was taken of a man who was under the influence of drink. And when the tippler saw it, he was so utterly ashamed that he should look like that, that he vowed he never would touch drink again.

Those two men were ignorant of what they looked like; they had little idea of their personal appearance. But David, in his terrible season of failure, was very ignorant of what he was—he did not recognize the prophet's portrait. Now God, by the hand of prophet and apostle, has painted a wonderful portrait of you and me. It is life-like, there is no flattery in it, it shows our worst, and it reveals our best. Have you ever studied that portrait in the Bible, and said in your heart, "Yes, Lord, that is I?"

We never really come to know ourselves until we come to know and love our Bibles. It is then that God says to us, as Nathan to David, "Thou art the man." And as that was the beginning of David's return into the gladness of God, so to see ourselves as we are—and our need of Christ—is our first step to reconciliation.—Footsteps of the Flock.

THE CONTENTED HERD BOY

German literature contains many beautiful pieces. Here is one:

In a flowery dell, a herd-boy kept his sheep; and because his heart was joyous he sang so loudly that the surrounding hills echoed back his song. One morning the king, who was out on a hunting expedition, spoke to him and said, "Why are you so happy, dear little one?"

"Why should I not be?" he answered. "Our king is not richer than I."

"Indeed?" said the king; "tell me of your great possessions."

The lad answered: "The sun in the bright blue sky shines as brightly upon me as upon the king. The flowers upon the mountain and the grass in the valley grow and bloom to gladden my sight as well as his. I would not take a hundred thousand thalers for my hands; my eyes are of more value than all the precious stones in the world; I have food and clothing, too. Am I not therefore as rich as the king?"

"You are right," said the king, with a laugh; "but your greatest treasure is a contented heart. Keep it so, and you will always be happy."—Texas Christian Advocate.

THE GOD OF THE COMMONPLACE

"And the servants of the king of Syria said unto him, Their God is a God of the hills; therefore they were stronger than we" (I Kings 20:23). Most people find it easier to believe in the God of the height than in the God of the plain; in the God of miracles than in the God of the normal. It is the very quietness with which God moves around us that makes His presence unnoticed. It is the calm, daily flow of His benevolence that makes us forget His benefits. If He came in the thunder and the whirlwind, our souls would thrill with worship; but when He is a still, small voice, we do not so much as listen. He is found in the valley as well as on the height in the humblest as well as the most heroic environment of life or nature or duty; and if we do not meet Him in the valley, we shall not find Him on the hills. He is with us in the path of daily duty—a strong help and a safe guide.—W. J. Dawson.

GIVING OVER THE KEYS

There is only one safe custodian of our lives. We cannot divide ownership of ourselves with Jesus Christ. He must have all the keys, or He can use none. It is futile to enter upon His service with any chambers of our being locked against Him.

It means failure to begin a day's work with our plans for that day so fixed that we will not listen to the change which His plans for us may demand. Anything short of entire surrender to Him means defeat. Unconditional surrender means victory.

Only when the keys are all in the Savior's keeping is the fortress safe against the enemy. And the wonder is, why we should hesitate to trust Him with all. For there is no joy in life that equals that which comes from the victory of self-surrender.—Sunday School Times.

HOW TO BE HAPPY

Many of us miss the joys that might be ours by keeping our eyes fixed on those of other people. No one can enjoy his own opportunities for happiness while he is envious of another's. We lose a great deal of the joy of living by not cheerfully accepting the small pleasures that come to us every day, instead of longing and wishing for what belongs to others.

We do not take any pleasure in our own modest horse and carriage, because we long for the automobile or victoria that some one else owns. The edge is taken off the enjoyment of our own little home because we are watching the palatial residence of our neighbor. We can get no satisfaction out of a trolley ride into the country or a sail on a river-steamer, because someone else can enjoy the luxury of his own carriage or yacht.

Life has its full measure of happiness for every one of us, if we would only make up our minds to make the very most of every opportunity that comes our way, instead of longing for the things that come our neighbor's way.—Success.

WHAT MAKES FAILURES?

If we could have things as they ought to be, we should have a chance to succeed. That is the thought the devil tries to plant. If only the superintendent had some really dependable workers he could make his school go; if it were not for that boy or girl who upsets the whole class, the teacher could teach a lesson that would be worth while; if our pastor were like so-and-so's pastor, what a pleasure it would be to work in the church; if my congregation appreciated a thoughtful sermon, there would be some incentive to let myself out.

And while these grumblers are lamenting, other workers, hampered by conditions just as discouraging, are working out their problems and winning success as God meant His children should—against difficulties. Life would be flat and unprofitable if there were nothing to overcome. Muscles would grow flabby, incentive would die out, we should cease to grow. Failure never yet was caused by anything outside of us. If we are failing in making a success of our duties, let us look for the trouble within.—Sunday School Times.

TRUE AND FALSE ZEAL

False zeal is uncertain and mortal; it must be fanned by the gale of adventitious circumstances; it is merely occasional; it intermits; it is a meteor which streams through the sky with momentary beauty; now it sparkles, now it expires.

Not so pure and undefiled zeal; this is permanent—kindled by the breath of the Almighty, it shines like the glory of the day, and is destined to shine when that glory is turned into gloom—destined to soar above pyramids, and hills, and clouds, and stars—destined to survive the catastrophe of the earth, and the visible heavens, and then to mingle with the flame of devotion which blazes eternally around the throne of God.—J. Hughes.

SENTENCE SERMONS

From saying to doing is a long stretch.—French Proverb.

It is well to think well; it is divine to act well.—Horace Mann.

Words are good when backed up by deeds, and only so.—Roosevelt.

From building on the sand and not on the rock; from gaining though it were the whole world and losing our own soul, deliver us, Lord Jesus.—Christina Rossetti.

How can I hear what you say, when what you are is thundering in my ears?—Emerson.

Ability never amounts to much until it acquires two more letters—stability.—Saturday Evening Post.

Wisdom is knowing what to do, virtue is doing it.—David S. Jordan.

A NEW HERO FUND

The Editor of the Toledo Ohio (Times) suggests a Hero Fund for women who live above the dictates of fashion: Here it is:—

"And how about the woman who refuses to wear what she is told, in the way she is bidden by a lot of dictators who make a living by their vagaries of fashion? If there were any such woman brave enough to do this, to dress as she pleases, she would be entitled to rank as double first-class among the heroic. Perhaps if the hero fund is made to apply to those brave enough to defy the tyranny of custom, habit and fad it wouldn't last long or go far, but the example might be good to start a fresh endowment."

USEFUL RECIPES

Graham Cookies.—Graham cookies made according to the following receipt are both excellent and inexpensive. Two cupfuls of granulated sugar, one cupful of shortening (half butter and half lard or other shortening) and grated nutmeg to taste; mix well together, then add three-quarters teaspoonful of soda dissolved in one-half cupful sour milk or buttermilk. Stir in half graham flour and half white flour until stiff enough to handle, then finish on the board with white flour. Mold as soft as possible, and roll either thin or thick, as desired. Sprinkle with a little sugar, and run the rolling-pin lightly over it, then cut out and bake in a quick oven. If unsalted shortening is used, a little salt must be added to the cookies.

—

Brown Bread.—After trying various receipts for brown bread, I have found the following not only the best, but the easiest to make. For one loaf take one cupful of sour milk, one cupful of sweet milk, one teaspoonful of salt, one-half cupful of molasses with one teaspoonful of soda thoroughly stirred in; add one-half cupful of white flour and about three cupfuls of graham flour. Mix so stiff that a little dough dropped from the spoon will not quickly settle. Put in a deep bread pan and bake in a moderately hot oven for one hour. If not stiff enough, the top crust may separate from the rest of the loaf. If the neutral molasses be used, use only one-half teaspoonful of soda.

—

Spice Cake.—Add one cupful sugar to one well-beaten egg. Sift one teaspoonful each of cinnamon and nutmeg, one-half teaspoonful of clove and one-half teaspoonful of soda, with one and one-eighth cupfuls of flour. To the egg mixture add one-half cupful each of sour milk and sour cream, beat thoroughly and beat in quickly the flour mixture.—Good Housekeeper.

—

Shelled Beans.—One of our favorite uses for sour cream is with shelled beans. We use kidney or cranberry beans. Soak and cook as usual. When tender, pour off the water, add sour cream to thoroughly moisten, and simmer one-half hour. The alkali in the beans removes all sour taste from the cream, and the resulting combination is particularly good.

Graham Bread.—Add one-half cupful of granulated sugar to one beaten egg. Beat and add one cupful of buttermilk or sour cream. Add one and one-half cupfuls of graham flour, mixed with one cupful of wheat flour. Finally beat in one-half teaspoonful of soda dissolved in one tablespoonful of hot water. Bake slowly.

—

Biscuits.—To each pint of sour cream add one teaspoonful of soda, one teaspoonful of salt, and flour enough sifted with one teaspoonful of soda for a soft dough. To the first cupful of flour add one teaspoonful of baking powder and sift together. Bake in a quick oven over fifteen minutes.

—

Cream Pie.—To the beaten yolks of four eggs add one cupful of chopped raisins, one cupful of sour cream and one-half teaspoonful of cloves. Cook until thickened in a double boiler. Fill a baked pie shell, cover with meringue made from the whites of the eggs, and brown slightly in the oven.

—

Filling for Cakes.—To two-thirds cupful of sour cream add one cupful of chopped nut meats and one cupful of sugar. Boil five minutes and beat until cool enough to spread between layers.

TODAY'S WORK

Every day that dawns brings something to do which can never be done as well again. We should, therefore, try to do it ungrudgingly and cheerfully. It is the Lord's own work, which He has given us as surely as He gives us daily bread. We should thank Him for it with all our hearts, as much as for any other gift. It was designed to be our life, our happiness. Instead of shirking it or hurrying over it, we should put our whole heart and soul into it.—James Reed.

"God meant it for good." Samuel Longfellow, the poet-clergyman, brother of Henry Wadsworth Longfellow, once gave this prescription for "the blues": "Whatsoever it be that disorders, annoys, grieves you, makes life look dark, and your heart dumbly ache, or wets your eyes with bitter tears, look at it deeply; look at it in the thought of God and His purpose of good, and already the pain of it will begin to brighten." That was the secret of Joseph's content in his misfortune.—Exchange.

THE CANTON MISSION

CHURCH DIRECTORY

EASTERN PENNSYLVANIA CONFERENCE (FRANCONIA).

Meets Semi-Annually on the First Thursday in May and October.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Blooming Glen, Bloming Glen.	2 weeks 500	Peter B. Loux H. G. Anglemoyer	**H. B. Rosenberger** Levi Yoder Tobias Gehman
Doylestown, Doylestown.	2 weeks 180	D. L. Gehman A. O. Hiestand	Clayton Bergey
Deep Run, Plumsteadville.	Sunday 450	J. M. Leatherman Jacob M. Rush Enos B. Wismer	John Derstine Jos. Oberholtzer
Plumstead, Gardenville.	4 weeks	Supplied	Supplied by above
Boyertown, Boyertown.	4 weeks 20	John M. Ehst	**A. S. Mack**
Springfield, Springfield twp.	2 weeks 15	Supplied	Supplied
Swamp, Shelly.	2 weeks 33	John A. Beidler	Henry Yoder
Hereford, Bally.	2 weeks 50	John M. Ehst	Enos S. Gehman
Vincent, Spring City.	2 weeks 100	John Latshaw Amos Kolb	Israel Good
Coventry, Pottstown.	2 weeks	J. B. Hunsberger	
Franconia, Franconia Square.	2 weeks 600	Michael R. Moyer Abr. G. Clemmer	**Samuel Detweiler** and **Jonas Mininger** Abr. D. Clemmer
Towamencin, Kulpsville.	2 weeks 175	Christ. B. Allebach Jacob C. Stover	Jac. A. Freed Henry R. Landis
Salford, Harleysville.	2 weeks 310	Henry S. Bower Jacob C. Moyer	Henry M. Clemmer
Plain, Lansdale.	2 weeks 157	J. C. Clemens	David Cassell
Souderton, Souderton.	2 weeks 250	Supplied	Henry C. Krupp
Rockhill, Telford.	2 weeks 200	Mahlon Sauder	Jos. Allebach
Line Lexington, Line Lexington.	2 weeks 200	John Rosenberger John Walter Aaron Freed	Geo. Walter Henry B. Lapp Benj. Wismer
Providence, Skippackville.	2 weeks 200	Jos. Ruth Jacob Mensch	
Shippack, Skippackville.	2 weeks	Henry Wismer Warren Bean	Geo. Reiff
Worcester, Worcester.	2 weeks	Jesse Mack	John Gotwalds
Norristown, Norristown.	2 weeks		

NOTE—BLACK FACED TYPE INDICATES BISHOPS

LANCASTER COUNTY (PA.) CONFERENCE.

Meets Semi-Annually on First Friday Before Good Friday and First Friday in October.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Erisman's, Rapho township.	4 weeks, Jan. 26. In district 900.	Isaac Brubaker	**Jacob N. Brubacher** D. S. Metzler
Manheim, Manheim.	2 weeks, Jan. 12.	Aaron Wenger	J. B. Brubacher
Erb's, Penn township.	4 weeks, Jan. 5.	Joseph Boll	
Kauffman's. Near Manheim.	4 weeks, Jan. 12.	Ben. B. Stauffer	D. S. Metzler
Gantz's, Old Line.	4 weeks, Jan. 12.	John B. Snavely	
Hernly's, Near Manheim.	4 weeks, Jan. 19.		
Chestnut Hill. Near Silver Spring.	4 weeks, Jan. 12.	H. E. Longenecker	Chr. F. Charles
Kraybill's, Donegal township.	4 weeks, Jan. 19.	John Keller	A. B. Lutz
Landisville, Landisville.	4 weeks, Jan. 5.	Hiram G. Kauffman	Jac. M. Greider
Salunga, Salunga.	4 weeks, Jan. 19.		
Florin, Florin.	8 weeks	P. R. Nissley	
Petersburg, E. Petersburg.	4 weeks, Jan. 19.	John Rohrer Tobias Shenk C. M. Lefevre Frank Kreider	Amos G. Kauffman
Mennonite Home, Oreville.	2 weeks, Jan. 5.	Supplied	
Hershey's, New Milltown.	2 weeks In District 2250	Amos Hoover	**Isaac Eby** Landis Hershey
Old Road, White Horse.	2 weeks	J. B. Senger	
Red Well, Salisbury.	2 weeks		
Paradise, Paradise.	2 weeks	C. M. Brackbill	Isaac E. Hershey
Kinzer, Kinzer.	2 weeks 4 weeks	Amos Hoover J. B. Senger	
Mt. Pleasant, Kinzer.	2 weeks	(Mission Station)	
Mellingers, Lancaster.	2 weeks	John L. Landis	Henry P. Heller
Stumptown, Bird-In-Hand.	2 weeks	Sanford B. Landis	
Strasburg Strasburg.	2 weeks	Elias Groff Frank M. Herr	
Willow Street, Willow Street.	2 weeks	A. H. Brubaker	John B. Keener
New Providence, New Providence.	2 weeks	John B. Myers	
Mechanics Grove, Mechanics Grove.	2 weeks	John W. Swarr	Amos B. Miller
Goods, Elizabethtown.	2 weeks, Jan. 5. In district 250.	John E. Landis	**John L. Ebersole** Henry L. Miller
Basslers, Elizabethtown.	2 weeks, Jan. 12.	Levi Ebersole Simon E. Garber	Chr. Ebersole
Lampeter (Union) Lampeter.	4 weeks		
Rissers, Florin.	4 weeks, Jan. 5.	Benj. Lehman	Frank L. Pierce
Elizabethtown. Elizabethtown.	4 weeks, Jan. 19.		
Strickler's, Harrisburg.	4 weeks, Jan. 5.	John Erb David Z. Miller	
Schoff's, Middletown.	4 weeks, Jan. 19.	Benjamin Lehman	Edwin Rutt
Stauffers, Middletown.	4 weeks, Jan. 26.	S. L. Oberholzer	Peter Lehman

LANCASTER COUNTY (PA.) CONFERENCE.—Continued.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Stone Church, New Danville.	4 weeks	John B. Harnish	**Abraham B. Herr** Jacob M. Charles
Byerland, Baumgardners.	4 weeks 425	Jacob Thomas	
Millers, Conestoga Center.	2 weeks	Aaron Harnish	
Lancaster, Lancaster.	Sunday 350	John H. Moseman D. H. Moseman	Aldus Brackbill Ezra Weaver
Rohrerstown, Rohrerstown.	2 weeks 175	Daniel Lehman	Abram Eshleman
Millersville, Millersville.	2 weeks 225	A. D. Wenger Daniel N. Gish	
Mountville, Mountville.	2 weeks	Peter S. Ebersole	Benj. L. Kreider
Masonville, Masonville.	2 weeks 250	Henry Haverstick	D. S. Witmer
Habakers, Mountville.	2 weeks	Jacob Newcomer	Abr. Newcomer
Weaverland, Weaverland.	2 weeks	John M. Sauder	**Benj. Weaver** S. D. Martin
Lichty's, Spring Grove.	4 weeks		Christian G. Weaver
Goodville, Goodville.	2 weeks 525		
Churchtown, Churchtown.	4 weeks	Samuel Witmer	
Martindale, Martindale.	4 weeks	I. B. Good	
Bowmansville, Bowmansville.	2 weeks 240	Henry G. Good	Joseph Horning
Gehman's, Adamstown.	4 weeks	Abr. Gehman	Noah Bowman
Allegheny, Alleghenyville.	4 weeks	Noah B. Bowman	
Groffsdale, Bareville.	2 weeks	Jos. E. Wenger	M. W. Nolt
Metzler's, Akron.	2 weeks 300	Isaiah Witmer Noah H. Mack	Samuel Metzler
Ephrata, Ephrata.	2 weeks 125	Supplied	
Denver, Denver.	4 weeks	Supplied	
Hammercreek, Brunnerville.	4 weeks 100	Jonas Hess	**Christian Risser and Noah L. Landis**
Hess, Lititz.	4 weeks 150		Ephriam N. Eby
Indiantown, Lincoln.	4 weeks 40	John B. Bucher	
Shoeneck, Shoeneck.	4 weeks 15		Benj. Hess
Lititz, Lititz.	2 weeks 75	J. H. Hershey	
Landis Valley, Neffsville.	4 weeks 160	John M. Lefever	David Leaman
Slate Hill, Shiremanstown.	2 weeks, Jan. 5. 110	Samuel Hess	**B. F. Zimmerman** H. W. Eshelman
Churchtown, Churchtown.	2 weeks, Jan. 12. 45	Henry Weber	Jonas Zimmerman Isaac Burkhart
Dillers, Newville.	2 weeks, Jan. 5. 36	Abr. Burkholder C. R. Burkholder	John B. Seitz
Stony Brook, Stony Brook.	2 weeks	Theo. B. Forry	Michael Strickler
Strickler's, Wrightsville.	4 weeks 68	Moses Stauffer	
Manchester, Manchester.	4 weeks	Jos. S. Forry	

LANCASTER COUNTY (PA.) CONFERENCE.—Continued.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
York, York.	2 weeks		
Hanover, Hanover.	2 weeks 100	Daniel Stump	Samuel Forry
Bare's, Hanover, Hanover.	4 weeks 50	J. C. Miller	Daniel B. Herr
Gerber's, Menges Mills.	4 weeks 25	H. H. Loose	Michael Strickler
Hostetler's, Hanover.	4 weeks 15	J. C. Miller	
Bare's, Codorus, Bare's Station.	4 weeks 12	Reuben S. Bare	Andrew Hershey
Hershey's, Dover.	4 weeks 10	Jacob Hershey	
Kralltown, Voltair.	4 weeks 6	Jacob Hershey	
Zimmermans, Linebord, Md.	4 weeks	Daniel Stump	
Mumasburg, Mumasburg.	2 weeks 44	Martin Whisler Jacob F. Bucher	Martin Boyer
Gingerich's, Lebanon.	4 weeks	Martin N. Risser	**David Westenberger** Jac. Gingerich
Dohner's, Lebanon.	4 weeks	Jacob Ebersole	
Lights, Lebanon.	4 weeks		
Kralls, Lebanon.	4 weeks	Martin Risser Jacob Horst	Chr. Krall
Mexico, Mexico.	4 weeks	Samuel Gehman	**William Auker** **Wm. Graybill**
Lost Creek, Oakland Mills.	4 weeks	Wm. G. Sieber	John Wert
Fairview S. H., McAlisterville.	4 weeks		
Delaware, East Salem.	4 weeks 300	Samuel Leiter	Samuel Weaver
Lauvers, Evendale.	4 weeks	Simon Auker	Joseph Lauver
Shelleys, Richfield.	4 weeks		
Cross Roads, Richfield.	4 weeks		Fred Fisher
Susquehanna, Chapman.	4 weeks		

WASHINGTON CO., MD., AND FRANKLIN CO., PA., CONF'CE.

Meets Annually on Second Friday in October.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Reiffs, Cearfoss, Md.	1st and 3d Sunday 250	C. R. Strite	**G. S. Keener** Daniel Horst
Clear Spring, Clear Spring, Md.	2d and 4th Sunday 40		I. W. Eby
Millers, Leitersburg, Md.	4th Sunday 54	Henry Baer	
Paradise, Paramount.	2d Sunday	Daniel Strite	Peter Eshelman
Stauffers, Edgemont, Md.	2 weeks 40	Denton Martin	Martin Justus
Maugansville, Maugansville.	4th Sunday	C. R. Strite	
Row, Pinola, Pa.	4 weeks 42	Joseph H. Martin	David S. Lesher
Chambersburg, Chambersburg, Pa.	2 weeks 125	J. E. Lehman D. E. Kuhns	J. L. Landis
Strasburg, Salem, Pa.	4 weeks 50	Geo. Ernst Henry Bricker	
Marion, Marion, Pa.	2 weeks 69	John Burkholder W. W. Hege	Samuel Horst
Williamson, Williamson, Pa.	4 weeks 7	Geo. W. Ernst	J. A. Martin
Cedar Grove, Greencastle, Pa.	4 weeks		Daniel Horst

VIRGINIA CONFERENCE.

Meets Semi-Annually on Second Friday of May and October.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Weavers, Dale Enterprise.	2d and 4th Sunday 240	C. Good P. S. Heatwole	**L. J. Heatwole** Elias Brunk
Bank, Rushville.	1st, 3d and 5th Sunday 100	J. E. Suter Jos. F. Heatwole	Sam'l M. Burkholder
Pike, Dayton.	1st and 5th Sunday 87	Jos. W. Coffman J. S. Martin	Henry Blosser Jac. W. Showalter
Mt. Clinton, Mt. Clinton.	1st S. 40	A. B. Burkholder S. S. Weaver	
White Hall, Hopkin's Gap.	2d and 4th Sunday 27	Sam'l H. Rhodes	
Dry River, Lilly.	4th Sunday 6	Supplied	Supplied
Mabel-Memorial, Harrisonburg.	3d Sunday 14		
West Va. Mission. Job, W. Va.	Sunday 218	Robert L. Smith Joe F. Heatwole J. H. Martin	Fred Driver
Springdale, Waynesboro.	1st and 3d Sunday 66	E. C. Shank	**A. P. Heatwole**
Mountain View, Sherando.	2d and 4th Sunday 41		Timothy Wenger
Hildebrands, Waynesboro.	2d and 4th Sunday 21	Jacob R. Hildebrand	
Union Chapel, Weyers Cave.	4th Sunday 9	E. F. Heatwole	Isaac Grove
Mt. Pleasant, Mt. Sidney.	2d S.		
Auburn Union, Auburn.	2d Sunday 6	E. J. Berkey	H. L. Rhodes
Opal Union, Opal.	4th S.		
Quicksburg, Quicksburg.	3d Sunday 5	Jos. Geil	**Lewis Shank** Jacob Geil
Trissel, Broadway.	1st S.		John T. Wenger
Lindale, Linville.	2d & 3d S.	Geo. B. Showalter Perry E. Shank	Christian Shank
Zion, Daphna.	4th S. 200	Jos. Shenk Jos. Geil	Jacob Geil John T. Wenger
Pouder Springs, Hardy Co., W. Va.	2d & 5th S.	Jacob Teets	Pharoh Wilkins
Brennemans, Linville.	3d S.	Supplied	
Baughmans, Hanging Rock, W. Va.	2d Sunday 90		D. S. Geil
Mission Stations, Hardy Co., W. Va.			
Pleasant Grove, Pendleton Co., W. Va.			
Warwick River, Mohea.	Sunday 72	Jacob Hahn Daniel Shenk Isaac D. Hertzler	**J. D. Wert** Benj. Brenneman A. P. Shenk
Mount Pleasant, Fentress.	Sunday 11		
Mennonite, Concord, Tenn.	2 weeks 37	N. Z. Yoder C. H. Becker	**Supplied** Martin Blosser
Winchester, Kernstown, Va.	2 weeks 10		H. J. Powell
South Boston, Halifax Co., Va.	5	H. H. Good	Chr. Ebersole
Brandywine, Brandywine, W. Va.	3d Sunday 1	Supplied	
South Fork, Seneca, W. Va.	3d Sunday 6	Supplied	
North Fork, Oak Flat, W. Va.	3d Sunday 6		

SOUTHWESTERN PENNSYLVANIA CONFERENCE.

Meets Annually on Fourth Thursday and Friday in August.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Scottdale, Scottdale.	Sunday 50	A. D. Martin	**Aaron Loucks** Joseph R. Loucks
Masontown, Mastontown.	2 weeks 100	David Johnson J. A. Brilhart	George Coffman David Honsacker
Weaver, Johnstown.	2 weeks 130	Alex. Weaver W. C. Hershberger D. S. Yoder	**James Saylor**
Blough, Davidsville.	2 weeks 156	Simon Layman Sam Gindlesperger	Sam Faust
Stahl, Davidsville.	2 weeks 239	S. G. Shetler S. D. Yoder	L. D. Yoder
Thomas, Conner.	2 weeks 105	L. A. Blough	Jos. Gindlesperger Jos. Saylor
Elton, Elton.	4 weeks 24	Alex. Weaver	
Folk, Springs.	2 weeks	D. H. Bender G. D. Miller	**David Keim** D. W. Maust
Casselman, Grantsville, Md.	2 weeks 291	Ed. Miller H. M. Gelnet	J. L. Kinsinger
Oak Grove, Grantsville, Md.	2 weeks		
Mission Stations:			
Schellburg, Schellburg.	4 weeks 8	L. A. Blough	
Beachey S. H., Bittinger, Md.	4 weeks 11	Ed. Miller Appointed by Conference	
Ash S. H., McHenry, Md.	4 weeks 11		
Gortner Union, Gortner, Md.	4 weeks 7		
Martinsburg, Martinsburg, Pa.	2 weeks		**J. N. Durr and Abram Metzler**
Pleasant Grove, Martinsburg, Pa.	2 weeks 108		H. B. Ramer H. G. Snyder
Roaring Spring, Roaring Spring.	Sunday	Abram Snyder Jacob Snyder	
Rockton, Rockton.	2 weeks 43	E. J. Blough	**J. N. Durr** Wm. Spiecher

EASTERN AMISH MENNONITE CONFERENCE.

Meets Annually in May or June.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Central Church, Archbold, O.	2 weeks 590	Chr. Freyenberger D. J. Wyse Henry Rychener	**C. S. Stucky** D. Sauder E. L. Frey
Walnut Grove, West Liberty, O.	2 weeks 375	C. K. Yoder J. B. Hartzler	**David Plank** Simon H. King
South Union, West Liberty, O.	2 weeks	Levi L. Plank Sam'l B. Plank	C. Z. King
Oak Grove, West Liberty, O.	Sunday 170	S. E. Allgyer J. J. Warye Moses Stutzman	**Jonas Yoder** Samuel Warye
Oak Grove, Smithville, O.	2 weeks, Jan. 12. 560	C. Z. Yoder D. Z. Yoder	**Benj. Gerig** Peter Conrad
Pleasant Hill, Milton twp., O.	2 weeks, Jan. 5.	J. S. Gerig	Albert Hartzler
The Beech, or A. M., Louisville, O.	2 weeks 201	John Sommer Peter Klopfestein J. A. Liechty	David Schmucker
Mission Station, Aurora, O.	2 weeks		
Canton Mission, Canton.	Sunday 25 10	P. R. Lantz	
Walnut Creek, Walnut Creek, O.	Sunday 760	David Beachy S. H. Miller	**M. A. Mast**
Sugar Creek, Sugar Creek, O.	2 weeks	A. W. Hershberger	
Martins Creek, Berlin, O.	2 weeks, Jan. 12. 200	J. F. Mast	**Fred Mast**
New Wilmington, Wilmington Junc., Pa.	Sunday 110	Rudolph Byler Jonathan H. Lantz	**John R. Zook**
Mattawana, Mattawana, Pa.	Sunday 90	Samuel K. Yoder	**Michael Yoder and J. E. Kauffman**
Allensville, Allensville, Pa.	2 weeks	J. B. Zook	Joe Zook J. L. Zook
Belleville, Belleville, Pa.	2 weeks 270	Joe. Byler J. M. Yoder	Enoch Zook
Providence, Mohea, Va.	4 weeks	Joseph Zook	D. D. Holderman.
Long Green, Baldwin, Md.	2 weeks 24	Supplied	
Conestoga, Morgantown, Pa.	2 weeks 125	John S. Mast Christian Stolzfus	**Gideon Stolzfus** Jonathan Yoder
Millwood, Gap, Pa.	2 weeks 176	John M. Stolzfus Daniel Stoltzfus	Amos B. Stolzfus
Poole, Poole, Ont.	Sunday 77	Christian Schultz Peter Boshart	John Kipfer

OHIO CONFERENCE.

Meets Annually on the Fourth Thursday and Friday in May.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Chapel, Ada.	2 weeks, Jan. 5. 50	N. O. Blosser	**J. M. Shenk** **John Blosser**
Red School House, Ada.	2 weeks		
Zion, Bluffton.	2 weeks, Jan. 12. 100	C. P. Steiner M. S. Steiner	Fred Geiger
Blanchard, Ottawa.	2d & 4th Sunday 40	A. J. Steiner.	
Bethel, West Liberty.	Sunday 100	C. H. Byler J. B. Smith	Eli Yoder
Pike, Elida.	2 weeks, Jan. 12. 110	P. E. Brunk	
Salem, Elida.	2 weeks, Jan. 5. 100	Moses Brenneman C. B. Brenneman	S. P. Good Sam'l Brunk
Turkey Run, Bremen.	4 weeks 8	N. O. Blosser	A. A. Good J. B. Huber
Stemen, Pickerington.	2 weeks 5	N. O. Blosser Noah Brenneman	
Greider, Osborn.	2 weeks 15	M. Brenneman	
Salem. Smithville.	2 weeks 40	David Hostetler Elam Horst	**Michael Horst and I. J. Buchwalter.**
Pleasant View, North Lawrence.	2 weeks 80	David Martin	S. K. Plank John Hackman
Martins, Orrville.	2 weeks 125	Aaron Eberly A. H. Brenneman	Abram Burkholder
Longenecker, Winesburg.	2 weeks 38	M. V. B. Shoup	Wm. Shoup
Kulps, Winesburg.	4 weeks 15	Josiah Kaser	
Union Hill, Sugar Creek.	4 weeks 12		
Canton Mission, Canton.	Sunday 25		
Bethel, Wadsworth.	2 weeks 108	J. M. Kreider	H. R. Newcomer
Guilford, Seville.	2 weeks 45	N. A. Lind	
North Lima, North Lima.	2 weeks, Jan. 12.	David S. Lehman	**John Burkholder** John L. Yoder
Leetonia, Leetonia.	2 weeks, Jan. 12 275	Allen Rickert	
Midway, Columbiana.	2 weeks, Jan. 5.		
E. Lewistown, E. Lewistown.	2 weeks, Jan. 5.	Enos M. Detweiler	

(SWISS CONGREGATIONS.)

Crown Hill, Rittman.	Jan. 14— 2 weeks 50	C. D. Steiner	**D. C. Amstutz**
Sonnenburg, Dalton.	Jan. 7— 2 weeks 350	Jacob S. Moser Cleophas N. Amstutz	**Jacob Nussbaum** Jacob J. Moser
Pandora, Pandora.	2 weeks, Jan. 5. 40		**Christian Zimmerly**

INDIANA CONFERENCE.

Meets Annually on the Second Thursday and Friday of October.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Yellow Creek, Goshen.	2 weeks 140	Jonas Loucks J. W. Christophel	**David Burkholder** Noah S. Hoover
Salem, New Paris.	2 weeks 80	John H. Bare	Isaiah Christophel
Olive, Elkhart.	Sunday 55	Wm. Hartman	Jonas Brubaker
Nappanee, Nappanee.	2 weeks 100	Ezra Mullet	Frank Maust
Holdemans, Wakarusa.	Sunday 170	Jacob Bixler H. Weldy David A. Yoder J. Hygema	Abe Culp Sam Smeltzer
Teegarden, Teegarden.	4 weeks 3	H. Weldy	
Elkhart, Elkhart.	Sunday 80	J. F. Funk George Lambert Samuel Yoder	Jacob Wisler G. L. Bender
Goshen, Goshen.	Sunday 77	J. S. Hartzler	Amos Landis
Clinton Brick, Goshen.	Sunday 95	Amos Nusbaum	**John Garber** Jacob Hershberger
Emma, Emma.	Sunday 70	Oscar Hostetler Y. C. Miller	Daniel Coffman Menno J. Yoder
Shore, Shipshewana.	Sunday 180	Amos S. Cripe Josiah Miller	J. J. Mishler
Bowne, Elmdale, Mich.	1st and 3d Sunday 81	Isaac Weaver	**Jacob P. Miller** J. W. Mishler
Union, White Cloud, Mich.	Sunday 71	John C. Springer	Eli Zook
Detweilers, Brutus, Mich.	2d and 4th Sunday 15	C. W. Detweiler	John N. Reinbold
Caledonia, Caledonia, Mich.	4th Sunday 10	Supplied	
Barker Street, Bristol.	2 weeks 25	Harvey Friesner	
Waterloo, Hudson,	Sunday 18	Eli Stofer R. R. Ebersole	

INDIANA AMISH MENNONITE CONFERENCE.

Meets Annually on First Thursday and Friday of June.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Maple Grove, Topeka.	Sunday 174	A. J. Yontz	**Jonathan Kurtz**
Pretty Prairie, Lagrange.	8 weeks 5		
Amish Mennonite, Leo.	2 weeks 64		**Elias Yoder**
Forks, Middlebury.	Sunday 208	Samuel E. Weaver	**D. D. Miller** Jos. Y. Hooley
Clinton, Goshen.	Sunday 190	D. D. Troyer Silas Yoder	Simon S. Yoder
Amish Mennonite, Kokomo.	Sunday 200	Niles M. Slabaugh	**E. A. Mast** Noah W. King
Amish Mennonite, Linn Grove.	2 weeks 10	Daniel Yoder	
Nappanee, Nappanee.	Sunday 100	James H. McGowen	**D. J. Johns**
Fairview, Fairview, Mich.	Sunday 70	E. A. Bontrager Menno Eash	
Union, Chief, Mich.	2 weeks 15	J. S. Horner	
Middlebury, Middlebury.	Sunday 32	A. J. Hostetler	
Goshen, Goshen.	Sunday 77	I. W. Royer I. R. Detweiler	

ILLINOIS CONFERENCE.

Meets Annually on First Friday in June.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Freeport, Dakota.	Sunday 75	S. E. Graybill Henry L. Shelley E. M. Shellenberger	**J. S. Shoemaker** J. V. Fortner
Home Mission, Chicago.	Sunday 40	A. H. Leaman	
Cullom, Cullom.	Sunday 70	Alvin K. Ropp	
Morrison, Morrison.	Sunday 35	John McCulloh	**Jno. Nice**
Union, Washington.	1st & 3d Sunday 18	A. L. Buzzard	H. T. Nice
Sterling, Sterling.	Sunday 125	A. C. Good	Abr. Burkhart

IOWA-MISSOURI CONFERENCE.

Meets Annually on Fourth Thursday and Friday of September.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Mt. Zion, Versailles, Mo.	2d and 4th Sunday 58	D. F. Driver H. J. Harder	**Daniel Kauffman** Jno. C. Driver
School House, Carver, Mo.	1st Sunday 6		
Mt. Pisgah, Cherry Box, Mo.	2d and 4th Sunday 28	L. J. Johnston Geo. Bissey	John G. Detweiler
Palmyra, Palmyra, Mo.	Sunday 34	Jno. M. Kreider	
Bethel, Garden City, Mo.	Sunday 130	John E. Hartzler C. S. Hauder Elhannon Byler	
School houses, Palmyra, Mo.	1st & 2d Sunday	J. M. Kreider	
Olathe, Olathe, Kan.	4th Sunday		
Pea Ridge, Palmyra, Mo.	1st & 3d Sunday 32	John R. Shank I. E. Buckwalter	
White Hall, Orongo, Mo.	Sunday 35	Jacob Berkey Perry J. Shenk	**Andrew Shenk** Joseph Good
Berea, Birch Tree, Mo.	Sunday 10	John Brubaker	
Bethany, Neutral, Kan.	Sunday 31	A. Kuhns N. H. Shenk Amos Geigley	Sam Mishler
Iowa, Iowa, La.	2 weeks 14	J. T. Nice	
Liberty, South English, Ia.	2d and 4th Sunday 23	Perry Blosser	**S. G. Lapp** W. T. Lineweaver S. W. Lapp
Alpha, Alpha, Minn.	2 weeks 20	C. J. Garber J. T. Hamilton	Henry Snyder
Surrey, Surrey, N. Dak.	48	Isaac S. Mast	
Spring Valley, Baden, N. Dak.	2 weeks 36	D. B. Kauffman	Amos Ogburn
Plainview, Plainview, Texas.	2 weeks	Peter B. Snyder Andrew Brenneman	
Tuleta, Normanna, Texas.	Sunday 50	J. M. R. Weaver Peter Unzicker D. S. King	

WESTERN AMISH MENNONITE CONFERENCE.

Meets Annually in September.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Roanoke, Roanoke, Ill.	Sunday 161	P. D. Schertz C. S. Shertz	**Supplied**
Harmony, Roanoke, Ill.		C. Risser Peter Zimmerman	
Pleasant Grove, Tremont, Ill.	Sunday 80	Daniel Roth Samuel Gerber Jonas Litwiller	
A. Mennonite, Arthur, Ill.	2 weeks	S. P. Hershberger B. J. Helmuth	
Waldo, Flanagan, Ill.	Sunday 140	Daniel Orendorf G. H. Summer D. W. Schlegel	**Daniel Steinman**
East Bend, Fisher, Ill.	Sunday 150	Dan Grieser Jos. Baecher	**Peter Zehr** Sam Zehr

WESTERN AMISH MENNONITE CONFERENCE—C'f'd.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Millo Spring, Indian Town, Ill.	Sunday 143	Jacob Ringenburg	**Joseph Burckey** Henry V. Albrecht
Burcy's S. H., Ohio, Ill.	4 weeks 40		
A. Mennonite, Metamora, Ill.	2 weeks 191	Peter Summer Peter Schertz Peter Garber	**A. A. Schrock** Joseph D. Schertz
Hopedale, Hopedale, Ill.	2 weeks 190	Daniel Nafziger Joe Egli, John Egli	**John C. Birkey**
Mackinaw, Deer Creek, Ill.	2 weeks 35	Chr. King Daniel Zehr	
Sugar Creek, Wayland, Iowa.	Sunday 307	Daniel Graber	**Sebastian Gerig**
Amish, Clarion, Ia.	Sunday 33		Eli Swartzentruber
Rolfe, Rolfe, Ia.	Sunday 25	Jos. Schantz	
Manson, Manson, Iowa.	Sunday 47	D. D. Zehr J. C. Eigsti	
East Union, Kalona, Iowa.	Sunday 160	J. S. Yoder D. D. Kauffman	**A. I. Yoder** **Christian Werey** J. B. Yoder
West Union, Greencenter, Ia.	Sunday 170	J. K. Yoder	
Pleasant View, Holden, Mo.	Sunday 40	D. B. Raber B. F. Hartzler	**J. J. Hartzler** I. G. Hartzler
Sycamore Grove, Garden City, Mo.	Sunday 350	L. J. Miller Andrew Miller Chr. Risser	
A. Mennonite, Quincy, Mo.	2d & 4th Sunday 20	L. J. Miller	**Joseph Schlegel**
A. Mennonite, Beaver Crossing, Neb.	2 weeks 40	John Steckley	
Amish, Hartford, Kan.	2 weeks 20	J. J. Zimmerman	
Shickley, Shickley, Neb.	Sunday 95	Peter Kennel Joseph Schrock Chr. Beller	
Chapel, Chapel, Neb.	Sunday 50	Nick C. Roth John Ernst	
Milford, Milford, Neb.	Sunday 400	Jos. Rediger Jac. Stauffer N. E. Roth	
A. Mennonite, Hydro, Okla.	Sunday 35	John J. Johns	Lewis Eichorn
Amish, Crystal Springs, Kan.	Sunday 49	J. J. Zimmerman	Joe Yoder
Amish, Selden, Kan.	2 weeks 22		
A. Mennonite, Thurman, Col.	2 weeks 20	A. E. Stoltzfus	
A. Mennonite, Stuttgart, Ark.	Sunday 45	John Augsburger S. W. Sommer	**Jacob Yoder**
Zion, Hubbard, Oregon.	Sunday 140	D. J. Krópf	**Amos P. Troyer** Daniel Roth
A. Mennonite, Albany, Oregon.	Sunday 46	C. R. Gerig Daniel Erb	Peter Newschwander
Holt, O'Neill, Neb.	Sunday 40	Chr. K. Ernst Jos. H. Birkey	**Jac. D. Berkey** John Beller
Plum Creek, Beemer, Neb.	Sunday 53	Peter Oswald Jos. Grieser	

KANSAS-NEBRASKA CONFERENCE.

Meets Annually on Third Thursday and Friday of October.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Pennsylvania, Trousdale, Kan.	Sunday 160	D. D. Zook	**T. M. Erb** Jacob B. Erb
Pleasant Valley, Harper, Kan.	Sunday 44	B. L. Horst R. M. Weaver	J. G. Wenger
German Springs, Manchester, Okla.	4 weeks 33	Oliver King	
Milan Valley, Jet, Okla.	Sunday 31	Simon Hershberger	T. Hershberger P. Zimmerman
Newkirk, Newkirk, Okla.	4 weeks 15	C. Reiff	
Spring Valley, Canton, Kan.	Sunday 68	G. B. Landis D. A. Diener	**Geo. R. Brunk** Aaron Landis
Catlin, Peabody, Kan.	Sunday 46	Caleb Winey Michael Horst J. B. Brunk	L. L. Beck
West Liberty, Windom, Kan.	Sunday 134	M. Cooprider C. D. Yoder	**S. C. Miller** R. C. Yoder
Larned, Larned, Kan.	4 weeks 15	D. S. King	
Kill Creek, Kill Creek, Kan.	Month 16		J. Shellenberger
Protection Valley, Protection, Kans.	Sunday 24	N. E. Ebersole	**Geo. R. Brunk** John Schrock Jac. Zimmerman
Fairview Hall, Swink, Colo.	2 weeks 25	J. A. Heatwole Joe. C. Driver	**David Garber** J. M. Brunk
East Holbrook, Cheraw, Colo.	Sunday 45	J. M. Nunamaker	
La Junta, La Junta, Colo.	Sunday 45	D. S. Brunk Geo. Ross J. F. Brunk	
Roseland, Roseland, Neb.	Sunday 89	Abram Stauffer Andrew Good D. G. Lapp	**Albrecht Schiffler** Chris Snyder

PACIFIC COAST CONFERENCE.

Meets Annually in October.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Antioch, Nampa, Idaho.	Sunday 58	A. M. Shenk	**David Hilty** E. Stahley
Home Mission, Nampa, Idaho.	Sunday		
Mennonite, Albany, Oregon.	2 weeks 16	L. J. Yoder J. P. Bontrager	
Hopewell, Hubbard, Oregon.	Sunday 72	N. L. Hershberger J. F. Bressler	**J. D. Mishler** Alex. I. Miller

NEBRASKA AND MINNESOTA CONFERENCE (German.)

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Ebenezer, Jansen, Neb.	Sunday 60	Heinrich J. Ratzlaff Peter J. Faust Heinrich Ratzlaff	**Isaac Peters and Cornelius M. Wall** B. O. Kroeker
Ebenezer, Henderson, Neb.	Sunday 41	Johannes P. Epp Peter P. Epp	Cornelius P. Epp
Ebenezer, Inman, Kan.	Sunday 42	Jacob Pauls Hein. A. Wiens	Heinrich J. Neufeld
Ebenezer, Litchfield, Neb.	Sunday 8	Wilhelm Thiessen	
Bruder Thaler, Mountain Lake, Minn.	Sunday 136	Heinrich Faust, Sr. Heinrich E. Faust Jacob A. Wall	**Heinrich I. Dick** Peter Nickel
Osler, Osler, Sask.	Sunday 75	Peter Schmidt	**Peter Schultz** Heinrich Warkentin
School House, Medford, Okla.	Sunday 13	Johannes Neufeld	
School House, Richmond, Texas.	Sunday 7	Bernhard Kroeker	
Bruederthaler, Marion Jc., S. D.	Sunday 24	H. C. Unruh	John C. Unruh

INDEPENDENT CONGREGATIONS.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Quirings, Mt. Lake, Minn.	Sunday	Hein. Wall Jac. Siemens	**Heinrich Quiring** P. J. Dick
Delft, Delft, Minn.	Sunday 206	Diet. Peters A. A. Wiebe David Eitzen	Peter Quiring Cor. Goosen
Mennonite of Mt. Lake, Mt. Lake, Minn.	Sunday	Johann Schultz Ger. Fast	**Gerhart Neufeld** Bern. Dick
Bergthal, Butterfield, Minn.	Sunday 300	David Harder Ger. Rohm	Jakob Jansen Peter Fast
Delft, Delft, Minn.	Sunday	Jakob Stoess	

ALBERTA-SASKATCHEWAN.

Dominion of Canada

Meets Annually in June

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Sharon, Cressman, Sask.	Sunday 41	Isaiah Rosenberger	**E. S. Hallman** Aaron S. Biehn
Mountview, High River, Alberta.	Sunday 46	Norman B. Stauffer Isaac Miller	Abram H. Wambold
West Zion, Carstairs, Alberta.	Sunday 45	Israel R. Shantz	Amos Weber
Sunny Slope, Carstairs, Alberta.	2 weeks		
Mayton, Mayton, Alberta.	Sunday 27	John Lehman	Noah Gerber
Spruce Grove, Edmonton, Alberta.	Yearly 2	Supplied	

CANADA CONFERENCE.

Meets Annually on Fourth Thursday of May.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Berlin, Berlin.	Sunday 220	Urias Weber Samuel S. Bowman	**Daniel Wismer** Benj. Shoemaker
Cressman's, Breslau.	Sunday 118	Jacob Woolner, Sr. Jacob S. Woolner Isaac A. Wombold	**Elias Weber** Jacob Z. Kolb
Waterloo, Waterloo.	2nd Sunday 105	Noah Hunsberger	**Jonas Snyder** A. Hunsberger
Snyder, Bloomingdale,	2d Sunday 30	Jesse Martin	J. S. Cressman
Conestoga, St. Jacobs.	2d Sunday 85	Enoch S. Bowman	Henry Mosser
Geiger, New Hamburg.	4 weeks 44	Osia Cressman	**Amos Cressman** Eli Good
Shantz, Baden,	2 weeks 68	Orphan Wismer	John D. Shantz
Latschar, Manheim.	3 weeks 74	Moses C. Bowman M. Hallman	Henry Baer
Biehn, Haysville.	2 weeks 59	Menno Cressman Osia Cressman	Moses Cressman
Blenheim, New Dundee.	2 weeks 54	Moses H. Shantz	David Bergey
Almira, Almira.	2 weeks 28		**Sam'l Wideman**
Wideman, Markham.	Sunday 83	S. R. Hoover	C. L. Hoover
Altona, Altona.	2 weeks 18	John G. Hoover	
Cedar Grove, Cedar Grove.	3 in 4 weeks 14	L. J. Burkholder	Sam'l G. Reesor
Hope Mission, Toronto, Ont.	Sunday 10	Samuel Honderich	
Moyer, Vineland.	Sunday 60	Daniel Hunsberger	**S. F. Coffman**
Mountain, Camden.	2 weeks	Gilbert Bearss	
Rainham, Selkirk, Ont.	Sunday 20	Moses Hoover	Chr. Hoover
South Cayuga, South Cayuga, Ont.	2 weeks 12		
Bertie, Sherkston.	2 weeks 10	Nelson Michael	
Clarence, Clarence Center, N. Y.	4 weeks 7	Supplied	
North Woolwich, Floradale.	2d Sunday 105		**Abram Gingerich** Silas Bowman
Wanner's, Hespeller.	4 weeks 40	Abs. B. Snyder	Peter Reist Levi Witmer
Hagey, Preston.	2 weeks 50	David Wismer	Abr. Oberholtzer
Weber, Strasburg.	Sunday 55	Noah Stauffer Isaiah Wismer	
Detweiler, Roseville.	4 weeks 20	Solomon Gehman	Geo. Hallman
Bridgeport, Bridgeport.	4th Sunday 6	Supplied	
Glenallen, Glenallen.	4th Sunday 7	Supplied	
Mosa, Bothwell.	2 weeks 20	Henry McKay Peter Ropp	Peter King Menno Wideman
Berne, Pigeon, Mich.	4 weeks 11	Daniel Lehman	
Fair Grove, Fair Grove, Mich.	Sunday 43	John Lehman	

AMISH MENNONITE CHURCHES—(CONSERVATIVE).

The Congregations here given have not identified themselves with any conference. Usually worship in church houses, have Sunday Schools, and as members many contribute to the support of such objects as they deem worthy.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Locust Grove, Belleville, Pa.	Sunday 175	J. N. Yoder Samuel Yoder	**A. D. Zook** **J. L. Mast** Benj. Glick
Middlebranch, Middlebranch, Ohio.	2 weeks 16	J. King	Joshua King
Gortner, Gortner, Md.	2 weeks 38	Lewis Beachy Peter Miller Jonas Petersheim D. J. Swartzentruber	**Moses D. Yoder**
Springs, Springs, Pa.	2 weeks 136	Daniel D. Yoder Eli A. Yoder	
A. Mennonite, Summit Mills, Pa.	4 weeks	D. S. Beachy	
Grantsville, Grantsville, Md.	2 weeks		**Joel J. Miller**
A. Mennonite, Bittinger, Md.	4 weeks 156	J. S. Miller J. B. Miller	E. D. Hershberger
A. Mennonite, W. Salisbury, Pa.	4 weeks		
Private houses, Croghan, N. Y.	Sunday 171	Joseph Yousey Chr. Rogie	**Chr. Nafziger** John Nafziger
Town Line, Lagrange, Ind.	2 weeks 75		
North Sharon, Kalona, Iowa.	2 weeks 91	J. I. Plank Isaac Helmuth	**Peter Kinsinger**
South Sharon, Kalona, Iowa.	2 weeks 73	Peter Brenneman Jonathan J. Plank	**C. J. Miller**
Lower Deercreek, Wellman, Iowa.	2 weeks 136	Joe. Gingerich David Reber	**J. F. Swartzentruber**
Upper Deercreek, Wellman, Iowa.	2 weeks 87	Gideon Yoder P. P. Swartzendruber	**W. K. Miller**
Amish, Wilmot, Iowa.	2 weeks 28	Valentine Garber	**Joseph Garber** Joseph Jantzi
Amish, Centralia, Mo.	2 weeks 31	Emanuel Beachy John Zimmerman	**J. F. Swartzentruber**
Zora, Tavistock, Ont.	2 weeks 250	Michael Joutzi Chris Kropf	**Jacob M. Bender** Sam. Jutzi Dan Jutzi
Mornington, Poole, Ont.	Sunday 100	John Nafziger Peter Spenler	**Nicholas Nafziger** John Albrecht
Wilmot, Hamburg, Ont.	Sunday	Chr. Litwiller Chr. Gasho	**John Gasho** Chr. Wagler
Wellesley, Wellesley, Ont.	Sunday	Chr. Zehr, Sr. Chr. Zehr, Jr.	**Jacob Lichty**
Pigeon River, Pigeon, Mich.	2 weeks 69	M. S. Zehr	**S. J. Swartzentruber**

MENNONITES—OLD ORDER OR WISLER.

Have no Sunday Schools, Series of Meetings nor Missions; are more conservative also in their forms of worship than the parent body. As Individual members they are at liberty to support Charitable Homes and Foreign Missions.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Weaverland, Weaverland, Pa.	2 weeks 300	Menno Zimmerman	**Jonas H. Martin** Daniel Burkholder
Groffsdale, Bareville, Pa.	2 weeks 300	John Kurtz	John Martin
Martindale, Martindale, Pa.	4 weeks 120	Moses Horning	
Bowmansville, Bowmansville, Pa.	4 weeks 90	Jacob Zimmerman	
Churchtown, Churchtown, Pa.	4 weeks	Joseph Wenger	
Pequea, Intercourse, Pa.	4 weeks 40	Jacob Weaver	Aaron Nolt
Stark County, Dalton, Ohio.	2 weeks 60	Daniel Brubaker Benjamin Good	**Henry Horst** Jacob Burchart
Martins, Orrville, Ohio.	2 weeks		Ezra Horst
Lower, Wadsworth, Ohio.	2 weeks 70	Ed. Koppes	**Isaac Good** Abr. Newcomer
Guilford, Seville, Ohio.	2 weeks	Jacob Tyson	
Mahoning, Leetonia, Ohio.	2 weeks 55	Jacob Weaver Abr. Brubaker	Sam'l Good
Yellow Creek, Goshen, Ind.	2 weeks 175	John Weaver Chr. Ressler	**John W. Martin** Elias Martin Levi A. Ressler
Blosser, Nappanee, Ind.	4 weeks	Martin Ramer Chr. Z. Weaver	Isaac Martin
St. Joseph County, Wakarusa, Ind.	4 weeks	Henry Schrock	John Troxel
Brutus, Brutus, Mich.	2 weeks 40	Daniel Brubaker	**Abr. Detwiler** Jonas Brubaker
Bank, Dayton, Va.	2 weeks 109	E. Heatwole J. D. Wenger G. D. Heatwole	**Simeon Heatwole** D. Rhodes R. S. Rhodes
Weidman's, Markham, Ont.	4 weeks 100	Chr. Burkholder	**Christian Rissor** Tillman Risser
Almira, Almira, Ont.	4 weeks	Chr. Gehman	John Rissor
Rissers, Cedar Grove, Ont.	4 weeks		
Altona, Altona, Ont.	4 weeks	Levi Grove	
Bertie, Sherkston, Ont.	Supplied 3		**F. Rittenhouse** Jonas Zewitz
Meyers, Vineland, Ont.	Sunday 15	Abr. Rittenhouse	Abr. Kolb
South Cayuga, South Cayuga, Ont.	2 weeks 20	Isaac Rittenhouse	Andrew Scherk
Rainham, Selkirk, Ont.	4 weeks		Franklin Hauser
Martins, St. Jacobs, Ont.	4 weeks 160	Jos. Gingerich	**Paul Martin** David Cressman
North Woolwich, Almira, Ont.	4 weeks 60	Dan'l Brubacher	Levi Martin
South Peel, Wellenstein, Ont.	3 weeks 30	David Martin	Peter Bauman
West Woolwich, Almira, Ont.	4 weeks 60	Amos Gingerich	M. S. Schantz
Conestoga, Conestoga, Ont.	4 weeks 60	Tobias Martin	John Shiedel
Stanley, Blake, Ont.	8 weeks	Supplied	John Nahrgang

AMISH MENNONITES—OLD ORDER.

Have no annual Conference and worship in private houses; are very strict in their Church Discipline and Rules for Members; but as Individuals, are privileged to support the Charitable Homes and India Mission of the Mennonite Church.

Name and Location.	Services and Members.	Bishops and Deacons	Ministers.
Conestoga, Morgantown, Pa.	2 weeks	S. M. Stoltzfus Jonas Stoltzfus	**G. R. Stoltzfus** Daniel Stoltzfus
Lower Pequea, Gap, Pa.	2 weeks 125	Dan. M. Stoltzfus C. B. Glick	John H. Lapp
Middle Pequea, Gordonville, Pa.	2 weeks 168	Daniel Esh Jacob Lapp	**Christian King** Amos Lapp
Upper Pequea, Ronks, Pa.	2 weeks 140	Christian Fisher	C. B. Lapp
Upper Mill Creek, Leola, Pa.	2 weeks 125	Joel Zook John Zook	**Henry Stoltzfus** Menno Stoltzfus
Lower Mill Creek, Intercourse, Pa.	2 weeks 240	Christian Lapp Henry Lapp John Beiler	Isaac Lapp
Groffsdale, New Holland, Pa.	2 weeks	Christian Fisher David Blank	
N. Yoder, Belleville, Pa.	2 weeks 80	Chr. L. Yoder	**C. Yoder** Sol. Zook
Byler, Pulaski, Pa.	2 weeks 80	Joseph Byler Eli Byler	**Jonas Byler** Chr. King
Peachy, Belleville, Pa.	Sunday 350	Samuel Yoder Samuel Peachy Chr. Peachy John Yoder Chr. Yoder	**Ben Hartzler** **John P. Zook** **David Peachy** Jacob Peachy Jonas Peachy
Nebraska, Belleville, Pa.	2 weeks 65	Jacob Hertzler Michael Yoder	**Menno Yoder** **John Hostetler** Abr. Troyer
Sugar Creek, Sugar Creek, Ohio.	2 weeks 130	Peter Beachy Jonas P. Peachy R. Troyer	**Moses A. Coblentz**
Upper Walnut, Baltic, Ohio.	2 weeks 190	Eli Miller E. A. Troyer John B. Miller	**N. P. Beachy**
Upper Doughty, Millersburg, Ohio.	2 weeks 175	Sol. Y. Slabach Jac. Stutzman	**Andrew S. Miller**
Amish, Hartville, Ohio.	2 weeks 7	J. D. Coblentz	
Lower Doughty, Charm, Ohio.	2 weeks 172	Daniel S. Yoder J. J. Nissley	**J. J. Troyer** Daniel Nissly
North Mt. Hope, Mt. Hope, Ohio.	2 weeks 185	Andrew H. Mast Abr. S. Yoder	**Sam E. Yoder** John Hershberger
South Mt. Hope, Berlin, Ohio.	2 weeks 88	Sam. J. Mast J. M. Swartzendruber	**David S. Miller** Jos. M. Miller
Trail, Trail, Ohio.	2 weeks 190	Emanuel Schrock Jacob Miller	**Moses E. Mast** Noah B. Miller
Old Amish, Plain City, Ohio.	2 weeks 70	Noah Troyer Jacob Farmwold	**C. S. Beachy** Benj. Fry
Old Amish, Gillivan, Ohio.	2 weeks 75	C. J. Swartzentruber Eli Beachy	Moses Troyer
Miami Co., Bennetts Switch, Ind.	2 weeks 85	M. J. Yoder Emanuel Slabach	**C. E. Hoschstetder**
West Settlement, Fairview, Mich.	2 weeks 200	David Nisley Jacob Gasho	**David J. Slabach**
Amish, White Cloud, Mich.	2 weeks 54	Y. D. Yoder J. J. Stutzman	**V. Hostetler** Henry D. Schmucker

AMISH MENNONITES—OLD ORDER.—Continued.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Old Amish, Mylo, N. Dak.	2 weeks 90	Moses Yoder Moses M. Yoder	**Eli J. Bontreger** R. L. Bontreger
Yoder, Shipshewana, Ind.	2 weeks 78	Moses H. Lehman Amos A. Yoder Noah E. Borntreger	**Eli E. Borntrager**
Honeyville, Shrock, Ind.	2 weeks 66	M. J. Borntreger Joseph A. Yoder Cornelius Christner	
Clearspring, Topeka, Ind.	2 weeks 130	Daniel Hostetler J. Harshberger	**Emanuel I. Miller** Christian Miller
Forks, Middlebury, Ind.	2 weeks 75	Manasses M. Miller Joseph E. Mast	Jos. Borntrager, Sr., Jos. E. Borntreger
Kaufman, Shipshewana, Ind.	2 weeks 80	John E. Borntreger Eli Wyrich Moses S. Miller	**David S. Kaufman** Joseph Stutzman
Clinton, Goshen, Ind.	2 weeks 150	Jacob H. Miller Phillip Miller John J. Miller	Christian Troyer
North Haven, Yoder, Kan.	2 weeks	Jacob Petersaem	**J. D. Borntrager** D. E. Borntrager
South Haven, Haven, Kan.	2 weeks	John Nisly Leander Keim	**Wm. M. Miller** Samuel Borntreger
Garnett, Garnett, Kans.	Sunday	N. Schrock	**Eli S. Beachy**
Center Church, Hutchinson, Kan.	2 weeks	Eli Nisly	**Christ E. Borntrager** Daniel Mast
Anderson Co., Hutchinson, Kan.	2 weeks	Eli S. Beachy Noah J. Yoder	Moses Hershberger
North Congregation, Thomas, Okla.	2 weeks 58	John Slabaugh A. B. Miller	**Tobias Yoder** S. J. Slabaugh
South Congregation, Thomas, Okla.	2 weeks 51	J. A. Miller Jacob Yoder A. D. Nissley	**S. W. Bender**
Needy, Needy, Oreg.	2 weeks 12	Supplied	
Old Amish, McMinnville, Oreg.	2 weeks 23	David Miller	
Amish, Glendive, Mont.	2 weeks	J. J. Borntreger Daniel F. Miller	
North East, Arthur, Ill.	2 weeks	J. J. Plank Abr. Schrock	**D. J. Plank** Eli Otto
South, Arthur, Ill.	2 weeks 300	Joseph D. Schrock Henry J. Mast	**A. J. Mast** Wm. Schrock
South West, Arthur, Ill.	Sunday	C. T. Hershberger	**D. J. Beachy** C. Youtzy
North West, Arthur, Ill.	2 weeks	S. N. Beachy Gid. N. Kauffman	
Old Amish, Wellesley, Ont.		Andrew Kipfer Menno Lichty John Kipfer	**Chris. L. Kipfer** **Peter J. Jantzi** Joseph Jantzi Sol. Kipfer

MENNONITE (BRUEDERGEMEINDE) CONFERENCE.

These brethren hold the faith common to Mennonites, but baptize by single immersion. They support the Salem Mission and Orphanage for Colored People at Elk Park, N. Carolina, and in part support Missionary Henry Bartel, of China.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Guadenan, Hillsboro, Kan.	Sunday Probably 700 members in Conf. District.	Abr. Klassen Abr. Harms Johan J. Friesen Peter H. Block	**Jakob A. Wiebe** **Heinrich Wiebe** Ger. Peters Abr. Groening
Salem, Lehigh, Kan.	Sunday	Peter A. Wiebe	**David P. Schroeder** Peter Heinrichs
Zion, Inman, Kan.	Sunday	Klaas D. Willems Kornelius Thiessen Ger. Willems, (li'c'd)	**Jakob Klassen** **Johann Esau** Ger. Kornelsen
Jansen, Jansen, Neb.	Sunday	Peter Fast Johann H. Thiesen	**Jakob Fast** Johann F. Thiessen
Weatherford, Weatherford, Okla.	Sunday	Jakob M. Friesen David E. Harder	Peter Jantzen
Salem, Marion, S. Dak.	Sunday	Johann Tschetter Jakob S. Hofer	**Dietrich Goossen** David Tschetter
Winthrop, Winthrop, S. Dak.		J. Z. Kleinsassen	
Richmond, Richmond, Texas.		Hein. F. Penner	Johann Boese
Rosthern, Rosthern, Sask.		Siewert Goerz	**Hein. A. Goossen**

DEFENSELESS MENNONITES.

A Conference of all Congregations of Like Faith Meets Annually in October. The Salem Orphanage, Flanagan, Ill., is supported by them. Officers in charge of the same are: Benj. Rupp, Sup't; Lydia Rupp, Matron; Mary Schmucker, teacher. They also support Alma Doering, Emil Sywulka and Marie Sywulka, Missionaries in Africa.

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
Defenseless Mennonite, Archbold, O.	Sunday 184	Daniel Rupp Eli Rupp John Rupp, M. Sailer	**Peter Hostetler** Christian Rupp John Rupp
Egly, Bluffton, O.	Sunday 36	Jacob Sunney	Marcus Seiler
Groveland, Groveland, Ill.	Sunday 95	Benj. Berkey Moses Ropp Christ. Oyer	Andrew Roth
Graybill, Graybill, Ind.	Sunday 77	Benj. S. Gerig David Sauder	Jos. J. Schlatter
Woodburn, Woodburn, Ind.	Sunday 40	Jos. K. Gerig Andrew M. Gerig	Andrew Yoggy Christian Ehrisman
Tippecanoe, Tippecanoe, Ind.	Sunday 24	Chr. Garber	
Berne, Berne, Ind.	Sunday 130	C. N. Stuckey Eli Lantz	Michael Amstutz Peter N. Moser
Centralia, Centralia, Mo.	Sunday 21	Levi Zehr	
Wheatland, Wheatland, Mo.	Sunday 10	Chr. Zehr	Jacob Bertsche
Sterling, Sterling, Kan.	Sunday 60		**Jac. Schmucker** David Zimmerman
Milford, Milford, Neb.	Sunday 40	Jos. C. Rediger	
Salem, Gridley, Ill.	Sunday 210	C. R. Egle Ben. Rupp Amos Oyer	**C. R. Egle** John Slagle N. B. Stuckey Peter P. Oyer

ILLINOIS CONFERENCE OF MENNONITES—(INDEPENDENT).

(ORGANIZED 1899.)

Meets Annually on Third Thursday of September.

(Collections and contributions are taken and sent to the various Charitable and Mission Institutions of the Mennonite Church.)

Name and Location.	Services and Members.	Ministers.	Bishops and Deacons
White Oak, Normal.	Sunday 240	Em. Troyer	**Peter Schantz**
Hopedale, Hopedale.	2 weeks 60	Em. Troyer	
North Danvers, Danvers.	Sunday 400		**Jos. H. King** **John Kohler**
South Danvers, Danvers.	Sunday 400		**John Kinsinger** **John Gingerich** **Chris. Gingerich**
Congerville, Congerville.	Sunday 60	Lee Lantz	**Jos. H. King**
Washington, Washington.	Sunday 170		**Val. Struber**
Pekin, Pekin.	2 weeks 30		
South Washington, Washington.	Sunday 137		**M. Kinsinger** Joseph B. Cooper
Flanagan, Flanagan.	Sunday 70	Allan Miller	**Steph. Stahley** **Jos. Zehr**
Meadows, Meadows.	2 weeks 125	Simon Bechler	**Andrew Verckler** **Jos. Kinsinger**
Gibson, Gibson.	2 weeks 15		**A. Augsburger**
Pleasant View, Aurora, Neb.	Sunday 95	Jac. Donner	**Andrew Oesch**
Pleasant View, Ger. Aurora, Neb.	2 weeks 30		**Chr. Rediger**
Zion, Goodland, Ind.	Sunday 55		**D. D. Augsburger**
Manson, Manson, Ia.	15		

NAMES and ADDRESSES

...OF...

BISHOPS, MINISTERS AND DEACONS

(Mennonite and Amish Mennonite)

ALBERTA, CANADA.

†Gerber, Noah, Mayton
Lehman, John, Mayton
Miller, Isaac, High River
Schantz, I. R., Carstairs
Stauffer, Norman B., High River
†Wambold, A. H., High River
†Weber, Amos, Carstairs

ARKANSAS.

Augsburger, John, Stuttgart
Summer, Samuel, Stuttgart
*Yoder, Jacob, Stuttgart

CALIFORNIA.

†Weaver, E. C., Reedly

COLORADO.

Brunk, J. F., La Junta
Brunk, D. S., La Junta
†Brunk, J. M., La Junta
Driver, Joe. C., La Junta
*Garber, David, La Junta
Heatwole, J. A., La Junta
Nunemaker, J. M., La Junta
Ross, George, La Junta

IDAHO.

*Hilty, David, Nampa
Shenk, A. M., Nampa
†Stahley, E., Nampa

ILLINOIS.

†Albrecht, Henry V., Tiskilwa
Baecher, Jos., Foosland
*Birky, John C., Hopedale
*Burckey, Jos., Tiskilwa
†Burkhart, Abr., Sterling
Buzzard, Alpha L., Washington
Egle, John, Minier
Egli, Jos., Minier
Garber, Peter, Cazenovia
Gerber, Samuel, Pekin
Good, A. C., Sterling
Graybill, S. E., Freeport
Grieser, Daniel, Foosland
†Hann, Peter, Cullom
Helmuth, M. J., Arthur
Hershberger, Seth P., Chesterville
King, Chr., Deer Creek
Leaman, A. H., 145 W. 18th st., Chicago.
Litwiler, Jonas, Morton
McCulloh, John, Morrision
Miller, Allen, Foosland
Nafziger, Daniel, Minier
*Nice, John, Morrison
†Nice, H. T., Morrison
Orendorf, Daniel, Flanagan
Ringenberger, Jacob, Tiskilwa
Risser, Chr., Eureka
Ropp, Alvin K., Cullom
Roth, Daniel, Morton
†Schertz, Jos. D., Eureka
Schertz, Peter D., Metamora
Schertz, Peter, Washington
Schlegel, Daniel W., Flanagan
Schellenberger, E. M., Freeport
*Schrock, Andrew A., Metamora
Shelley, Henry L., Oregon
*Shoemaker, J. S., Freeport
Snavely, Chr., Shannon
Sommer, Peter, Metamora
*Steinman, Daniel, Flanagan
Summer, Geo. H., Gridley
Zehr, Daniel, Deer Creek
*Zehr, Peter, Foosland
†Zehr, Samuel, Fisher
Zimmerman, Peter, Roanoke

INDIANA.

Bare, John H., Nappanee
†Bender, G. L., Elkhart
Bixler, Jacob, Wakarusa
†Brubaker, Jonas, Elkhart
*Burkholder, David, Nappanee
Christophel, Jacob W., Wakarusa
Cripe, Amos S., Topeka
†Culp, Abr., Wakarusa
†Coffman, Daniel, Goshen
Detweiler, I. R., Topeka
Ebersole, R. R., Hudson
Friesner, Harvey, Bristol
Funk, J. F., Elkhart
*Garber, John, Goshen
†Hartman, Henry, Wakarusa
Hartman, William, Wakarusa
Hartzler, J. M., Ft. Wayne
Hartzler, J. S., Goshen
†Hershberger, Jac., Middlebury
†Hooley, J. Y., Shipshewana
†Hoover, Noah S., Goshen
Hostetler, Oscar, Topeka
Hostetler, A. J., Middlebury
Hygema, John, Wakarusa
*Johns, D. J., Goshen
†King, Noah W., Amboy
King, Benj., Ft. Wayne
*Kurtz, Jonathan, Ligonier
Lambert, George, Elkhart
†Landis, Amos, Goshen
Loucks, Jonas, Goshen
*Mast, E. A., Kokomo
†Maust, Frank, Nappanee
McGowen, James H., Nappanee
*Miller, D. D., Middlebury
Miller, Jos., Shipshewana
Miller, Y. C., Shipshewana
†Mishler, J. J., Shipshewana
Mullet, Ezra, Nappanee
Nusbaum, Amos, Middlebury
Royer, I. W., Goshen
Slabaugh, Niles M., Greentown
†Smeltzer, Samuel, Wakarusa
Stofer, Eli, Hudson
Troyer, D. D., Goshen
Weaver, S. E., Shipshewana
Weldy, Henry, Wakarusa
Whitmer, Paul, Goshen
†Wisler, Jacob, Elkhart
Yantz, A. J., Topeka
Yoder, Daniel, Berne
Yoder, David A., Wakarusa
*Yoder, Elias, Huntertown
†Yoder, S. S., Middlebury
Yoder, Samuel, Elkhart
Yoder, Silas, Goshen

IOWA.

Blosser, Perry, South English
Eigsti, J. C., Manson
*Gerig, Seb., Wayland
Graber, Daniel, Noble
Kauffman, D. D., Parnell
*Lapp, S. G., South English
†Lapp, Samuel W., South English
†Lineweaver, W. T., South English
Schantz, Joseph, Rolfe
†Swartzentruber, Eli, Eagle Grove
*Werey, Chr., Kalona
Yoder, Jacob S., Kalona
*Yoder, A. I., Kalona
†Yoder, J. B., Kalona
†Yoder, J. K., Wellman
Zehr, D. D., Manson

KANSAS.

*Brunk, Geo. R., Protection
Brunk, J. B., Peabody
†Beck, L. L., Peabody
Cooprider, Mathias, McPherson
Diener, D. A., Canton
Ebersole, N. E., Protection
*Erb, Tillman M., Newton
†Erb, J. B., Newton
Geigley, Amos, Columbus
Horst, M. E., Peabody
Horst, Benj. L., Harper
Kuhns, A., Columbus
Landis, Aaron, Canton
Landis, G. B., Canton
*Miller, S. C., Windom
Miller, C. W., Canton
†Mishler, Samuel, Columbus
†Neifeld, H. J., Inman
Pauls, Jacob J., Inman
*Schlegel, Jos., Hartford
†Schrock, John, Protection
Shellenberger, J. A., Bloomington
Shenk, Noah, Columbus
Stoltzfus, A. E., Selden
Weaver, R. M., Harper
Weins, Heinrich A., Inman
†Wenger, J. G., Harper
Winey, Caleb, Peabody
Yoder, Chas. D., Windom
†Yoder, R. C., Windom
†Yoder, Jos., Harper
Zimmerman, J. J., Harper
†Zimmerman, Jacob, Protection
Zook, D. D., Newton

LOUISIANA.

Nice, Jonas, Lake Charles

MARYLAND.

Baer, Henry, Hagerstown
†Eby, I. W., Maugansville
†Eshelman, Peter, Reid
†Horst, Daniel, Hagerstown
†Justus, Martin, Edgemont
*Keener, George S., Hagerstown
†Kinsinger, J. L., Grantsville
Lesher, David, Hagerstown
Martin, Denton, Smithburg
Risser, Martin E., Hagerstown
Strite, C. R., Hagerstown
Strite, Daniel, Leitersburg

MICHIGAN.

Borntrager, Eli A., Fairview
Detweiler, C. W., Pellston
Eash, Menno, Fairview
Horner, J. S., Chief
Lehman, D., Fair Grove
*Miller, Jac. P., White Cloud
†Mishler, Jos. W., Alto
†Reinbold, John N., Brutus
Ropp, Peter, Bay Port
Springer, John C., White Cloud
Weaver, Isaac, Alto
†Wideman, Menno, Bay Port
†Zook, Eli, Big Prairie

MINNESOTA.

*Dick, Hein. I., Mt. Lake
Fast, Hein. E., Mt. Lake
Fast, Hein., Sr., Mt. Lake
Garber, C. J., Alpha
Hamilton, J. T., Alpha
†Nickel, Peter, Mt. Lake
†Snyder, John, Alpha
Wall, Jac. A., Mt. Lake

MISSOURI.

Berkey, Jacob, Oronogo
Bissey, George, Cherry Box
Brubaker, John L., Birch Tree
Buckwalter, I. E., Palmyra
†Byler, Elhannon, Garden City
Detwiler, John G., Cherry Box
Driver, D. F., Versailles
†Driver, J. C., Versailles
†Good, Joseph, Oronogo
Harder, H. J., Versailles
†Hartzler, I. G., Garden City.
Hartzler, Ben. F., Garden City
Hartzler, J. E., East Lynne
*Hartzler, John J., Garden City
Hauder, C. S., Garden City
Johnston, Lafayette J., Cherry Box
*Kauffman, Daniel, Versailles
Kreider, John M., Palmyra
Miller, Andrew, Garden City
Miller, Levi J., Garden City
Raber, Daniel, Holden
Risser, Christian, Garden City
Shank, J. R., Palmyra
*Shenk, Andrew, Oronogo
Shenk, Perry J., Abo
Weaver, Jos., Oronogo

NEBRASKA.

Beller, C., Shickley
†Beller, John, O'Neill
Birkey, J. H., Bancroft
*Birkey, Jacob D., Bancroft
†Epp, Corn P., Henderson
Epp, Peter P., Henderson
Epp, John P., Henderson
Ernst, John, Chappell
Ernst, Christian K., O'Neill
Good, Andrew, Roseland
Grieser, Joseph, Beemer
Hershberger, P. P., Shickley
Kennel, Peter, Shickley
Lapp, D. G., Roseland
Oswald, Peter, Beemer
*Peters, Isaac, Henderson
Ratzlaff, Henry, Jansen
†Ratzlaf, H. J., Jansen
Rediger, Jos., Milford
Roth, N. C., Julesburg
Roth, N. E., Milford
*Schiffler, Albrecht, Roseland
*Schlegel, Jos., Milford
Schroek, Jos., Shickley
†Snyder, Chr., Ayr
Stauffer, Abr., Roseland
Stauffer, Jacob, Shickley
Steckley, John, Beaver Crossing
Swartzendruber, J. J., Beaver Crossing
Thiessen, Wilhelm, Jansen
*Wall, Cornelius M., Henderson

NORTH DAKOTA.

Kauffman, D. B., Kenmare
Mast, Isaac S., Surrey
†Ogburn, Amos, Baden

OHIO.

*Amstutz, D. C., Marshallville
Amstutz, Cleophas, Applecreek
Allgyer, S. E., West Liberty
*Blosser, John, Rawson
Blosser, N. O., Rawson

Brunk, P. E., Elida
†Brunk, Samuel, Elida
†Burkholder, Abr., Marshallville
Brenneman, A. H., Marshallville
Brenneman, C. B., Elida
Brenneman, Moses, Lima
Brenneman, N., Pickerington
*Buchwalter, I. J., Dalton
*Burkholder, John, Calla
Byler, C. H., Urbana
†Conrad, Peter, Sterling
Detweiler, Enos M., Calla
Eberly, Aaron, Dalton
Freyeberger, Chr., Pettisville
†Frey, E. L., Wauseon
*Gerig, Benj., Smithville
Gerig, J. S., Smithville
†Geiger, Fred, Bluffton
†Good, A. A., Lima
Good, S. P., Elida
†Hackman, John, Orrville
†Hartzler, Albert, Orrville
Hartzler, J. B., West Liberty
Hershberger, A. W., Sugarcreek
Horst, Elam, Weilersville
*Horst, Michael, Orrville
Hostetler, David, Weilersville
†Huber, J. B., Elida
Kaser, Joseph, Dalton
†King, Chr. Z., West Liberty
King, J. Y., West Liberty
†King, S. H., Bellefontaine
Klopfenstein, Peter, Louisville
Kreider, J. M., Seville
Lantz, P. R., Canton
Lehman, David S., Columbiana
Lehman, L. J., Lima
Liechty, J. A., Louisville
Lind, Norman, Wadsworth
Martin, David, Dalton
*Mast, Fred, Millersburg
Mast, J. F., Millersburg
*Mast, Moses A., Baltic
Miller, Levi D., Millersburg
Miller, S. H., Shanesville
Moser, Jac. S., Orrville
†Moser, Jac. J., Dalton
†Newcomer, H. R., Sterling
*Nussbaum, Jac., Apple Creek
*Plank, David, Bellefontaine
Plank, Levi L., Bellefontaine
Plank, S. B., Bellefontaine
†Plank, S. K., Orrville
Rickert, Allen, Columbiana
Rychner, Henry, Pettisville
†Sauder, D., Wauseon
†Schmucker, Daniel, Louisville
†Shoup, William, Beach City
Shoup, M. V. B., Dalton
Smith, J. B., West Liberty
Steiner, C. P., Beaverdam
Steiner, M. S., Columbus Grove
Steiner, C. D., Orrville
*Stuckey, Chr. S., Archbold
Stutzman, Moses, West Liberty
Summer, John, Louisville
Warye, J. J., Urbana
†Warye, S. L., Urbana
Wyse, Daniel J., Archbold
Yoder, C. K., West Liberty
Yoder, C. Z., Wooster
Yoder, D. Z., Smithville
†Yoder, Eli, West Liberty
*Yoder, Jonas C., West Liberty
†Yoder, John L., Columbiana
*Zimmerly, Chr., Bluffton

OKLAHOMA.

†Eichorn, Lewis, Hydro
†Hershberger, T., Goltry
Hershberger, Simon, Goltry
Johns, John J., Hydro
King Oliver, Springs
Neufeld, John J., Medford
Reiff, C., Newkirk
Schlegel, Joseph, Hydro
†Zimmerman, P., Jett

ONTARIO, CANADA.

†Baer, Henry, Manheim
†Bergey, David, New Dundee
Boshart, Peter, Topping
†Bowman, Silas, Floradale
Bowman, Enoch S., St. Jacob's.
Bowman, Moses C., Manheim
Bowman, Samuel S., Berlin
Burkholder, L. J., Markham
*Coffman, S. F., Vineland
*Cressman, Amos, New Hamburg
Cressman, Menno, New Hamburg
Cressman, Oziah, New Hamburg
†Cressman, Moses, New Hamburg
†Cressman, Jac. S., Bloomingdale
†Fretz, William, Jordan Harbor
Gehman, Sol., Blair
*Gingerich, Abram, Elmira
†Good, Eli, New Hamburg
†Hallman, George, New Dundee
Honderich, Samuel, Toronto
Hoover, John G., Stouffville
Hoover, Moses, Selkirk
Hoover, Samuel R., Markham
†Hoover, Chr. L., Markham
†Hoover, Chr., South Cayuga
Hunsperger, Daniel, Jordan
Hunsberger, Noah, Waterloo
†Koenig, Peter, Wardsville
†Kolb, J. Z., Berlin
Martin, Jesse, Bloomingdale
McKay, Henry, Clachan
Michael, Nelson, Sherkston
†Mosser, Henry, Wellerstein
†Oberholtzer, Abr., Freeport
†Riest, Peter, Kossuth
†Reesor, Samuel G., White Vale
Rosenberger, I. S., Haysville
†Shantz, J. D., Baden
Shantz, Moses H., New Hamburg
†Shoemaker, Benj., Berlin
*Snyder, Jonas B., Waterloo
Stauffer, Noah, Strasburg
Wambold, Isaac A., Breslau
*Weber, Elias, Breslau
Weber, Urias, Berlin
*Weidman, Samuel, Almira
*Wismer, Daniel, Berlin
Wismer, David S., Blair
Wismer, O. H., Baden
Wismer, Isaiah, Strasburg
Woolner, J. S., Breslau
Woolner, Jacob, Kossuth

OREGON.

Bontrager, J. P., Albany
Bressler, J. F., Aurora
Erb, Daniel, Albany
Gerig, C. R., Albany
Hershberger, N. L., Hubbard
Kropf, D. J., Aurora
Miller, Alex. I., Hubbard
*Mishler, J. D., Aurora
Nischwander, P., Albany
†Roth, Daniel, Woodburn
*Troyer, Amos P., Hubbard
Yoder, L. J., Albany

PENNSYLVANIA.

Allebach, Chr. B., Kulpsville
†Allebach, Jos., Sellersville
†Andrews, John, Buck
Anglemoyer, H. G., Silverdale
*Auker, William, Millerstown
Auker, Simon, Evendale
Bair, Reuben S., West Manchester
Bean, Warren, Collegeville
Beidler, John, Shelley
Bender, D. H. Scottdale
Bergey, William, Richfield
†Bergey, Clayton, Fountainville
Blough, Levi A., Hollsopple
Blough, E. J., Rockton
Boll, Jos., Manheim
Bower, H. S., Harleysville

Bowman, Noah B., Cedarlane
Bowman, Noah M., Alleghenyville
†Boyer, Martin, Biglersville
†Brackbill, Aldus, Lancaster
Brackbill, Chr. M., Gap
Bricker, Henry, Chambersburg
Brilhart, J. A., Scottdale
*Brubacher, Jacob N., Mt. Joy
Brubaker, A. H., Lancaster
Brubaker, Isaac, Mt. Joy
Brubaker, I. G., Washington Boro
Brubaker, John B., Manheim
Bucher, J. F., Gettysburg
Bucher, John B., Ephrata
†Burkhart, Isaac, Mechanicsburg
Burkholder, Abr., Newville
Burkholder, C. R., Newville
Burkholder, J. S., Chambersburg
Byler, Jos. H., Belleville
Byler, Rudolph, New Wilmington
†Cassel, David, Souderton
†Charles, Chr. F., Mt. Joy
Charles, J. M., Safe Harbor
Clemmens, J. C., Landsdale
Clemmer, A. K., Landsdale
†Clemmer, Abr., Souderton
Clemmer, A. G., Morewood
†Clemmer, H. M., Telford
†Coffman, Geo., Masontown
Derstein, John, Perkasie
*Detwiler, Samuel, Telford
*Durr, J. N., Martinsburg
†Ebersole, Chr., Bainbridge
Ebersole, Jacob, Annville
*Ebersole, John L., Lawn
Ebersole, Levi, Elizabethtown
Ebersole, Peter, Mountville
*Eby, Isaac, Kinzers
†Eby, Ephraim N., Lititz
Ehst, John, Bally
Enterline, Hiram, Milton Grove
Erb, John, Harrisburg
Ernst, George W., Guilford Springs
†Eshleman, H. W., Eberly's Mills
†Eshleman, Abr., Millersville
†Faust, Sam., Seanor
†Fisher, Fred, Evendale
Forry, Jos. S., York
Forry, Theo. B., York
†Forry, Samuel, Hanover
Freed, Aaron, Fricks
†Freed, Jac. L., Souderton
Garber, S. E., Rheems
Gehman, Abr., Bowmansville
Gehman, D. L., Doylestown
Gehman, E. S., Bally
†Gehman, Tobias, Silverdale
Gehman, Samuel, Oakland Mills
Gelnett, H. M., Springs
Gindlesperger, S., Holsopple
†Gindlesperger, Jos., Davidsville
Gingerich, Jos., Lebanon
Gish, D. N., Millersville
†Godwalde, John, Trappe
Good, H. G., Bowmansville
Good, I. B., Spring Grove
†Good, Israel, Spring City
Graybill, E. W., Richfield
*Graybill, Solomon, Richfield
*Graybill, W. W., Richfield
Groff, Elias, Strasburg
Harnish, Abr., Baumgardner
Harnish, J. B., Baumgardner
Haverstick, H., Washington Boro
Hege, W. W., Marion
†Heller, H. D., Lancaster
*Herr, Abr. B., New Danville
Herr, F. M., Lancaster
†Herr, Daniel, Hanover
Hershberger, W. C., Johnstown
Hershey, J. R., Buyerstown
Hershey, Jac., Voltair
†Hershey, Andrew, Spring Forge
†Hershey, Isaac E., Paradise
†Hershey, Landis, Kinzers
Hershey, J. H., Lititz
Hess, Jonas, Lititz
†Hess, Benj., Lincoln
Hess, Samuel, Shiremanstown
Hiestand, Abr. O., Doylestown
†Honsaker, David, Masontown
Hoover, Amos, Kinzers
Horning, Jos. G., Bowmansville
†Horst, S. L., Chambersburg
Horst, Jacob, Schaefferstown
Hunsberger, J. B., Pottstown
Johnson, David, Masontown
Kauffman, H. G., Salunga
*Kauffman, J. E., Mattawana
†Kauffman, Amos G., East Petersburg
Keener, J. B., Lancaster
*Keim, David, Springs
Kellar, John, Mt. Joy
Kolb, Amos, Spring City
†Krall, Chr., Lebanon
†Kreider, B. L., Mountville
Kreider, Frank, East Petersburg
†Kreider, J. M., Salunga
†Krupp, H. C., Souderton
Kuhns, D. E., Chambersburg
Landis, John L., Lancaster.
Landis, John E., Elizabethtown
Landis, Sanford B., Bird-in-Hand
*Landis, Noah L., Neffsville
†Landis, John L., Chambersburg
Landis, Henry R., Lancaster
†Landis, Henry R., Mainland
†Lapp, Henry, Fricks
Lantz, Jonathan H., Volant
Latshaw, John, Spring City
†Lauver, Jacob, Richfield
†Lauver, Jos., Evendale
Layman, Simon, Hollsopple
Leatherman, J. M., Perkasie
Lefever, John M., Lititz.
Lefever, Chr., Lititz.
†Leaman, David, Landis Valley
Lehman, Jos. E., Chambersburg
Lehman, D. N., Millersville
†Lehman, David, Lititz
Lehman, Benj., Milton Grove
†Lehman, Peter, Elizabethtown
Leiter, Samuel, East Salem
†Lesher, D. S., Shippensburg
Longenecker, H. E., Salunga
Loose, H. H., Menges Mills
*Loucks, Aaron, Scottdale.
†Loucks, Jos. R., Scottdale
Loux, Peter B., Perkasie
†Lutz, A. B., Mt. Joy.
*Mack, Andrew S., Pennsburg
Mack, Noah H., New Holland
Mack, Jesse H., Yerkes.
Martin, A. D., Scottdale
†Martin, J. C., Guilford Springs
Martin, Samuel D., East Earl
Martin, J. H., Shippensburg
Martin, Denton, Waynesboro
Mast, J. S., Elverson.
†Maust, D. W., Springs.
Mensch, Jacob B., Skippack
*Metzler, Abram, Martinsburg
†Metzler, Samuel, Ephrata.
†Metzler, D. S., Mt. Joy.
Meyers, J. B., Quarryville
†Miller, Amos B., Quarryville
Miller, Ed., Springs
Miller, G. D., Springs
Miller, J. C., Hanover
†Miller, H. L., Maytown.
Miller, J. C., Sell's Station
Miller, David Z., Middletown
*Mininger, Jonas, Elroy
Moseman, D. H., Lancaster
Moseman, John H., Lancaster
Moyer, J. C., Harleysville
Moyer, M. R., Souderton
Myers, C. H., Orrstown.
Newcomer, Jacob, Mountville
†Newcomer, Abr., Columbia
Nissley, Peter R., Mt. Joy
†Nolt, M. W., Bareville.
†Oberholtzer, Jos., Plumsteadville
Oberholtzer, S. L., Elizabethtown
Pierce, Frank L., Mt. Joy
†Ramer, H. B., Martinsburg

Ramer, Jacob S., Produce
†Reif, George, Centerport
*Risser, Chr., Lititz
Risser, M. N., Lebanon.
Rohrer, John, Landisville
*Rosenberger, H. B., Chalfont
Rosenberger, John, Hatfield
Rush, Jacob, Plumsteadville
†Rutt, Edwin, Middleton
Ruth, Jos. R., Colmar
*Saylor, James, Holsopple
†Saylor, Joseph, Boswell
Schopp, Henry, Middletown
†Seitz, J. B., Newville
Senger, J. B., Kinzers
†Shelley, Jac., McAllisterville
Shenk, S. H., New Danville
Shenk, Tobias, East Petersburg
Shetler, S. G., Johnstown
†Shirk, Abel, Evendale
Sieber, W. G., East Salem
Snavely, J. B., Manheim
Snyder, Abr., Roaring Spring
†Snyder, H. G., Roaring Spring
Snyder, Jacob, Roaring Spring
Souder, J. M., Goodville
Souder, Mahlon, Telford
†Speicher, William, Rockton
Stauffer, Benj. B., Manheim
Stauffer, J. C., Hatfield
Stauffer, Moses, Stoney Brook
Stoltzfus, Chr. N., Morgantown
Stoltzfus, D. U., Atglen
*Stoltzfus, Gideon, Gap
Stoltzfus, John M., Gap
†Stoltzfus, Amos B., Gap
†Strickler, Mich., Wrightsville
Stump, Daniel, Hanover
Swarr, J. W., Mechanic Grove
Thomas, Jacob, Safe Harbor
†Walter, George, Chalfont
Walter, John, Chalfont
Weaver, Alex., Johnstown
*Weaver, Benj., Cedarlane
†Weaver, C. G., Cedarlane
†Weaber, Ezra, Lancaster
Weaver, Henry, Camphill
†Weaver, Samuel, Thompsontown
Webber, Henry, Mechanicsburg
Wenger, A. D., Millersville
Wenger, Aaron, Manheim
Wenger, Jos. E., Bareville
Wenger, Jos., New Holland
†Wert, John, East Salem
*Westenberger, David, Lebanon
Winey, Banks S., Richfield
Wisler, Martin, Gettysburg
†Wismer, Benj., Creamery
Wismer, Enos B., Perkasie
Wismer, Henry, Creamery
Witmer, Isaiah, West Earl
†Witmer, D. S., Creswell
Witmer, Samuel, Weaverland
†Yoder, Levi, Perkasie
Yoder, D. S., Johnstown
†Yoder, L. D., Johnstown
†Yoder, Jonathan, Morgantown
Yoder Samuel, Mattawana
*Yoder, Michael, Mattawana
Yoder, S. D., Davidsville
Yoder, J. M., Belleville
†Yoder, Henry, Milford Square
†Yoder, John, Milford Square
*Zimmerman, Benj., Shiremanstown
†Zimmerman, Jonas, Allen
*Zook, John R., Volant
†Zook, Joe., Belleville
†Zook, J. L., Belleville
†Zook, Enoch, Belleville
Zook, J. B., Belleville

SASKATCHEWAN.

†Biehn, Aaron S., Cressman
*Hallman, E. S., Cressman
Rosenberger, Isaiah, Cressman
Schmidt, Peter, Langhan
*Schultz, Peter, Langhan
†Warkentien, Hein., Langhan

SOUTH DAKOTA.

Horning, Jacob, Mitchell
Unruh, Hein. C., Marion Junc.
†Unruh, John C., Marion Junction

TENNESSEE.

Becker, C. H., Concord
†Blosser, Martin, Concord
†Powell, H. J., Concord
Yoder, N. Z., Concord

TEXAS.

Brenneman, Andrew, Plainview
King, D. S., Normanna
Snyder, P. B., Plainview
Unzicker, Peter, Normanna
Weaver, John M. R., Normanna

VIRGINIA.

Berkey, E. J., Warrenton
†Blosser, Henry, Harrisonburg
†Brenneman, Benj, Mohea
Brunk, M. W., Waynesboro
†Brunk, Elias, Harrisonburg
Burkholder, A. B., Harrisonburg
†Burkholder, S. M., Dale Enterprise
Coffman, Jos. W., Dayton
†Driver, F. A., Waynesboro
†Ebersole, Christian, Riverton
Geil, Jos. W., Broadway
†Geil, Jac., Edom
†Geil, D. S., Greenmount
Good, Christian, Dayton
Good, H. H., South Boston
†Grove, Isaac, Weyers Cave
Hahn, Jac., Mohea
*Heatwole, A. P., Waynesboro
Heatwole, E. F., Waynesboro
*Heatwole, L. J., Harrisonburg
Heatwole, P. S., Dale Enterprise
Heatwole, Jos. F., Harrisonburg
Hertzler, I. D., Denbigh
Hildebrand, Jac. R., Fishersville
Martin, J. Snively, Hinton
Rhodes, S. A., Harrisonburg
†Rhodes, H. L., Auburn
*Shank, Lewis, Broadway
Shank, Perry, Broadway
Shank, Jos., Broadway
Shank, E. C., Waynesboro
†Shank, Chr., Singer Glen
*Shenk, J. M., Denbigh
†Shenk, A. P., Mohea
Shenk, Daniel, Denbigh
Showalter, George W., Broadway
†Showalter, Jac. W., Harrisonburg
Suter, J. E., Harrisonburg
Weaver, S. S., Mt. Clinton
†Wenger, Timothy, Linville
*Wert, J. D., Fentress

WEST VIRGINIA.

Teets, Jacob, Lost River
Smith, Robert L., Rich Mountain

MENNONITES—(RUSSIAN.)

Baker, Benj. P., Mound Ridge, Kan.
Becher, Peter, Marion Jc., S. Dakota
Berg, Henry, Marion Jc., S. Dakota
Classen, Ed., White Water, Kansas
†Dick, P. J., Mt. Lake, Minn.
†Dick, Bernhard, Butterfield, Minn.
Eitgen, David, Mt. Lake, Minn.
Epp, Hein. H., Henderson, Nebraska
Ewert, Corn., Loretta, South Dakota
Fast, Ger., Mt. Lake, Minnesota
Fast, Henry, Jr., Mt. Lake, Minnesota
†Fast, Peter, Mt. Lake, Minn.
Fast, Peter J., Jansen, Neb.
Friesen, Jac., Bingham Lake, Minn.

*Friesen, P. J., Henderson, Nebraska
†Goossen, Corn., Bingham Lake, Minn.
Harder, David, Butterfield, Minnesota
Hinkle, George C., Waldren, Kansas
Hoffer, John, Bridgewater, S. Dakota
Hoffer, John, Freeman, South Dakota
Hoffer, Paul, Freeman, South Dakota
Jansen, John, Beatrice, Nebraska
Jansen, Jacob, Mt. Lake, Minn.
*Kauffman, Jos., Freeman, S. Dakota
*Kintzie, Henry, Butterfield, Minn.
Klopfenstein, Peter, Louisville
Kroeker, Bernhard, Jansen, Neb.
Lehman, Yost, Ransom, Kansas
Luncheit, Jac., Butterfield, Minnesota
Miller, Chr., Childstown, S. Dakota
*Neufeld, Gerh, Mt. Lake, Minnesota
Neufeld, John, Atwood, Tex.
Neufeld, H. J., Inman, Kans.
Pankratz, Peter, Henderson, Nebraska
Pauls, Jac., Inman, Kansas
*Penner, Ger., Beatrice, Nebraska
Penner, John, II, Beatrice, Nebraska
Penner, John, III, Beatrice, Nebraska
Peters, Diet., Bingham Lake, Minn.
Peters, Deit., Henderson, Nebraska
*Quiring, Henry, Mt. Lake Minn.
Rahn, Ger., Mt. Lake, Minn.
Ratzlaff, Henry, Jansen, Nebraska
Ratzlaff, H. J., Humbolt, Sask.
Reimer, Peter, Beatrice, Nebraska
*Schartner, Fred., Marion Jc., S. Dak.
*Schmidt, Benj., Loretta, S. Dakota
Seimens, Jac., Mt. Lake, Minnesota
Shultz, Peter, Mt. Lake, Minnesota
Shultz, John, Mt. Lake, Minnesota
Thiessen, W., Litchfield, Neb.
*Tschetter, Paul, Bridgewater, S. Dak.
Tschetter, W., Freeman, S. Dakota
Unruh, H. P., Loretta, South Dakota
Unruh, Peter, Marion Jc., S. Dakota
*Wall, Aaron, Mt. Lake, Minnesota
Wall, Hien, Mt. Lake, Minnesota
Wiens, Henry, Inman, Kans.
*Willms, Abr., Marion Jct., S. Dakota
*Wipf, John, Freeman, South Dakota
Wipf, Jos., Freeman, South Dakota

MANITOBA, CANADA.

BERGTHAL CONGREGATION.

Bergen, Abr., (Schoenthal) Altona
Bergen, Isaac, (Lichtfeld) Altona
*Doerksen, Abr., Altona
Doerkson, Henry, (Schoenthal) Chortitz
Dyck, Peter, (Kronsgart) Gretna
Epp, Peter, (Rosenfeld) Rosenfeld
Ewert, Benj., (Edenburg) Gretna
Ewert, H. H., Gretna
Friesen, Isaac, (Rosenheim) Plum Coulee
Friesen, J. M., (New Bergthal) Altona
Friesen, Cornelius, (Schoenthal) Chortitz
Friesen, Henry, (Hochfeld) Chortitz
*Funk, John, (Old Bergthal) Gretna
Giesbrecht, Peter, (Gnadenfeld) Hochstadt
Giesbrecht, Isaac, (Old Bergthal) Altona
Hoeppner, Jac., (Schanzenfeld) Winkler
Klippenstein, Peter, (New Bergethal) Altona
Neufeld, Gerhard, (Rosenbach) Winkler
Neufeld, John, (Bergthal) Chortitz
Sawatzki, Franz, Herbert Sask.
Schroder, Abraham, (Old Bergthal) Altona
*Stoesz, David, (Bergthal) Chortitz
Stoesz, Cor., (Blumerstein) Hochstadt
Toews, Peter, (Bergthal) Hochstadt
Zacharias, Peter, Sr., (Schoenwiese) Reinland

AMISH MENNONITE—(Conservative.)

†Albrecht, John, Donegal, Ont.
Beachy, D. S., Meyersdale, Pa.
Beachy, Em. C., Centralia, Mo.
Beachy, Lewis M., Aurora, W. Va.
*Bender, J. M., Tavistock, Ont.
Brenneman, Peter J., Kalona, Iowa
*Gascho, John, Baden, Ont.
Gasho, Chr., Baden, Ont.
Gasho, John, Wellesley, Ont.
Gingerich, Joseph J., Kalona, Iowa
Glick, Benj., Belleville, Pa.
Helmut, Isaac, Kalona, Iowa
†Hershberger, E. D., Elklick, Pa.
Hochstetler, J. M., Topeka, Ind.
Jantzi, Michael, New Hamburg, Ont.
†Jutzi, Samuel, Tavistock, Ont.
†Jutzi, Daniel, Tavistick, Ont.
Kempf, Samuel, Kalona, Ia.
King, Jos., New Wilmington, Pa.
*Kinsinger, Peter, Kalona, Iowa
Kropf, Christian, Shakespeare, Ont.
*Lichty, Jac., Wellesley, Ont.
Lichty, M. I., Millbank, Ont.
Litwiler, Chr., St. Agatha, Ont.
Mast, J. L., Belleville, Pa.
*Miller, J. J., Grantsville, Md.
Miller, J. S., Grantsville, Md.
Miller, J. B., Grantsville, Md.
*Miller, C. J., Kalona, Iowa.
*Miller, W. K., Parnell, Ia.
Miller, Peter, Oakland, Md.
†Nafziger, John, Castorland, N. Y.
*Nafziger, Nich., Topping, Ont.
Nafziger, John, Topping, Ont.
*Nafziger, Chr., Kirschnerville, N. Y.
Petersheim, Jonas, Oakland, Md.
Plank, J. I., Kalona, Ia.
Reber, David, Wellman, Iowa
Rogui, Christian, Belfort, N. Y.
Spenler, Peter, Poole, Ont.
*Steinman, Daniel H., New Hamburg, Ont.
Swartzendruber, D. J., Oakland, Md.
*Swartzendruber, J. F., Kalona, Iowa
Swartzendruber, Peter P., Wellman, Iowa
*Swartzendruber, S. J., Bay Port, Mich.
Troyer, J. J., Topeka, Indiana
Wagler, Chr., Baden, Ont.
Yansey, Jos., Kirschnerville, N. Y.
†Yoder, Christian, Lagrange, Ind.
Yoder, D. D., Elklick, Pa.
Yoder, Elias A., Meyersdale, Pa.
Yoder, Gideon, Wellman, Iowa
Yoder, J. N., Belleville, Pa.
*Yoder, Moses, Grantsville, Md.
Yoder, Noah D., Kalona, Ia.
Yoder, Samuel, Belleville, Pa.
Zehr, Chr. B., Wellesley, Ont.
Zehr, Chr. S., Wellesley, Ont.
Zimmerman, John, Centralia, Mo.
*Zook, A. D., Belleville, Pa.

MENNONITES—(Defenseless.)

†Amstutz, M., Buck Creek, Ind.
†Bertsche, Jacob, Centralia, Mo.
Birkey, Benj., Pekin, Ill.
*Egle, Chr. R., Gridley, Ill.
†Ehrisman, Christian, Rossville, Ind.
Gerber, Christian, Rossville, Ind.
Gerig, Andrew M., Woodburn, Ind.
Gerig, Jos. K., Woodburn, Ind.
Gerig, Benj. S., Grabill, Ind.
*Hochstettler, Peter, Pekin, Ill.
Lantz, Eli, Berne, Ind.
†Moser, Peter N., Berne, Ind.
Oyer, Amos, Meadows, Ill.
Oyer, Chr., Pekin, Ill.
†Oyer, P. P., Meadows, Ill.
Rediger, Jos. C., Milford, Nebr.
Ropp, Moses D., Groveland, Ill.
†Roth, Andrew, Groveland, Ill.
Rupp, Daniel, Archbold, Ohio
Rupp, Benj., Flanagan, Ill.

Rupp, Eli, Archbold, Ohio
†Rupp, Chr. L., Wauseon, Ohio
†Rupp, John, Wauseon, O.
Sailes, Marc., Archbold, O.
Sauder, David, Grabill, Ind.
†Schlatter, Jos. J., Graybill, Ind.
*Schmucker, Jacob, Plevna, Kans.
†Schoenbeck, Jacob, Geneva, Ind.
Slagle, John, Gridley, Ill.
†Stuckey, Nik. N., Flanagan, Ill.
Stuckey, C. N., Berne, Ind.
Summey, Jac. M., Bluffton, Ohio
†Yaggy, A. S., Woodburn, Ind.
Yost, William, Baden, Ont.
Zehr, Levi, Centralia, Mo.
Zehr, Christian, Quincy, Mo.
Zimmerman, David, Sterling, Kans.

MENNONITES—(Independent.)

Augsburger, Aaron, Gibson, Ill.
*Augsburger, D. D., Goodland, Ind.
Bechler, Simon, Fairbury, Ill.
†Cooper, Jos. B., Washington, Ill.
Danner, Jacob, Aurora, Neb.
*Detwiler, S. H., West Liberty, Ohio
*Gingerich, Chris., Stanford, Ill.
*Gingerich, John, Danvers, Ill.
*King, Jos. H., Carlock, Ill.
*Kinsinger, M., Washington, Ill.
*Kinsinger, Jos., Meadows, Ill.
*Kohler, John, Carlock, Ill.
Lantz, Lee, Congerville, Ill.
Miller, Allen, Pekin, Ill.
*Oesch, Andrew, Aurora, Neb.
*Rediger, Chr., Aurora, Neb.
*Schantz, Peter, Normal, Ill.
*Stahley, Steph., Flanagan, Ill.
*Struber, Val., Washington, Ill.
Troyer, Em., Normal, Ill.
*Verckler, Andrew, Meadows, Ill.
*Zehr, Jos., Flanagan, Ill.

MENNONITES—(Wisler.)

Baer, Chr., New Paris, Ind.
Bowman, Peter, Floradale, Ont.
Brubaker, Daniel, North Lawrence, O.
Brubaker, Daniel, Brutus, Mich.
Brubaker, Daniel, St. Jacobs, Ont.
Burkholder, Chris., Mongolia, Ont.
†Brubaker, Jonas, Brutus, Mich.
Brubaker, Abr., Washingtonville, O.
†Burkhart, Jac., Orrville, Ohio
†Burkholder, David, Martindale, Pa.
†Cressman, ——, Elmira, Ont.
Detwiler, Abr., Brutus, Mich.
Gehman, ——, Elmira, Ont.
Gingerich, Amos, Elmira, Ont.
Gingerich, Jos., Elmira, Ont.
Good, Benjamin, Orrville, O.
†Good, Samuel, Columbiana, Ohio
*Good, Isaac, Seville, Ohio
Grove, Levi, Altona, Ont.
*Heatwole, Simeon, Dayton, Va.
Heatwole, Gab. D., Dayton, Va.
Heatwole, Em., Dayton, Va.
Horning, Moses, Bowmansville, Pa.
†Horst, Ezra, Orrville, O.
†Houser, Franklin, South Cayuga, Ont.
*Hursh, Henry Burton City, Ohio
†Kolb, Abr., Jordan, Ontario
Koppes, Ed., Wadsworth, Ohio
Kurtz, John, Martindale, Pa.
†Martin, Elias, Goshen, Ind.
†Martin, Isaac, Claudeville, Ind.
*Martin, Paul, St. Jacobs, Ont.
Martin, Peter, Elmira, Ont.
*Martin, David, Wellenstein, Ont.
*Martin, Jonas, Goodville, Pa.
*Martin, John W., Goshen, Ind.
†Martin, Levi, St. Jacobs, Ont.
†Martin, John, Farmersville, Pa.
Martin, Tobias, Heidelberg, Ont.
†Nahrgang, ——, Elmira, Ont.
Neufeld, John, Inman, Kansas
†Newcomer, Abr., Sterling, Ohio
†Nolt, Aaron, Farmersville, Pa.
Ramer, Martin, Wakarusa, Ind.
Ressler, Chr., Wakarusa, Ind.
†Ressler, L. A., Wakarusa, Ind.
†Rhodes, D., Rockingham, Va.
†Rhodes, R. S., Rushville, Va.
*Risser, Chr., Cedar Grove, Ont.
†Risser, T., Markham, Ont.
†Risser, John, Cherrywood, Ont.
Rittenhouse, Abr., Jordan, Ont.
*Rittenhouse, Freeman, Dunnville, Ont.
†Schantz, Menno S., Waterloo, Ont.
†Schiedel, John, Kossuth, Ont.
†Scherk, Andrew, Fisherville, Ont.
Schrock, Henry, Wakarusa, Ind.
Tyson, Jacob, Columbiana, Ohio
Weaver, Jac., Washingtonville, Ohio
Weaver, John, Wakarusa, Ind.
Weaver, Chr. Z., Wakarusa, Ind.
Weaver, Jacob, New Holland, Pa.
Wenger, Jos., Voganville, Pa.
Wenger, John D., Dayton, Va.
Wismer, Jos. M., Jordan, Ont.
Zimmerman, Jacob, Bareville, Pa.
Zimmerman, Menno, Martindale, Pa.
†Zewitz, Jonas, Sherkston, Ont.

AMISH MENNONITES (Old Order)

Baechler, Chr., Zurich, Ont.
*Beachy, D. J., Arthur, Ill.
*Beachy, C. S., Plain City, Ohio
Beachy, Eli, Plain City, Ohio
*Beachy, N. P., Baltic, Ohio
Beachy, Peter, Sugarcreek, Ohio
Beachy, J. P., Sugarcreek, Ohio
Beachy, S. M., Arthur, Ill.
*Bender, S. W., Hydro, Okla.
Beiler, John, Bareville, Pa.
Byler, Eli, New Wilmington, Pa.
*Byler, Jonas, New Wilmington, Pa.
Byler, Jos., New Castle, Pa.
Blank, David, Ronks, Pa.
Bontrager, N. C., Topeka, Ind.
†Bontrager, J. E., Middlebury, Ind.
†Bontrager, J., Middlebury, Ind.
*Bontrager, E. J., Mylo, N. Dak.
†Bontrager, R. L., Mylo, N. Dak.
Bontrager, Samuel, Haven, Kans.
†Bontrager, Daniel E., Yoder, Kans.
*Bontrager, J. D., Haven, Kans.
*Bontrager,, C. E., Partridge, Kans.
*Borntrager, E. E., Topeka, Ind.
Borntreger, J. J., Glendive, Montana
Borntrager, J. E., Shipshewana, Ind.
Borntrager, M. J., Dodge City, Kans.
Burkholder, Eli, Nappanee, Ind.
*Burkholder, Moses, Nappanee, Ind.
Christner, C., Topeka, Ind.
*Coblance, M. A., Sugarcreek, Ohio
Esh, Daniel, Ronks, Pa.
Farmwald, Jacob, Plain City, Ohio
Fisher, C. L., Ronks, Pa.
Fisher, Chr., Bareville, Pa.
†Frye, Benj., Plain City, Ohio
Garber, Joseph, Loogootee, Ind.
Gasho, Jacob, Fairview, Mich.
*Gasho, John, Baden, Ont.
Gasho, John J., Zurich, Ont.
*Gerber, Jos., Adrian, Minn.
Glick, C. B., Gap, Pa.
Grieser, Jos., Fulda, Minn.
*Hartzler, Benj., Belleville, Pa.
Hertzler, Jac., Belleville, Pa.
Hershberger, Chr., Arthur, Ill.
Hershberger, Seth P., Chesterville, Ill.
Hershberger, Jonathan, Topeka, Ind.
†Hershberger, John, Mt. Hope, Ohio
Hershberger, C. T., Arthur, Ill.
Hochstetler, D. J., Topeka, Ind.
*Hochstetler, C. E., Greentown, Ind.
*Hochstetler, V., Romona, Mich.
Hostetler, Andrew, Middlebury, Ind.
*Hostetler, John, Menno, Pa.
Hubin, Daniel, Keim, Minn.

Jantzi, Jos., Adrian, Minn.
†Jantzi, J. G., Topping, Ont.
Jantzi, M. K., New Hamburg, Ont.
Jantzi, P. G., Wellesley, Ont.
Kauffman Gideon, Arthur, Ill.
*Kauffman, D. S., Shipshewana, Ind.
Keim, Leander, Haven, Kans.
†King, Chr., New Wilmington, Pa.
*Kipfer, Chr. L., Newton, Ont.
Kipfer, Andrew, Freeborn, Ont.
†Kipfer, Sol., Peffer, Ont.
Kipfer, J. I., Milverton, Ont.
Knepp, Abr., Montgomery, Ind.
Kropf, Chr., Shakespeare, Ont.
Kurtz, Chr., New Wilmington, Pa.
†Lapp, Amos, Gordonville, Pa.
†Lapp, C. B., Gordonville, Pa.
†Lapp, J. H., Gap, Pa.
†Lapp, Isaac, Ronks, Pa.
Lapp, Jac., Intercourse, Pa.
Lapp, Chr., Ronks, Pa.
Lapp, Henry, Ronks, Pa.
Leyman, M. H., Topeka, Ind.
*Mast, M. E., Shanesville, Ohio
Mast, A. H., Mt. Hope, Ohio
Mast, S. J., Berlin, Ohio
Mast, H. J., Arthur, Ill.
†Mast, Daniel, Hutchinson, Kans.
Mast, Jos. E., Middlebury, Ind.
*Mast, A. J., Arthur, Ill.
*Miller, A. J., Charm, Ohio
*Miller, D. B., Mt. Ayr, Ind.
Miller, David, McMinnville, Oregon
Miller, Eli S., Shipshewana, Ind.
*Miller, Emanuel J., Lagrange, Ind.
Miller, M. M., Middlebury, Ind.
Miller, J. H., Goshen, Ind.
Miller, Eli, Walnutcreek, Ohio
Miller, J. B., Baltic, Ohio
Miller, J. J., Goshen, Ind.
Miller, D. F., Glendive, Montana.
Miller, J. A., Hydro, Okla.
Miller, Jac. E., Berlin, Ohio
†Miller, Noah B., Barr's Mills, Ohio
†Miller, Jos. M., Berlin, Ohio
*Miller, D. S., Millersburg, Ohio
Miller, P., Goshen, Ind.
†Miller, Chr., Topeka, Ind.
Miller, Ananias B., Yoder, Kans.
Miller, Sol., Berlin, O.
*Miller, E. J. S., Waupekong, Ind.
*Miller, Wm. M., Haven, Kans.
Nissley, A. D., Weatherford, Okla.
Nissley, David, Fairview, Mich.
Nissley, Eli A., Partridge, Kansas.
Nissley, John, Haven, Kansas
Nissley, J. J., Baltic, Ohio
†Nissley, Daniel, Charm, O.
†Otto, Eli, Arcola, Ill.
*Peachy, David, Belleville, Pa.
Peachy, Samuel, Menno, Pa.
Peachy, Chr., Menno, Pa.
†Peachy, Jac., Belleville, Pa.
†Peachy, Jonas, Belleville, Pa.
Petersham, Jacob, Yoder, Kans.
*Plank, D. J., Arthur, Ill.
Plank, Jonah J., Arthur, Ill.
Plank, Jonas, Arthur, Ill.
Rupp, John, Avoca, Minn.
Schrock, Emanuel, Berlin, Ohio
Schantz, Jos., Fulda, Minn.
Schrock, Jos. D., Arthur, Ill.
Schrock, C. C., Selden, Kansas
Schrock, Noah, Garnett, Kans.
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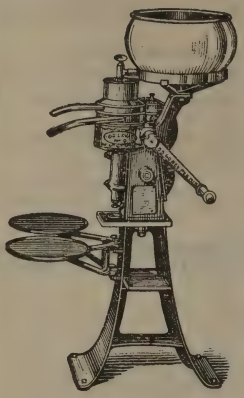

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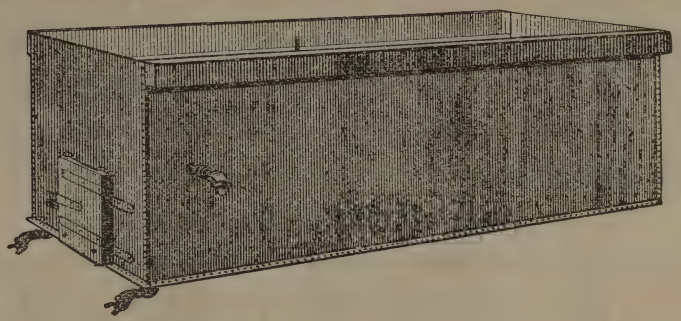

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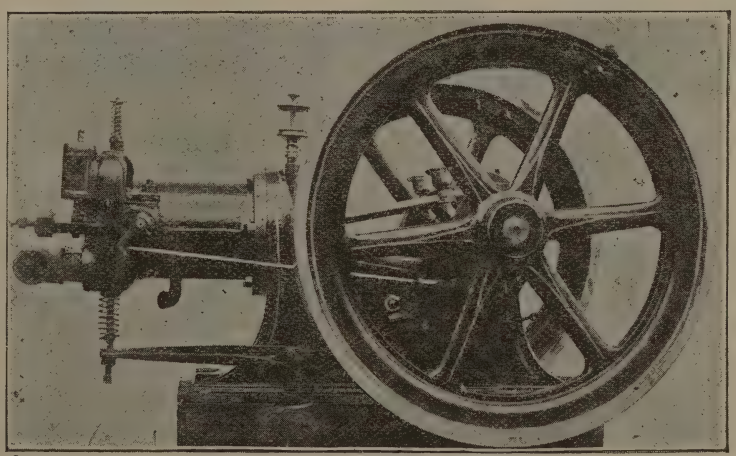

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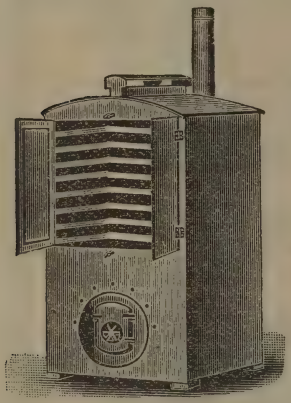

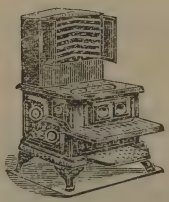

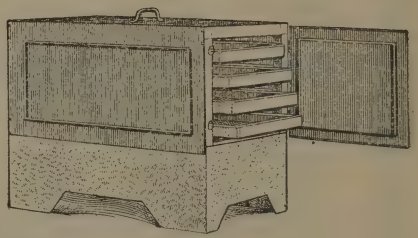

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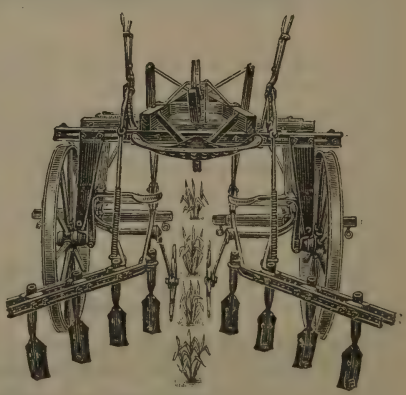

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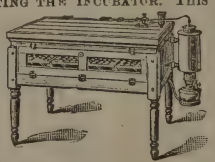

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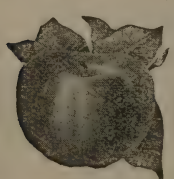

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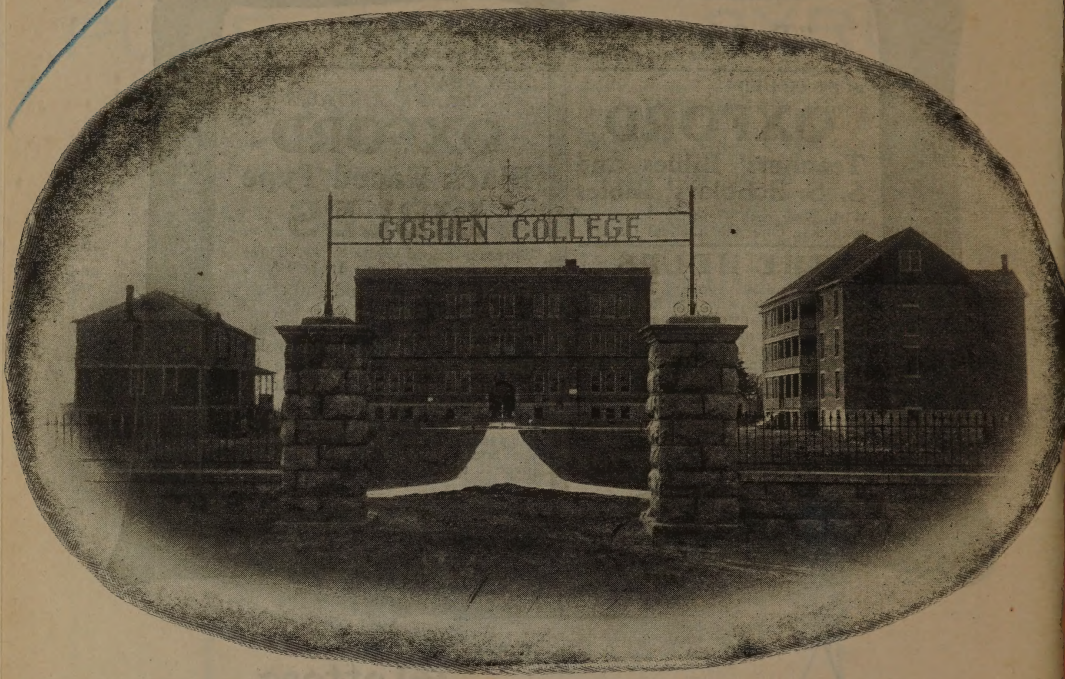

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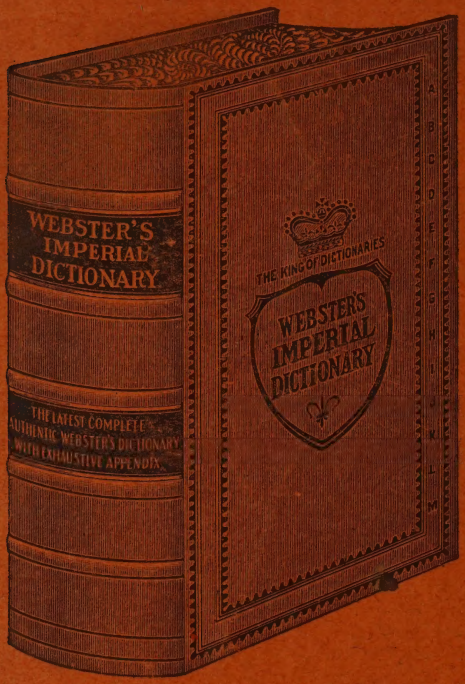
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